File No. \_\_\_\_\_\_

Committee Item No. <u>8</u> Board Item No. \_\_\_\_\_

## COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

**Date** October 20, 2021

**Board of Supervisors Meeting** 

Date \_\_\_\_\_

## Cmte Board

Motion Resolution Ordinance Legislative Digest Budget and Legislative Youth Commission Re Introduction Form Department/Agency C MOU Grant Information For Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Co Award Letter Application Public Correspondent	eport Cover Letter and/o m mmission	
(Use back side if addi	tional space is no	eeded)
<b>by:</b> Linda Wong <b>by:</b> Linda Wong	Date Date	October 13, 2021

**BOARD of SUPERVISORS** 



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco 94102-4689 Tel. No. (415) 554-5184 Fax No. (415) 554-5163 TDD/TTY No. (415) 554-5227

## MEMORANDUM

- TO: Shireen McSpadden, Director, Department of Homelessness and Supportive Housing
- FROM: John Carroll, Assistant Clerk, Public Safety and Neighborhood Services Committee
- DATE: May 26, 2021

SUBJECT: HEARING MATTER INTRODUCED

The San Francisco Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Haney on May 18, 2021:

#### File No. 210582

Hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent supportive housing; and requesting the Department of Homelessness and Supportive Housing to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

# **Introduction Form**

By a Member of the Board of Supervisors or Mayor

Time stamp or meeting date

I hereby submit the following item for introduction (select only one):

<ul> <li>1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).</li> <li>2. Request for next printed agenda Without Reference to Committee.</li> <li>3. Request for hearing on a subject matter at Committee.</li> </ul>
<ul><li>✓ 3. Request for hearing on a subject matter at Committee.</li></ul>
4. Request for letter beginning :"Supervisor       inquiries"
5. City Attorney Request.
6. Call File No. from Committee.
7. Budget Analyst request (attached written motion).
8. Substitute Legislation File No.
9. Reactivate File No.
10. Topic submitted for Mayoral Appearance before the BOS on
Please check the appropriate boxes. The proposed legislation should be forwarded to the following:
Small Business Commission Vouth Commission Ethics Commission
Planning Commission Building Inspection Commission
Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.
Sponsor(s):
Haney
Subject:
Hearing on the City's Shelter in Place Hotel Rehousing Plan
The text is listed:
A hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent suppor
housing. Calling on the Department of Homelessness and Supportive Housing to Report.
Signature of Sponsoring Supervisor:

For Clerk's Use Only

President, District 10 BOARD of SUPERVISORS



City Hall 1 Dr. Carlton B. Goodlett Place, Room 244 San Francisco, CA 94102-4689 Tel. No. 554-6516 Fax No. 554-7674 TDD/TTY No. 544-6546

### **Shamann Walton**

### **PRESIDENTIAL ACTION**

Date: 9/20/2021

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,

Pursuant to Board Rules, I am hereby:

□ Waiving 30-Day Rule (Board Rule No. 3.23)

File No.	

Title.

(Primary Sponsor)

Transferring (Board Rule No 3.3)

	File N	о.	210582		Haney	201		
	Title. Hearing on the City's plan to transition those currently housed in Shelte in Place Hotels into permanent supportive housing; and requesting the Department of Homelessness and Supportive Housing to report.							
	From:	Public Saf	Comm	Committee				
	To:	Budget &	Finance			Comm		
	Assigning	g Temporat	ry Commit	tee Appoir	ntment (Board Rule No	o. 3.1)		
	Superviso	or:		Rep	lacing Supervisor:			
	Fo	or:					Meeting	
	Start 7		Date) End	Time:	(Committee)			
Temporary Assignment: O Partial O Full Meeting								
					Shamann Walton, Board of Supervis		1	



San Francisco Tomorrow

Since 1970, Working to Protect the Urban Environment

September 28, 2021

Re: File #210582, City's Shelter in Place Hotel Rehousing Plan

Dear Budget & Finance Committee,

San Francisco Tomorrow supports the goals of the Planning Department and the San Francisco Department of Homelessness and Supportive Housing for affordable housing in general, and for specialized facilities for permanent housing with supportive services for the homeless, in every district in the City.

However, when considering the acquisition of the Kimpton Buchanan Hotel in District 5, we urge you to balance the cultural integrity of Japantown, achieved with substantial public investment over the years, with the acknowledged needs of the homeless.

From an urban design perspective, the pedestrian-only block of Buchanan Street is the cultural heart of Japantown - anchored on each end by the Kimpton Buchanan Hotel and Hotel Kabuki. The combined 349 guest rooms and conference facilities are critical to activating streets, shops and restaurants. Already threatened by the pandemic recession and Japan Center's new owners, Japantown's heritage needs to be kept vibrant - a cultural equity issue for a community that has endured much injustice.

We urge the Department of Housing and Supportive Housing make timely evaluation of other nearby sites which are less in direct conflict with the adjacent small merchants and institutions serving thousands of people and visitors in the Asian and broader community.

In particular, we urge you to consider the California Pacific Medical Center campus at 2333 Buchanan Street, nearby in District 2. This site would be located only four blocks from the 1800 Sutter St site, yet would not interfere with the long-term survival of Japantown's cultural and economic vitality. It has the potential to be part of the local community's health services, including virus mitigation. Thank you for your consideration.

Sincerely,

Jennifer Clary, President, San Francisco Tomorrow 5537 Mission St, #201 San Francisco, CA 94112 (415) 585-9489