

File No. 211025

Committee Item No. 5

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight

Date: Oct. 21, 2021

Board of Supervisors Meeting:

Date: _____

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

- Committee Report Request Memo – October 14, 2021
- _____
- _____
- _____
- _____

Prepared by: John Carroll

Date: Oct. 15, 2021

Prepared by: John Carroll

Date: _____

Prepared by: John Carroll

Date: _____

1 [Settlement of Unlitigated Claim - Sandeep Lal - \$59,000]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Sandeep Lal**
4 **against the City and County of San Francisco for \$59,000; the claim was filed**
5 **December 6, 2019, and November 17, 2020; the claim involves an employment dispute.**

6

7 WHEREAS, Sandeep Lal filed a claim on December 6, 2019, and November 17, 2020,
8 against the City and County of San Francisco; and

9 WHEREAS, The claim involves and employment dispute; and

10 WHEREAS, The City Attorney’s Office recommends settlement of the claim by
11 payment of \$59,000, and the Department of Public Health supports the recommendation;
12 now, therefore, be it

13 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of
14 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by
15 payment of \$59,000.

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APPROVED:

DENNIS J. HERRERA
City Attorney

/s/ Jonathan Rolnick For KHP
KATHARINE HOBIN PORTER
Chief Labor Attorney

FUNDS AVAILABLE:

/s/ Michelle Allersma for Ben Rosenfield
BEN ROSENFELD
Controller

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RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/
GRANT COLFAX
Director

APPROVED:

/s/
MARK MOREWITZ
Secretary, Department of Public Health

Member, Board of Supervisors
District 5



City and County of San Francisco

DEAN PRESTON

DATE: October 14, 2021

TO: Angela Calvillo
Clerk of the Board of Supervisors

FROM: Supervisor Preston
Chairperson

RE: Government Audit and Oversight Committee
COMMITTEE REPORTS

Pursuant to Board Rule 4.20, as Chair of the Government Audit and Oversight Committee I have deemed the following matters to be of an urgent nature and request each be considered by the full Board on Tuesday, October 26, 2021, as a Committee Report:

1. [211025 \[Settlement of Unlitigated Claim - Sandeep Lal - \\$59,000\]](#)

This matter will be heard at a regular Government Audit and Oversight Committee meeting on October 21, 2021, at 10am.

A handwritten signature in blue ink, appearing to read "Dean Preston".