File No. <u>211052</u>

Committee Item No. <u>5</u> Board Item No. _____

COMMITTEE/BOARD OF SUPERVISORS

AGENDA PACKET CONTENTS LIST

Committee:	Budget and Finance Committee	Date	November 10, 2021
Board of Sup	pervisors Meeting	Date	

Cmte Board

	Motion Resolution Ordinance Legislative Digest Budget and Legislative Analyst Report Youth Commission Report Introduction Form Department/Agency Cover Letter and/or Report MOU Grant Information Form Grant Information Form Grant Budget Subcontract Budget Contract/Agreement Form 126 – Ethics Commission Award Letter
	Application Public Correspondence
OTHER	(Use back side if additional space is needed)

Completed by:_	Brent Jalipa	Date_	November 5, 2021
Completed by:	Brent Jalipa	Date_	

1	[Apply for and Accept Funds Allocation - California Department of Housing and Community Development - Child Welfare Agency Allocation - Housing Navigator Program - Up to
2	\$147,020]
3	
4	Resolution authorizing the Human Services Agency to apply for and accept a County
5	Child Welfare Agency Allocation for an amount up to \$147,020 from the California
6	Department of Housing and Community Development under the Housing Navigator
7	Program to help young adults secure and maintain housing.
8	
9	WHEREAS, The State of California, Department of Housing and Community
10	Development issued an Allocation Acceptance form, dated October 4, 2021, under the
11	Housing Navigator Program for \$5,000,000 authorized by the Health and Safety Code Ch.
12	11.8, Section 50811 of the Budget Act of 2021 (Chapter 69 of the Statutes of 2021 (SB 129);
13	and
14	WHEREAS, The Allocation Acceptance form relates to the availability of Housing
15	Navigator Program funds for the purpose of housing stability to help young adults 18 to 25
16	years old secure and maintain housing, with priority given to young adults formerly in the
17	foster care or probation systems; and
18	WHEREAS, City and County of San Francisco was included in the Allocation
19	Acceptance form dated October 5, 2021, as a county child welfare agency eligible to apply for
20	funding; and
21	WHEREAS, The total allocation of \$147,020 shall be distributed to county child welfare
22	services agencies based on each county's percentage of the total statewide number of young
23	adults aged 18 to 25 years in foster care; now, therefore, be it
24	RESOLVED, That the Human Services Agency is hereby authorized to apply for and
25	accept the Housing Navigator Program Allocation award, as detailed in the Allocation

1	Acceptance for	orm up to the a	amount authorized	by the Allocatio	n Acceptance for	m and
	Acceptance ic	Jini, up to the a		by the Allocatio	In Acceptance for	in anu

2 applicable state law; and, be it

3 FURTHER RESOLVED, That the Executive Director of the Human Services Agency is 4 hereby authorized to act on behalf of the City and County of San Francisco in connection with 5 the Housing Navigator Program Allocation award, and to enter into, execute, and deliver any 6 and all documents required or deemed necessary or appropriate to be awarded the Housing 7 Navigator Program Allocation award, and all amendments thereto; and, be it 8 FURTHER RESOLVED, That the Human Services Agency will use the Housing 9 Navigator Program award funds in accordance with the Allocation Acceptance form, other 10 applicable rules and laws, and the Housing Navigator Program requirements. 11 12 13 **APPROVED:** 14 /s/ 15 **Trent Rhorer** 16 Executive Director, Human Services Agency 17 18 19 20 21 22 23 24 25

File Number:

(Provided by Clerk of Board of Supervisors)

Grant Resolution Information Form

(Effective July 2011)

Purpose: Accompanies proposed Board of Supervisors resolutions authorizing a Department to accept and expend grant funds.

The following describes the grant referred to in the accompanying resolution:

1. Grant Title: Housing Navigators Program for Young Adults Formerly (or in) Foster Care

- 2. Department: San Francisco Human Services Agency
- 3. Contact Person: Susie Smith Telephone: (415) 307-3291
- 4. Grant Approval Status (check one):
 - [] Approved by funding agency [X] Not yet approved

5. Amount of Grant Funding Approved or Applied for: TBD by the State Department of Housing and Community Development, based on San Francisco's percentage of the total statewide number of young adults aged 18 to 25 years in foster care.

6a. Matching Funds Required: N/A

- b. Source(s) of matching funds (if applicable):
- 7a. Grant Source Agency: State of California Department of Housing and Community Development b. Grant Pass-Through Agency (if applicable):

8. Proposed Grant Project Summary: this grant will to help young adults 18 to 25 years secure and maintain housing, with priority given to young adults formerly in the foster care or probation systems.

9. Grant Project Schedule, as allowed in approval documents, or as proposed:

Start-Date: TBD End-Date: TBD

10a. Amount budgeted for contractual services:

- b. Will contractual services be put out to bid? TBD
- c. If so, will contract services help to further the goals of the Department's Local Business Enterprise (LBE) requirements?
- d. Is this likely to be a one-time or ongoing request for contracting out? TBD
- 11a. Does the budget include indirect costs? TBD

b1. If yes, how much?

- b2. How was the amount calculated?
- c1. If no, why are indirect costs not included? [] Not allowed by granting agency

[] To maximize use of grant funds on direct services

[] Other (please explain):

c2. If no indirect costs are included, what would have been the indirect costs?

12. Any other significant grant requirements or comments:

The State Department of Housing and Community Development requires submission of a board resolution to apply for and accept funding for this program; however, we do not yet know San Francisco's funding amount or other details that will be determined once we know our allocation amount.

Proposal ID: Version ID: Project ID:

Disability Access Checklist*(Department must forward a copy of all completed Grant Information Forms to the Mayor's Office of Disability)

13. This Grant is intended for activities at (check all that apply):

[] Existing Site(s) [] Rehabilitated Site(s) [] New Site(s) [] Existing Structure(s)[] Rehabilitated Structure(s)[] New Structure(s)

[] Existing Program(s) or Service(s)[] New Program(s) or Service(s)

14. The Departmental ADA Coordinator or the Mayor's Office on Disability have reviewed the proposal and concluded that the project as proposed will be in compliance with the Americans with Disabilities Act and all other Federal, State and local disability rights laws and regulations and will allow the full inclusion of persons with disabilities. These requirements include, but are not limited to:

1. Having staff trained in how to provide reasonable modifications in policies, practices and procedures;

2. Having auxiliary aids and services available in a timely manner in order to ensure communication access;

3. Ensuring that any service areas and related facilities open to the public are architecturally accessible and have been inspected and approved by the DPW Access Compliance Officer or the Mayor's Office on Disability Compliance Officers.

If such access would be technically infeasible, this is described in the comments section below:

Comments:

Departmental ADA Coordinator or Mayor's Office of Disability Reviewer:

Robert Walsh

(Name)

Director of Facilities

(Title)

Date Reviewed: _____

DocuSigned by: Robert Walsh

(Signature Required)

2

Department Head or Designee Approval of Grant Information Form:

/s/

Trent Rhorer

Executive Director, Human Services Agency

Date Reviewed: 10/5/21_____

DocuSigned by: Trent Rhorer

(Signature Required)

		Housir	g Navigators Program						10/4/202
					County Alloc	ation (select Ap	plicant County in	row 7 below):	\$147,020
			8, Section 50811 (the "Statute"), ices agencies. This Standard Ag						
1				Allocation A	pplicant				
Allocation Ap	plicant is a Coun	ty							
a formula alloc	ation schedule for	the purpose of	consulted with the Department of distributing these funds to count n excludes Alpine, Mono and Sid	ties. The alloca	tion is based or	n each county's per	rcentage of the total	statewide number	of young adults
Applicant Co	unty San Fra	ancisco Count	/	_					
egal name o	f Applicant as sta	ited on resolut	ion:						
Address					City		State	Zip	
Auth Rep Nan			Title		Auth Rep E			Phone	_
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			ne 30, 2024 must be returned to , no later than July 31, 2024 and		ecks shall be pa		tment of Housing an	d Community Dev	elopment and
				tion Acceptant					
			applicants must submit the fol ter than 5:00 p.m. on:	llowing: Signe	d Allocation A	cceptance form, S	igned Resolution, a	and TIN Form. HC	D will only
			Frida HCD will only accept applie		nically at the fol		SS:		
	10000			HNP@hcd.					
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				Certifica	ition				
he information possess the l	n, statements and egal authority to se	attachments in ubmit this Alloca	ure block below, I certify that: cluded in this Allocation Accepta ation Acceptance form on behalf this application and attachments	nce form are, t of the entity id	to the best of m entified above.		elief, true and correc	zt.	
	Printed Name		Title of Signatory			S	ignature		Date
lame:					Pho	ne Number:		- A	
Address:					City:		State:	Zip:	

Smith, Susie (HSA)

To: Subject: Rhorer, Trent (HSA) FW: Invitation to accept allocation for the Round 2 Housing Navigators Program (HNP)

From: HNP@HCD <<u>HNP@hcd.ca.gov</u>> Sent: Friday, October 1, 2021 2:57 PM Subject: Invitation to accept allocation for the Round 2 Housing Navigators Program (HNP)

This message is from outside the City email system. Do not open links or attachments from untrusted sources.

Good Afternoon,

Pursuant to the Health and Safety Code Ch. 11.8, Section 50811, the Department of Housing and Community Development (HCD) shall allocate \$5,000,000 in funding of the Housing Navigators Program (HNP) to counties for the purpose of housing stability to help young adults 18 to 21 years secure and maintain housing, with priority given to young adults formerly in the foster care system. As well as provide training to its child welfare agency social workers and probation officers who serve nonminor dependents

In agreement with the Department of Social Services, the Department of Finance, and the County Welfare Directors Association, the allocation for Round 2 of the Housing Navigators Program will remain the same as Round 1. As with Round 1, this allocation excludes Alpine County, Mono County and Sierra County because their calculation did not demonstrate a need for young adults aged 18 to 21.

To accept and receive an allocation for Round 2, applicants must submit the following: **Signed Allocation Acceptance form, Signed Resolution, and a signed GovTIN form**. HCD will only accept completed applications and relevant documentation via email to <u>HNP@hcd.ca.gov</u> no later than **5:00 p.m. on Friday, November 12, 2021**. Please find attached the HNP Allocation Acceptance form, Resolution template and GOVTIN form. These forms can also be found on the <u>HNP</u> webpage. The Department may grant extensions for Signed Resolutions upon request. If your county needs an extension for the Signed Resolution, please email request to <u>HNP@hcd.ca.gov</u> no later than 5:00p.m. on Friday, November 12, 2021.

The anticipated timeline is as follows:

October 1, 2021	Release of the Invitation to accept Round 2 Housing Navigators Program Allocation via email
November 12, 2021	Allocation Acceptance form, Resolution& GOVTIN form due
January- March 2022	Award / Standard Agreement Execution

Please feel free to reach out to us with questions at <u>HNP@hcd.ca.gov</u>.

Stay safe and healthy!

From:	Kittler, Sophia (MYR)
To:	BOS Legislation, (BOS)
Cc:	Smith, Susie (HSA); Rhorer, Trent (HSA); RIES, DAVID (CAT)
Subject:	Mayor - Resolution - Authorization to Apply - Housing Navigator Program
Date:	Tuesday, October 5, 2021 6:53:39 PM
Attachments:	01. Reso HSA Auth to Apply Housing Navigator Program.DOCX
	Housing Navigator Program Apply & Accept Full Packet 10.21.pdf

Dear Clerks,

Please find attached for introduction to the Board of Supervisors a **Resolution authorizing**

the Human Services Agency to apply for and accept a County Child Welfare

Agency Allocation for an amount up to \$147,020 from the California Department

of Housing and Community Development under

the Housing Navigator Program to help young adults secure and maintain

housing.

Copying Director Rhorer for his electronic signature of approval.

Please let me know if you have any additional questions.

Sophia Kittler Office of Mayor London N. Breed 415 554 6153 (desk)