

BOARD of SUPERVISORS



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## MEMORANDUM

GOVERNMENT AUDIT AND OVERSIGHT COMMITTEE

SAN FRANCISCO BOARD OF SUPERVISORS

TO: Supervisor Dean Preston, Chair  
Government Audit and Oversight Committee

FROM: John Carroll, Assistant Clerk

DATE: October 22, 2021

SUBJECT: **COMMITTEE REPORT, BOARD MEETING**  
Tuesday, October 26, 2021

The following file should be presented as COMMITTEE REPORT at the regular Board meeting on Tuesday, October 26, 2021. This resolution was acted upon at the regular Government Audit and Oversight Committee meeting on Thursday, October 21, 2021, at 10:00 a.m., by the votes indicated.

**Item No. 47                      File No. 211025**

**Resolution approving the settlement of the unlitigated claim filed by Sandeep Lal against the City and County of San Francisco for \$59,000; the claim was filed December 6, 2019, and November 17, 2020; the claim involves an employment dispute.**

RECOMMENDED AS A COMMITTEE REPORT

Vote: Supervisor Dean Preston - Aye  
Supervisor Connie Chan - Aye  
Supervisor Rafael Mandelman - Aye

Cc: Board of Supervisors  
Angela Calvillo, Clerk of the Board  
Alisa Somera, Legislative Deputy  
Anne Pearson, Deputy City Attorney

File No. 211025

Committee Item No. 5

Board Item No. 47

## COMMITTEE/BOARD OF SUPERVISORS

### AGENDA PACKET CONTENTS LIST

Committee: Government Audit and Oversight  
Board of Supervisors Meeting:

Date: Oct. 21, 2021

Date: Oct. 26, 2021

#### Cmte Board

- |                                     |                                     |  |
|-------------------------------------|-------------------------------------|--|
| <input type="checkbox"/>            | <input type="checkbox"/>            | Motion                                       |
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Budget and Legislative Analyst Report        |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Introduction Form                            |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/>            | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Form 126 – Ethics Commission                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/>            | <input type="checkbox"/>            | Public Correspondence                        |

#### OTHER

- |                                     |                                     |   |
|-------------------------------------|-------------------------------------|---|
| <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <u>Committee Report Request Memo – October 14, 2021</u> |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____   |
| <input type="checkbox"/>            | <input type="checkbox"/>            | _____   |

Prepared by: John Carroll

Date: Oct. 15, 2021

Prepared by: John Carroll

Date: Oct. 22, 2021

Prepared by: John Carroll

Date: \_\_\_\_\_

1 [Settlement of Unlitigated Claim - Sandeep Lal - \$59,000]

2

3 **Resolution approving the settlement of the unlitigated claim filed by Sandeep Lal**  
4 **against the City and County of San Francisco for \$59,000; the claim was filed**  
5 **December 6, 2019, and November 17, 2020; the claim involves an employment dispute.**

6

7 WHEREAS, Sandeep Lal filed a claim on December 6, 2019, and November 17, 2020,  
8 against the City and County of San Francisco; and

9 WHEREAS, The claim involves and employment dispute; and

10 WHEREAS, The City Attorney’s Office recommends settlement of the claim by  
11 payment of \$59,000, and the Department of Public Health supports the recommendation;  
12 now, therefore, be it

13 RESOLVED, That pursuant to Administrative Code, Section 10.22, the Board of  
14 Supervisors hereby authorizes the City Attorney to settle and compromise the claim by  
15 payment of \$59,000.

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APPROVED:

DENNIS J. HERRERA  
City Attorney

/s/ Jonathan Rolnick For KHP  
KATHARINE HOBIN PORTER  
Chief Labor Attorney

FUNDS AVAILABLE:

/s/ Michelle Allersma for Ben Rosenfield  
BEN ROSENFELD  
Controller

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RECOMMENDED:

DEPARTMENT OF PUBLIC HEALTH

/s/  
GRANT COLFAX  
Director

APPROVED:

/s/  
MARK MOREWITZ  
Secretary, Department of Public Health

Member, Board of Supervisors  
District 5



City and County of San Francisco

DEAN PRESTON

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DATE: October 14, 2021

TO: Angela Calvillo  
Clerk of the Board of Supervisors

FROM: Supervisor Preston  
Chairperson

RE: Government Audit and Oversight Committee  
COMMITTEE REPORTS

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Pursuant to Board Rule 4.20, as Chair of the Government Audit and Oversight Committee I have deemed the following matters to be of an urgent nature and request each be considered by the full Board on Tuesday, October 26, 2021, as a Committee Report:

1. [211025 \[Settlement of Unlitigated Claim - Sandeep Lal - \\$59,000\]](#)

This matter will be heard at a regular Government Audit and Oversight Committee meeting on October 21, 2021, at 10am.

A handwritten signature in blue ink, appearing to read "Dean Preston".