

File No. 210582

Committee Item No. 7

Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee: Budget & Finance Committee

Date October 27, 2021

Board of Supervisors Meeting

Date _____

Cmte Board

- | | | |
|-------------------------------------|--------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/> | Motion |
| <input type="checkbox"/> | <input type="checkbox"/> | Resolution |
| <input type="checkbox"/> | <input type="checkbox"/> | Ordinance |
| <input type="checkbox"/> | <input type="checkbox"/> | Legislative Digest |
| <input type="checkbox"/> | <input type="checkbox"/> | Budget and Legislative Analyst Report |
| <input type="checkbox"/> | <input type="checkbox"/> | Youth Commission Report |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Introduction Form |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/> | MOU |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Information Form |
| <input type="checkbox"/> | <input type="checkbox"/> | Grant Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Subcontract Budget |
| <input type="checkbox"/> | <input type="checkbox"/> | Contract/Agreement |
| <input type="checkbox"/> | <input type="checkbox"/> | Form 126 – Ethics Commission |
| <input type="checkbox"/> | <input type="checkbox"/> | Award Letter |
| <input type="checkbox"/> | <input type="checkbox"/> | Application |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Public Correspondence |

OTHER (Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>	_____
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Completed by: Linda Wong

Date October 22, 2021

Completed by: Linda Wong

Date _____

BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco 94102-4689
Tel. No. (415) 554-5184
Fax No. (415) 554-5163
TDD/TTY No. (415) 554-5227

MEMORANDUM

TO: Shireen McSpadden, Director, Department of Homelessness and Supportive Housing

FROM: John Carroll, Assistant Clerk,
Public Safety and Neighborhood Services Committee

DATE: May 26, 2021

SUBJECT: HEARING MATTER INTRODUCED

The San Francisco Board of Supervisors' Public Safety and Neighborhood Services Committee has received the following hearing request, introduced by Supervisor Haney on May 18, 2021:

File No. 210582

Hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent supportive housing; and requesting the Department of Homelessness and Supportive Housing to report.

If you have any comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102.

C:
Offices of Chair Mar and Supervisor Haney
Dylan Schneider, Department of Homelessness and Supportive Housing
Emily Cohen, Department of Homelessness and Supportive Housing

Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp
or meeting date

I hereby submit the following item for introduction (select only one):

- ☐ 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- ☐ 2. Request for next printed agenda Without Reference to Committee.
- ☒ 3. Request for hearing on a subject matter at Committee.
- ☐ 4. Request for letter beginning : "Supervisor inquiries"
- ☐ 5. City Attorney Request.
- ☐ 6. Call File No. from Committee.
- ☐ 7. Budget Analyst request (attached written motion).
- ☐ 8. Substitute Legislation File No.
- ☐ 9. Reactivate File No.
- ☐ 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- ☐ Small Business Commission ☐ Youth Commission ☐ Ethics Commission
- ☐ Planning Commission ☐ Building Inspection Commission

Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.

Sponsor(s):

Haney

Subject:

Hearing on the City's Shelter in Place Hotel Rehousing Plan

The text is listed:

A hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent supportive housing. Calling on the Department of Homelessness and Supportive Housing to Report.

Signature of Sponsoring Supervisor:

For Clerk's Use Only

President, District 10
BOARD of SUPERVISORS



City Hall
1 Dr. Carlton B. Goodlett Place, Room 244
San Francisco, CA 94102-4689
Tel. No. 554-6516
Fax No. 554-7674
TDD/TTY No. 544-6546

Shamann Walton

PRESIDENTIAL ACTION

Date: 9/20/2021

To: Angela Calvillo, Clerk of the Board of Supervisors

Madam Clerk,
Pursuant to Board Rules, I am hereby:

☐ Waiving 30-Day Rule (Board Rule No. 3.23)

File No.

(Primary Sponsor)

Title.

☒ Transferring (Board Rule No 3.3)

File No.

210582

Haney

(Primary Sponsor)

Title. Hearing on the City's plan to transition those currently housed in Shelter in Place Hotels into permanent supportive housing; and requesting the Department of Homelessness and Supportive Housing to report.

From: Public Safety & Neighborhood Services

Committee

To: Budget & Finance

Committee

☐ Assigning Temporary Committee Appointment (Board Rule No. 3.1)

Supervisor:

Replacing Supervisor:

For:

(Date)

(Committee)

Meeting

Start Time:

End Time:

Temporary Assignment: ☐ Partial ☐ Full Meeting


Shamann Walton, President
Board of Supervisors



San Francisco Tomorrow

Since 1970, Working to Protect the Urban Environment

September 28, 2021

Re: File #210582, City's Shelter in Place Hotel Rehousing Plan

Dear Budget & Finance Committee,

San Francisco Tomorrow supports the goals of the Planning Department and the San Francisco Department of Homelessness and Supportive Housing for affordable housing in general, and for specialized facilities for permanent housing with supportive services for the homeless, in every district in the City.

However, when considering the acquisition of the Kimpton Buchanan Hotel in District 5, we urge you to balance the cultural integrity of Japantown, achieved with substantial public investment over the years, with the acknowledged needs of the homeless.

From an urban design perspective, the pedestrian-only block of Buchanan Street is the cultural heart of Japantown - anchored on each end by the Kimpton Buchanan Hotel and Hotel Kabuki. The combined 349 guest rooms and conference facilities are critical to activating streets, shops and restaurants. Already threatened by the pandemic recession and Japan Center's new owners, Japantown's heritage needs to be kept vibrant - a cultural equity issue for a community that has endured much injustice.

We urge the Department of Housing and Supportive Housing make timely evaluation of other nearby sites which are less in direct conflict with the adjacent small merchants and institutions serving thousands of people and visitors in the Asian and broader community.

In particular, we urge you to consider the California Pacific Medical Center campus at 2333 Buchanan Street, nearby in District 2. This site would be located only four blocks from the 1800 Sutter St site, yet would not interfere with the long-term survival of Japantown's cultural and economic vitality. It has the potential to be part of the local community's health services, including virus mitigation. Thank you for your consideration.

Sincerely,

Jennifer Clary, President, San Francisco Tomorrow
5537 Mission St, #201
San Francisco, CA 94112
(415) 585-9489