

1 [Contract Modification - Buckles-Smith Electric Co. - Purchase of Electrical Supplies and
2 Fixtures - Not to Exceed \$13,946,868]

3 **Resolution authorizing the Office of Contract Administration to enter into a Fifth**
4 **Amendment (Modification No. 5) to the contract between the City and County of**
5 **San Francisco and Buckles-Smith Electric Co. for the purchase of electrical**
6 **supplies and fixtures for City departments; increasing the contract amount by**
7 **\$4,046,868 for a total not to exceed amount of \$13,946,868 and extending the**
8 **term by one year from June 30, 2022, for a total contract duration of six years of**
9 **July 5, 2017, through June 30, 2023.**

10

11 WHEREAS, Charter, Section 9.118(b), requires the Board of Supervisors to
12 approve by Resolution contracts estimated to cost the City \$10,000,000 or more; and

13 WHEREAS, This Agreement was competitively procured as required by
14 Administrative Code, Chapter 21.1, through Invitation for Bids #77524, issued on April
15 17, 2017, in which City selected Contractor as the lowest qualified bidder pursuant to the
16 Invitation for Bids; and

17 WHEREAS, The Purchaser entered into an as-needed term contract with
18 Contractor, dated July 5, 2017, to purchase electrical supplies and fixtures for City
19 departments, as amended by the:

20 Modification No. 1, April 26, 2018, which increased contract not to exceed amount
21 to \$7,000,000,

22 Modification No. 2, February 4, 2020, which extended end date to June 30, 2021
23 and increased contract not to exceed amount to \$8,500,000,

24 Modification No. 3, October 2, 2020, which extended contract end date to June
25 30, 2022, and increased contract not to exceed amount to \$9,500,000,

1 Modification No. 4, August 13, 2021, which increased contract not to exceed
2 amount to \$9,900,000; and

3 WHEREAS, The Office of Contract Administration proposes to enter into a fifth
4 amendment (Modification No. 5), increasing the total not-to-exceed contract amount to
5 \$13,946,868 and extending the contract duration to June 30, 2023, to meet City business
6 needs; and,

7 WHEREAS, The amendment referenced above is on file with the Clerk of the
8 Board of Supervisors in File No. 211004, which is hereby declared to be part of this
9 Resolution as if set forth fully herein; now, therefore, be it

10 RESOLVED, That the Board of Supervisors, under Charter, Section 9.118(b),
11 hereby authorizes the Purchaser and Director of the Office of Contract Administration
12 to execute Modification No. 5 to the contract with Buckles-Smith Electric Co. to
13 increase the contract amount by \$4,046,868 for a total contract amount of
14 \$13,946,868, and to extend the duration by one year to June 30, 2023; and, be it

15 FURTHER RESOLVED, That within 30 days of the modification being fully
16 executed by all parties, the Purchaser shall provide the final copy of modification to the
17 Clerk of the Board for inclusion into the official file.

18
19
20
21
22
23
24
25