

File No. 211059

Committee Item No. _____

Board Item No. 62

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 19, 2021

Cmte Board

- | | | |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Introduction Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER

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|--------------------------|--------------------------|-------|
| <input type="checkbox"/> | <input type="checkbox"/> | _____ |
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Prepared by: Jocelyn Wong

Date: October 15, 2021

Prepared by: _____

Date: _____

1 [Approval of a 12-Month Extension for Planning Commission Review of an Ordinance
2 Amending the Planning Code to Provide a Density Limit Exception to Permit Up to Four
3 Dwelling Units Per Lot in RH (Residential, House) Zoning Districts (File No. 210866)]

4 **Resolution extending by 12-month the prescribed time within which the Planning**
5 **Commission may render its decision on an Ordinance (File No. 210866) amending the**
6 **Planning Code to provide a density limit exception to permit up to four dwelling units**
7 **per lot in RH (Residential, House) zoning districts; affirming the Planning Department’s**
8 **California Environmental Quality Act determination; and making Planning Code,**
9 **Section 302, findings, and making findings of consistency with the General Plan, and**
10 **the eight priority policies of Planning Code, Section 101.1.**

11
12 WHEREAS, On July 27, 2021, Supervisor Mandelman introduced legislation amending
13 the Planning Code to provide a density limit exception to permit up to four dwelling units per
14 lot in RH (Residential, House) zoning districts, and affirming the Planning Department’s
15 California Environmental Quality Act determination; and making Planning Code, Section 302,
16 findings, and making findings of consistency with the General Plan, and the eight priority
17 policies of Planning Code, Section 101.1; and

18 WHEREAS, On or about August 3, 2021, the Clerk of the Board of Supervisors referred
19 the proposed Ordinance to the Planning Commission; and

20 WHEREAS, The Planning Commission shall, in accordance with Planning Code,
21 Section 306.4(d), render a decision on the proposed Ordinance within 90 days from the date
22 of referral of the proposed amendment or modification by the Board to the Commission; and

23 WHEREAS, Failure of the Commission to act within 90 days shall be deemed to
24 constitute disapproval; and

1 WHEREAS, The Board, in accordance with Planning Code, Section 306.4(d), may, by
2 Resolution, extend the prescribed time within which the Planning Commission is to render its
3 decision on proposed amendments to the Planning Code that the Board of Supervisors
4 initiates; and

5 WHEREAS, Supervisor Mandelman has requested additional time for the Planning
6 Commission to review the proposed Ordinance; and

7 WHEREAS, The Board deems it appropriate in this instance to grant to the Planning
8 Commission additional time to review the proposed Ordinance and render its decision; now,
9 therefore, be it

10 RESOLVED, That by this Resolution, the Board hereby extends the prescribed time
11 within which the Planning Commission may render its decision on the proposed Ordinance for
12 approximately 12 months, until November 1, 2022.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:

For Clerk's Use Only