

File No. 211029

Committee Item No. 1

Board Item No. 15

# COMMITTEE/BOARD OF SUPERVISORS

## AGENDA PACKET CONTENTS LIST

Committee: Rules Committee

Date Nov 1, 2021

Board of Supervisors Meeting

Date November 9, 2021

### Cmte Board

- Motion
- Resolution
- Ordinance
- Legislative Digest
- Budget and Legislative Analyst Report
- Youth Commission Report
- Introduction Form
- Department/Agency Cover Letter and/or Report
- Memorandum of Understanding (MOU)
- Grant Information Form
- Grant Budget
- Subcontract Budget
- Contract/Agreement
- Form 126 - Ethics Commission
- Award Letter
- Application
- Form 700
- Vacancy Notice
- Information Sheet
- Public Correspondence

### OTHER (Use back side if additional space is needed)

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Completed by: Victor Young Date Oct. 28, 2021

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

1 [Administrative Code - Naming the City Hall Press Room for Barbara A. Taylor]

2  
3 **Ordinance amending the Administrative Code to name the City Hall Press Room in**  
4 **memory of legendary reporter Barbara Ann Taylor.**

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11 subsections or parts of tables.

12 Be it ordained by the People of the City and County of San Francisco:

13 Section 1. Chapter 4 of the Administrative Code is hereby amended by adding Section  
14 4.28, to read as follows:

15 **SEC. 4.28. NAMING THE CITY HALL PRESS ROOM FOR BARBARA A. TAYLOR.**

16 **(a) Findings.**

17 Barbara Ann Taylor served as San Francisco City Hall bureau chief for KCBS Radio for more  
18 than 30 years, covering City Hall politics across seven different mayoral administrations, until her  
19 retirement in 2015, which earned her the title of “Dean of the City Hall Press Corps.” Taylor  
20 leveraged her experience as a political reporter to also co-write the Insider column and opinion pieces  
21 for the Hearst-owned San Francisco Examiner and to serve as on-air host for the televised weekly City  
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24 shocking assassinations of Mayor George Moscone and Supervisor Harvey Milk; the Jonestown  
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21 DENNIS J. HERRERA, City Attorney

22 By: /s/ Anne Pearson  
23 ANNE PEARSON  
24 Deputy City Attorney

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**LEGISLATIVE DIGEST**

[Administrative Code - Naming the City Hall Press Room for Barbara A. Taylor]

**Ordinance amending the Administrative Code to name the City Hall Press Room in memory of legendary reporter Barbara Ann Taylor.**

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Amendments to Current Law

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BOARD of SUPERVISORS



City Hall  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco 94102-4689  
Tel. No. 554-5184  
Fax No. 554-5163  
TDD/TTY No. 554-5227

## MEMORANDUM

TO: Carmen Chu, City Administrator

FROM: Victor Young, Assistant Clerk

A handwritten signature in black ink that reads "Victor Young".

DATE: October 11, 2021

SUBJECT: LEGISLATION INTRODUCED

The Board of Supervisors' Rules Committee received the following proposed legislation:

**File No. 211029**

**Ordinance amending the Administrative Code to name the City Hall Press Room in memory of legendary reporter Barbara Ann Taylor.**

If you have comments or reports to be included with the file, please forward them to me at the Board of Supervisors, City Hall, Room 244, 1 Dr. Carlton B. Goodlett Place, San Francisco, CA 94102 or by email at: [victor.young@sfgov.org](mailto:victor.young@sfgov.org).

- c. Ken Bukowski, Office of the City Administrator  
Vivian Po, Office of the City Administrator  
Bill Barnes, Office of the City Administrator  
Nicole Agbayani, Office of the City Administrator



# City and County of San Francisco

## Master Report

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 211029      **File Type:** Ordinance      **Status:** 30 Day Rule

**Enacted:** \_\_\_\_\_ **Effective:** \_\_\_\_\_

**Version:** 1      **In Control:** Rules Committee

**File Name:** Administrative Code - Naming the City Hall Press Room for Barbara A. Taylor      **Date Introduced:** 09/28/2021

**Requester:** \_\_\_\_\_ **Cost:** \_\_\_\_\_ **Final Action:** \_\_\_\_\_

**Comment:** \_\_\_\_\_ **Title:** Ordinance amending the Administrative Code to name the City Hall Press Room in memory of legendary reporter Barbara Ann Taylor.

**Sponsors:** Peskin; Walton

### History of Legislative File 211029

Ver	Acting Body	Date	Action	Sent To	Due Date	Result
1	President	09/28/2021	ASSIGNED UNDER 30 DAY RULE	Rules Committee	10/28/2021	

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# Introduction Form

By a Member of the Board of Supervisors or Mayor

Time stamp  
or meeting date

I hereby submit the following item for introduction (select only one):

- 1. For reference to Committee. (An Ordinance, Resolution, Motion or Charter Amendment).
- 2. Request for next printed agenda Without Reference to Committee.
- 3. Request for hearing on a subject matter at Committee.
- 4. Request for letter beginning : "Supervisor  inquiries"
- 5. City Attorney Request.
- 6. Call File No.  from Committee.
- 7. Budget Analyst request (attached written motion).
- 8. Substitute Legislation File No.
- 9. Reactivate File No.
- 10. Topic submitted for Mayoral Appearance before the BOS on

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

- Small Business Commission
- Youth Commission
- Ethics Commission
- Planning Commission
- Building Inspection Commission

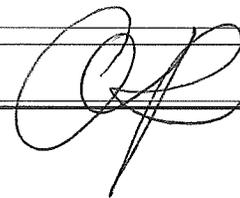
**Note: For the Imperative Agenda (a resolution not on the printed agenda), use the Imperative Form.**

Sponsor(s):

Subject:

The text is listed:

Signature of Sponsoring Supervisor:



For Clerk's Use Only

**From:** [Pearson, Anne \(CAT\)](#)  
**To:** [BOS Legislation, \(BOS\)](#); [Angulo, Sunny \(BOS\)](#); [BOS Legislation, \(BOS\)](#)  
**Cc:** [Somera, Alisa \(BOS\)](#); [Peskin, Aaron \(BOS\)](#); [Gee, Natalie \(BOS\)](#)  
**Subject:** RE: PESKIN - Ordinance - Naming City Hall Press Room - "Barbara A. Taylor Press Room"  
**Date:** Wednesday, September 29, 2021 2:21:26 PM  
**Attachments:** [image004.png](#)

---

Confirming that I approve as to form.

Thanks,  
Anne

**Anne Pearson** (she/her)  
Deputy City Attorney  
Office of City Attorney Dennis Herrera  
(646) 241-7670 Cell  
(415) 554-4706 Direct  
[www.sfcityattorney.org](http://www.sfcityattorney.org)  
Find us on: [Facebook](#) [Twitter](#) [Instagram](#)

Please note that during the ongoing pandemic the best way to reach me is by email or cell phone. I check only occasionally any voicemail messages left on my direct work line above.

---

**From:** BOS Legislation, (BOS) <bos.legislation@sfgov.org>  
**Sent:** Wednesday, September 29, 2021 2:20 PM  
**To:** Angulo, Sunny (BOS) <sunny.angulo@sfgov.org>; BOS Legislation, (BOS) <bos.legislation@sfgov.org>  
**Cc:** Somera, Alisa (BOS) <alisa.somera@sfgov.org>; Peskin, Aaron (BOS) <aaron.peskin@sfgov.org>; Pearson, Anne (CAT) <Anne.Pearson@sfcityatty.org>; Gee, Natalie (BOS) <natalie.gee@sfgov.org>  
**Subject:** RE: PESKIN - Ordinance - Naming City Hall Press Room - "Barbara A. Taylor Press Room"

Thank you. We are seeking the approval from Deputy City Attorney Anne Pearson for use of her electronic signature and approval as to form for the Ordinance, by reply to this email.

Best regards,  
**Jocelyn Wong**  
San Francisco Board of Supervisors  
1 Dr. Carlton B. Goodlett Place, Room 244  
San Francisco, CA 94102  
T: 415.554.7702 | F: 415.554.5163  
[jocelyn.wong@sfgov.org](mailto:jocelyn.wong@sfgov.org) | [www.sfbos.org](http://www.sfbos.org)

**(VIRTUAL APPOINTMENTS)** To schedule a "virtual" meeting with me (on Microsoft Teams), please ask and I can answer your questions in real time.

*Due to the current COVID-19 health emergency and the Shelter in Place Order, the Office of the Clerk of the Board is working remotely while providing complete access to the legislative process and our services*



Click [here](#) to complete a Board of Supervisors Customer Service Satisfaction form

The [Legislative Research Center](#) provides 24-hour access to Board of Supervisors legislation, and archived matters since August 1998.

***Disclosures:** Personal information that is provided in communications to the Board of Supervisors is subject to disclosure under the California Public Records Act and the San Francisco Sunshine Ordinance. Personal information provided will not be redacted. Members of the public are not required to provide personal identifying information when they communicate with the Board of Supervisors and its committees. All written or oral communications that members of the public submit to the Clerk's Office regarding pending legislation or hearings will be made available to all members of the public for inspection and copying. The Clerk's Office does not redact any information from these submissions. This means that personal information—including names, phone numbers, addresses and similar information that a member of the public elects to submit to the Board and its committees—may appear on the Board of Supervisors' website or in other public documents that members of the public may inspect or copy.*

---

**From:** Angulo, Sunny (BOS) <[sunny.angulo@sfgov.org](mailto:sunny.angulo@sfgov.org)>  
**Sent:** Tuesday, September 28, 2021 1:37 PM  
**To:** BOS Legislation, (BOS) <[bos.legislation@sfgov.org](mailto:bos.legislation@sfgov.org)>  
**Cc:** Somera, Alisa (BOS) <[alisa.somera@sfgov.org](mailto:alisa.somera@sfgov.org)>; Peskin, Aaron (BOS) <[aaron.peskin@sfgov.org](mailto:aaron.peskin@sfgov.org)>; PEARSON, ANNE (CAT) <[Anne.Pearson@sfcityatty.org](mailto:Anne.Pearson@sfcityatty.org)>; Gee, Natalie (BOS) <[natalie.gee@sfgov.org](mailto:natalie.gee@sfgov.org)>  
**Subject:** PESKIN - Ordinance - Naming City Hall Press Room - "Barbara A. Taylor Press Room"

Good afternoon,

Please find the e-files for Supervisor Peskin's subject Ordinance and Leg Digest attached for electronic submission today. Copying DCA Pearson to confirm that this Ordinance has been signed as to form, as well as copying President Walton's office to confirm that Supervisor Peskin is requesting the 30 day hold be lifted so he can schedule it expeditiously at the Rules Committee.

Alisa:

We're out of redline, so please let me know if you need me to submit hard copies. Supervisor Peskin will submit a signed Introduction Form.

Best,  
Sunny

Sunny Angulo  
Supervisor Aaron Peskin, *Chief of Staff*  
[Sunny.Angulo@sfgov.org](mailto:Sunny.Angulo@sfgov.org)  
415.554.7451 DIRECT  
415.554.7450 VOICE  
415.430.7091 CELL

[District 3 Website](#)

Sign up for our newsletter [here!](#)

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