

AMENDED IN COMMITTEE  
10/20/2021

FILE NO. 210999

RESOLUTION NO. 498-21

1 [Grant Agreement Amendment - San Francisco-Marin Food Bank - COVID-19 Food  
2 Assistance Program - Not to Exceed \$22,951,645]

3 **Resolution approving a second amendment to the grant agreement between the City**  
4 **and County of San Francisco and San Francisco-Marin Food Bank, for the**  
5 **administration of the COVID-19 Food Assistance Program, to extend the grant term by**  
6 **six months for a total term of July 1, 2020, through June 30, 2022, and to increase the**  
7 **grant amount by \$7,424,820 for a total not to exceed amount of \$22,951,645 to**  
8 **commence on October 16, 2021.**

9  
10 WHEREAS, The City and County of San Francisco, by and through its Human Services  
11 Agency, wishes to administer the COVID-19 Food Assistance program to provide  
12 supplemental groceries to San Francisco residents affected by COVID-19; and

13 WHEREAS, San Francisco-Marin Food Bank will establish pop-up pantries in areas  
14 that optimally target large populations of individuals affected by COVID-19 and will maintain a  
15 Pantry at Home program for individuals determined eligible by the grantee; and

16 WHEREAS, The Human Services Agency granted a sole source waiver to San  
17 Francisco-Marin Food Bank due to them being uniquely able to collect and distribute non-  
18 prepared foodstuffs at the volume and rate required by this program; and

19 WHEREAS, The Human Services Agency entered into a grant agreement with San  
20 Francisco-Marin Food Bank effective July 1, 2020, to March 15, 2021; and

21 WHEREAS, The Board of Supervisors Resolution No. 121-21 approved the first  
22 amendment to the grant agreement with San Francisco-Marin Food Bank extending the term  
23 through December 31, 2021 and increasing the total not to exceed amount to \$15,526,825;  
24 and

1           WHEREAS, The Human Services Agency entered into the first amendment of the grant  
2 agreement with San Francisco-Marin Food Bank to extend the term through December 31,  
3 2021 and increase the total not the exceed amount to \$15,526,825; and

4           WHEREAS, The City and County of San Francisco wishes to amend the grant  
5 agreement with San Francisco-Marin Food Bank, effective on and after October 16, 2021, to  
6 increase the grant amount by \$7,424,820 for a revised not to exceed amount of \$22,951,645  
7 and to extend the grant term to June 30, 2022; now, therefore, be it

8           RESOLVED, That the Board of Supervisors hereby authorizes the amendment to the  
9 grant agreement between the City and County of San Francisco and San Francisco-Marin  
10 Food Bank to provide the COVID-19 Food Assistance program during the period of July 1,  
11 2020, to June 30, 2022, for a total not to exceed amount of \$22,951,645; and, be it

12           FURTHER RESOLVED, That within thirty (30) days of the modification being fully  
13 executed by all parties, the Human Services Agency shall provide the final grant agreement to  
14 the Clerk of the Board for inclusion into the official file.

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APPROVED:

/s/ \_\_\_\_\_

Trent Rhorer  
Executive Director, Human Services Agency



**City and County of San Francisco**  
**Tails**  
**Resolution**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

**File Number:** 210999

**Date Passed:** October 26, 2021

Resolution approving a second amendment to the grant agreement between the City and County of San Francisco and San Francisco-Marin Food Bank, for the administration of the COVID-19 Food Assistance Program, to extend the grant term by six months for a total term of July 1, 2020, through June 30, 2022, and to increase the grant amount by \$7,424,820 for a total not to exceed amount of \$22,951,645 to commence on October 15, 2021.

October 20, 2021 Budget and Finance Committee - AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE


October 20, 2021 Budget and Finance Committee - RECOMMENDED AS AMENDED


October 26, 2021 Board of Supervisors - ADOPTED

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani and Walton

File No. 210999

I hereby certify that the foregoing Resolution was ADOPTED on 10/26/2021 by the Board of Supervisors of the City and County of San Francisco.

  
Angela Calvillo  
Clerk of the Board

  
London N. Breed  
Mayor

11/5/21  
Date Approved