

File No. 211103

Committee Item No. _____

Board Item No. 52

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: _____

Date: _____

Board of Supervisors Meeting

Date: October 26, 2021

Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- MOU
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 – Ethics Commission
- Award Letter
- Application
- Public Correspondence

OTHER

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Prepared by: Lisa Lew

Date: October 22, 2021

Prepared by: _____

Date: _____

1 [Recognizing Children’s Environmental Health Month - October 2021]

2

3 **Resolution recognizing October 2021 as “Children’s Environmental Health Month” in**
4 **the City and County of San Francisco.**

5

6 WHEREAS, Environmental hazards in the surroundings of our neighborhoods and
7 communities can affect a child’s development, growth and their developmental milestones;
8 and

9 WHEREAS, Toxins such as lead exposure in the homes and surroundings of children,
10 and pregnant women, can greatly affect child development and can cause long-term harmful
11 health effects; and

12 WHEREAS, Over 400,000 Californian’s are hospitalized for asthma every year –
13 disproportionately impacting children and communities of color; and

14 WHEREAS, The aim of Children’s Environmental Health (CEH) Month is to raise
15 awareness about the importance of clean air and water, safe food and consumer products,
16 healthy environments, and stable climates to children’s health and development; and

17 WHEREAS, A Statewide CEH Month was established on September 1, 2021, through
18 House Resolution 68 (HR 68), by the California State Assembly; and

19 WHEREAS, CEH Month provides a means to celebrate the progress of the children’s
20 environmental health movement and create an even stronger network of child health
21 advocates; and

22 WHEREAS, CEH Month encourages individuals and organizations to raise awareness
23 and understanding of children’s environmental health issues, seek improved protections for all
24 children, and to perform acts of sustainability or environmental health wellness; and

25

1 WHEREAS, As part of CEH Month this year, a series of free virtual educational
2 briefings are being organized, bringing together speakers and resources to discuss topics
3 including: Pediatric Asthma; Pesticides and Children's Health; Climate change, Fires, Smoke
4 and Fossil Fuels; and Pediatric Cancer; and

5 WHEREAS, Children have a right to live, play, learn and thrive in healthy and safe
6 environments, and together we can safeguard the health, safety and wellbeing of this and
7 future generations of children; and

8 WHEREAS, Together, we can safeguard the health, safety, and wellbeing of our most
9 precious resource: children; now, therefore, be it

10 RESOLVED, That the Board of Supervisors of the City and County of San Francisco
11 recognizes that environmental hazards impacting the surroundings of children must be
12 addressed; and, be it

13 FURTHER RESOLVED, That the Board of Supervisors of the City and County of San
14 Francisco do hereby proclaim the month of October as Children's Environmental Health
15 Month and urge all of our communities to observe this month with awareness-raising and
16 environmental health and stewardship activities to create a healthier environment for our
17 children.

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Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor inquiries"
- 5. City Attorney Request.
- 6. Call File No. from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Chan, Walton

Subject:

Children's Environmental Health Month - October 2021

The text is listed:

Resolution recognizing October 2021 as "Children's Environmental Health Month" in the City and County of San Francisco.

Signature of Sponsoring Supervisor:

For Clerk's Use Only