COUNTY OF SAN FRANCISC THE SUBDIVIDER HAS FILE CITY AND COUNTY OF SAN HER OFFICE THERE ARE N	OR THE BOARD OF SUPERVISORS OF THE CITY AND CO, STATE OF CALIFORNIA, DO HEREBY STATE THAT COLLECTOR OF THE CITY AND TAX COLLECTOR OF THE COLLECTOR OF COLLECTOR
DATED	DAY OF, 20
CLERK OF THE BOARD OF CITY AND COUNTY OF SAN STATE OF CALIFORNIA	
CLERK'S STATEMENT:	
SAN FRANCISCO, STATE OF	K OF THE BOARD OF SUPERVISORS OF THE CITY AND COUNTY OF  F CALIFORNIA, HEREBY STATE THAT SAID BOARD OF SUPERVISORS BY
IN TESTIMONY WHEREOF, I THE OFFICE TO BE AFFIXED	HAVE HEREUNTO SUBSCRIBED MY HAND AND CAUSED THE SEAL OF D.
BY:	
APPROVALS: THIS MAP IS APPROVED THE BY ORDER NO	DATE: 11   01   2021
CARLA SHORT INTERIM DIRECTOR OF PUB CITY AND COUNTY OF SAN STATE OF CALIFORNIA	
APPROVED AS TO FO	
DV: John	
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN	I FRANCISCO
CITY AND COUNTY OF SAN	
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN	OR'S APPROVAL:
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN	
DEPUTY CITY ATTORNEY CITY AND COUNTY OF SAN  BOARD OF SUPERVIS  ON AND COUNTY OF SAN FRA	OR'S APPROVAL:

CITY AND COUNTY SURVEYOR'S STATEMENT:

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP; THAT THE SUBDIVISION AS SHOWN IS
SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS
THEREOF; THAT ALL PROVISIONS OF THE CALIFORNIA SUBDIVISION MAP ACT AND ANY LOCAL
ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED
WITH; AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

JAMES M. RYAN, ACTING CITY AND COUNTY SURVEYOR
CITY AND COUNTY OF SAN FRANCISCO

P-24-2021

BY:

DATE:

JAMES M. RYAN, PLS 8630

### SURVEYOR'S STATEMENT:

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF 3D INVESTMENTS, LLC ON JANUARY 20, 2020. I HEREBY STATE THAT ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED AND THAT THE MONUMENTS ARE, OR WILL BE, SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED, AND THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP.

BY: By: B. P. DATE: 9-9-2021

BENJAMIN B. RON
PLS No. 5015

DATE: 9-9-2021

BENJAMIN B.
RON
PLS 5015

\*
PLS 5015

RECORDER'S	STATEMENT: DAY OF, 20,	
AT	M. IN BOOK OF FINAL MAPS, AT PAGES	, AT THE
REQUEST OF MAR	TIN M. RON ASSOCIATES.	
SIGNED:		
COUNTY RECORDER CITY AND COUNTY STATE OF CAUSEOF	OF SAN FRANCISCO	

## FINAL MAP 10423

A 6 RESIDENTIAL UNITS NEW CONDOMINIUM PROJECT A SUBDIVISION OF PARCEL B OF PARCEL MAP 7929 RECORDED JUNE 2, 2014 IN BOOK 48 OF PARCEL MAPS, AT PAGES 174—175, OFFICIAL RECORDS

BEING A PORTION OF WESTERN ADDITION BLOCK 274

CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC.
Land Surveyors

859 Harrison Street, Suite 200 San Francisco California

SEPTEMBER 2021

SHEET 1 OF 5

APN 0676-073

1805 BUCHANAN STREET

### OWNER'S STATEMENT:

WE HEREBY STATE THAT WE ARE THE ONLY OWNERS OF AND HOLDERS OF RECORD TITLE INTEREST IN THE REAL PROPERTY SUBDIVIDED AND SHOWN UPON THIS MAP, AND DO HEREBY CONSENT TO THE PREPARATION AND RECORDATION OF SAID MAP.

IN WITNESS THEREOF. WE, THE UNDERSIGNED, HAVE CAUSED THIS STATEMENT TO BE EXECUTED.

OWNERS: HOTEL TOMO INVESTORS, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS TO AN UNDIVIDED 17.5% INTEREST

NAME: JOSEPH DANESHGAR

TITLE: MANAGER

TOMO GD LLC, A DELAWARE LIMITED LIABILITY COMPANY,

AS TO AN UNDIVIDED 27.5% INTEREST

NAME: GEORGE DANESHGAR

TITLE: PRESIDENT

TOMO JD LLC, A DELAWARE LIMITED LIABILITY COMPANY.

AS TO AN UNDIVIDED 27.5% INTEREST

NAME: JOSEPH DANESHGAR

TITLE: PRESIDENT

TOMO ND LLC, A DELAWARE LIMITED LIABILITY COMPANY, REGISTERED IN CALIFORNIA AS TOMO NADER LLC, AS TO AN UNDIVIDED 27.5% INTEREST

NAME: NADER DANESHGAR

TITLE: PRESIDENT

### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California COUNTY OF LOS Angeles

ON Soptember 8 2021 BEFORE ME, Alisa L. Bishop Notary Public

PERSONALLY APPEARED \_ OSEPh Daneshaar WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(HES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Calif.
THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY, HAND AND OFFICIAL SEAL.

SIGNATURE: Ulian & Prichore

NOTARY PUBLIC, STATE OF Calif. \_ COMMISSION NO.: 2255300

MY COMMISSION EXPIRES: Sept. 19. 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: LOS Angeles

### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California COUNTY OF LOS ANDRES

ON September 8 2021 BEFORE ME, Alisa L. Bishop, Notary Public

PERSONALLY APPEARED George Daneshaar WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF Calif. THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC, STATE OF Calif. COMMISSION NO.: 2255300

MY COMMISSION EXPIRES: Sept. 19, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: LOS ANGELAS

### OWNER'S ACKNOWLEDGMENT:

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF California COUNTY OF LOS A MARIES

ON Sectember 8 2021 BEFORE ME, Alisa L. Bishop Notary Public

PERSONALLY APPEARED Nader Daneshoar

WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CONT. THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE: LISON S. Porches

NOTARY PUBLIC, STATE OF Calif. COMMISSION NO.: 2255300 MY COMMISSION EXPIRES: Sept. 19, 2022

COUNTY OF PRINCIPAL PLACE OF BUSINESS: LOS ANGELES

### FINAL MAP 10423

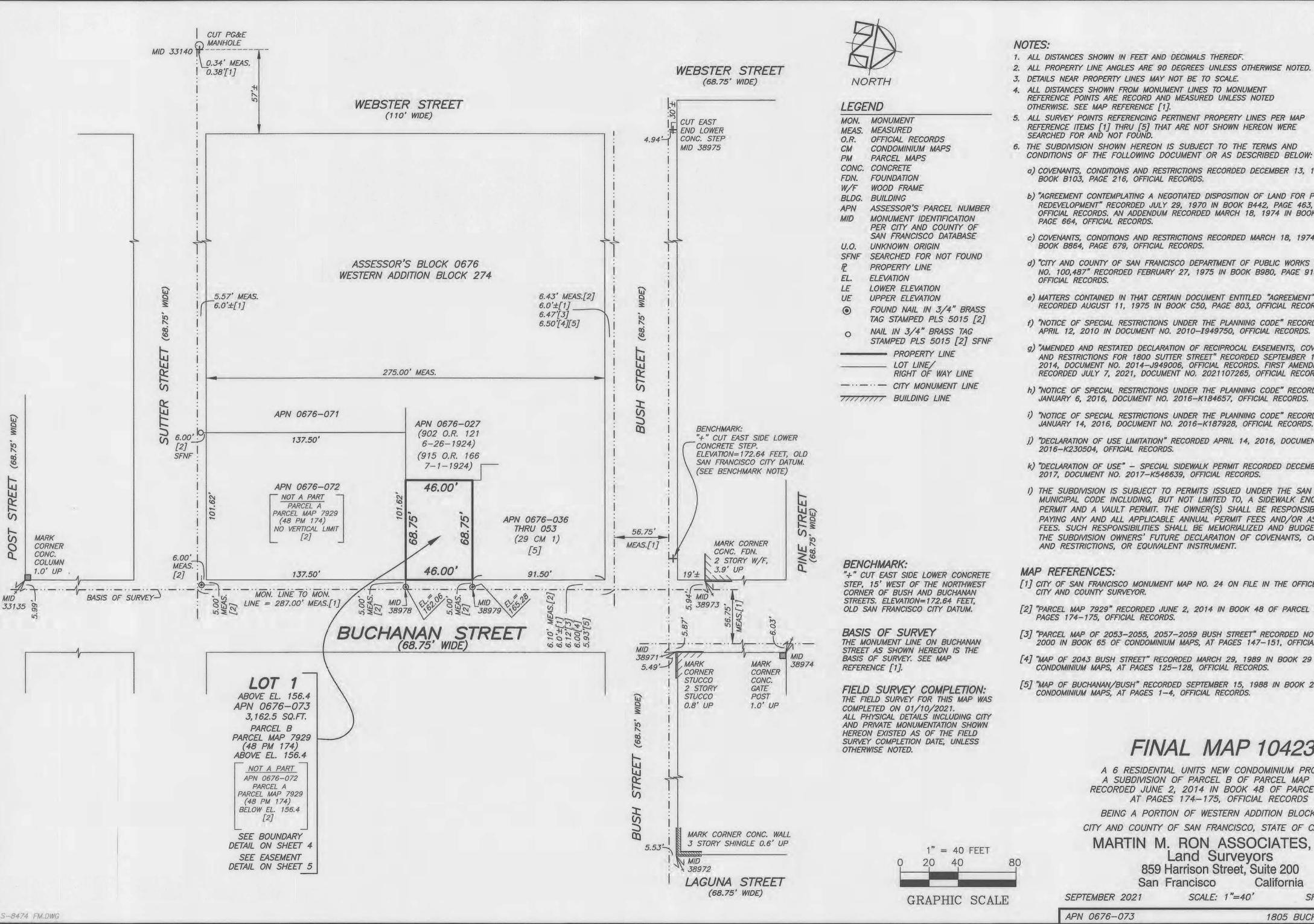
A 6 RESIDENTIAL UNITS NEW CONDOMINIUM PROJECT A SUBDIVISION OF PARCEL B OF PARCEL MAP 7929 RECORDED JUNE 2, 2014 IN BOOK 48 OF PARCEL MAPS, AT PAGES 174-175, OFFICIAL RECORDS

BEING A PORTION OF WESTERN ADDITION BLOCK 274 CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200 San Francisco California

SEPTEMBER 2021

SHEET 2 OF 5



- 4. ALL DISTANCES SHOWN FROM MONUMENT LINES TO MONUMENT REFERENCE POINTS ARE RECORD AND MEASURED UNLESS NOTED
- 5. ALL SURVEY POINTS REFERENCING PERTINENT PROPERTY LINES PER MAP REFERENCE ITEMS [1] THRU [5] THAT ARE NOT SHOWN HEREON WERE
- 6. THE SUBDIVISION SHOWN HEREON IS SUBJECT TO THE TERMS AND
- a) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 13, 1966 IN BOOK B103, PAGE 216, OFFICIAL RECORDS.
- b) "AGREEMENT CONTEMPLATING A NEGOTIATED DISPOSITION OF LAND FOR PRIVATE REDEVELOPMENT" RECORDED JULY 29, 1970 IN BOOK B442, PAGE 463, OFFICIAL RECORDS. AN ADDENDUM RECORDED MARCH 18, 1974 IN BOOK B864,
- c) COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED MARCH 18, 1974 IN
- d) "CITY AND COUNTY OF SAN FRANCISCO DEPARTMENT OF PUBLIC WORKS ORDER NO. 100,487" RECORDED FEBRUARY 27, 1975 IN BOOK B980, PAGE 918,
- e) MATTERS CONTAINED IN THAT CERTAIN DOCUMENT ENTITLED "AGREEMENT" RECORDED AUGUST 11, 1975 IN BOOK C50, PAGE 803, OFFICIAL RECORDS.
- f) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED APRIL 12, 2010 IN DOCUMENT NO. 2010-I949750, OFFICIAL RECORDS.
- g) "AMENDED AND RESTATED DECLARATION OF RECIPROCAL EASEMENTS, COVENANTS AND RESTRICTIONS FOR 1800 SUTTER STREET" RECORDED SEPTEMBER 12. 2014, DOCUMENT NO. 2014-J949006, OFFICIAL RECORDS. FIRST AMENDMENT RECORDED JULY 7, 2021, DOCUMENT NO. 2021107265, OFFICIAL RECORDS.
- h) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JANUARY 6, 2016, DOCUMENT NO. 2016-K184657, OFFICIAL RECORDS.
- i) "NOTICE OF SPECIAL RESTRICTIONS UNDER THE PLANNING CODE" RECORDED JANUARY 14, 2016, DOCUMENT NO. 2016-K187928, OFFICIAL RECORDS.
- j) "DECLARATION OF USE LIMITATION" RECORDED APRIL 14, 2016, DOCUMENT NO.
- k) "DECLARATION OF USE" SPECIAL SIDEWALK PERMIT RECORDED DECEMBER 8, 2017, DOCUMENT NO. 2017-K546639, OFFICIAL RECORDS.
- I) THE SUBDIVISION IS SUBJECT TO PERMITS ISSUED UNDER THE SAN FRANCISCO MUNICIPAL CODE INCLUDING, BUT NOT LIMITED TO, A SIDEWALK ENCROACHMENT PERMIT AND A VAULT PERMIT. THE OWNER(S) SHALL BE RESPONSIBLE FOR PAYING ANY AND ALL APPLICABLE ANNUAL PERMIT FEES AND/OR ASSESSMENT FEES. SUCH RESPONSIBILITIES SHALL BE MEMORIALIZED AND BUDGETED FOR IN THE SUBDIVISION OWNERS' FUTURE DECLARATION OF COVENANTS, CONDITIONS,
- [1] CITY OF SAN FRANCISCO MONUMENT MAP NO. 24 ON FILE IN THE OFFICE OF THE
- [2] "PARCEL MAP 7929" RECORDED JUNE 2, 2014 IN BOOK 48 OF PARCEL MAPS, AT
- [3] "PARCEL MAP OF 2053-2055, 2057-2059 BUSH STREET" RECORDED NOVEMBER 20, 2000 IN BOOK 65 OF CONDOMINIUM MAPS, AT PAGES 147-151, OFFICIAL RECORDS.
- [4] "MAP OF 2043 BUSH STREET" RECORDED MARCH 29, 1989 IN BOOK 29 OF
- [5] "MAP OF BUCHANAN/BUSH" RECORDED SEPTEMBER 15, 1988 IN BOOK 29 OF CONDOMINIUM MAPS, AT PAGES 1-4, OFFICIAL RECORDS.

### FINAL MAP 10423

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BEING A PORTION OF WESTERN ADDITION BLOCK 274

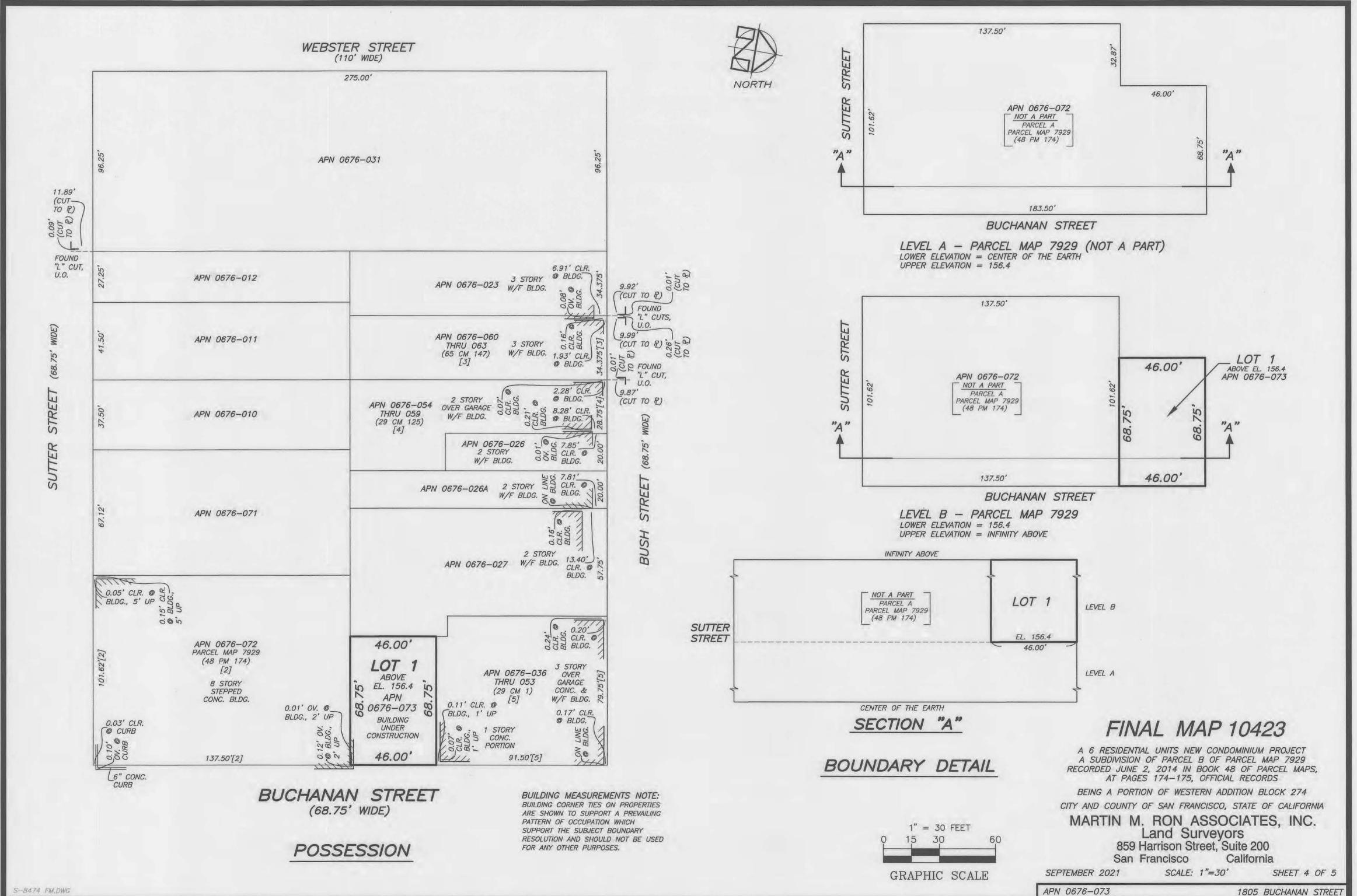
CITY AND COUNTY OF SAN FRANCISCO, STATE OF CALIFORNIA

MARTIN M. RON ASSOCIATES, INC. Land Surveyors 859 Harrison Street, Suite 200 California

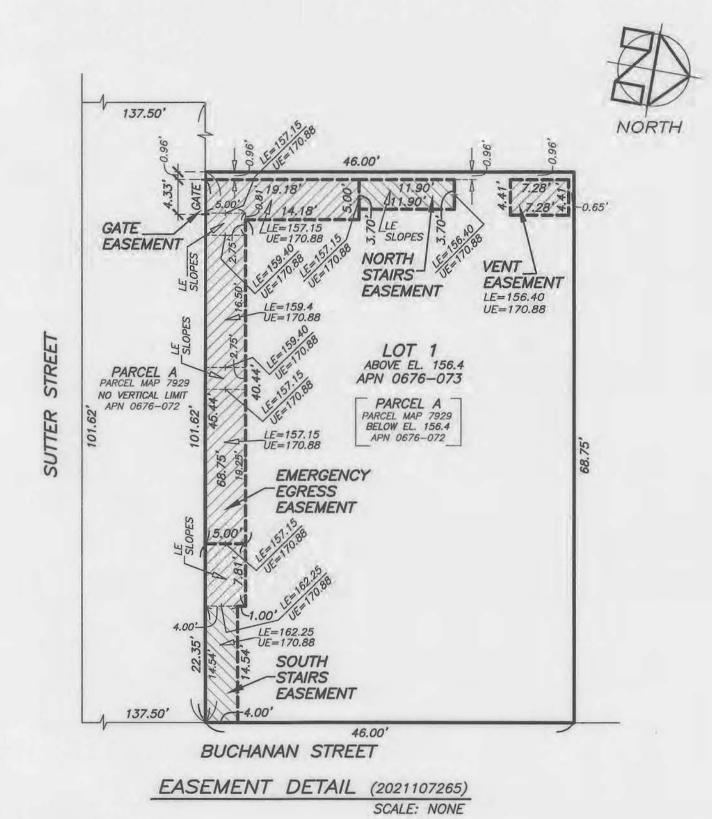
SCALE: 1"=40'

SHEET 3 OF 5

1805 BUCHANAN STREET



1805 BUCHANAN STREET



#### CONDOMINIUM NOTES:

a) THIS MAP IS THE SURVEY MAP PORTION OF THE CONDOMINIUM PLAN AS DESCRIBED IN CALIFORNIA CIVIL CODE SECTIONS 4120 AND 4285. THIS CONDOMINIUM PROJECT IS LIMITED TO A MAXIMUM NUMBER OF 6 DWELLING UNITS.

b) ALL INGRESS(ES), EGRESS(ES), PATH(S) OF TRAVEL, FIRE/EMERGENCY EXIT(S) AND EXITING COMPONENTS, EXIT PATHWAY(S) AND PASSAGEWAY(S), STAIRWAY(S), CORRIDOR(S), ELEVATOR(S), AND COMMON USE ACCESSIBLE FEATURE(S) AND FACILITIES SUCH AS RESTROOMS THAT THE BUILDING CODE REQUIRES FOR COMMON USE SHALL BE HELD IN COMMON UNDIVIDED INTEREST.

c) UNLESS SPECIFIED OTHERWISE IN THE GOVERNING DOCUMENTS OF A CONDOMINIUM HOMEOWNERS' ASSOCIATION, INCLUDING ITS CONDITIONS, COVENANTS AND RESTRICTIONS, THE HOMEOWNERS ASSOCIATION SHALL BE RESPONSIBLE, IN PERPETUITY, FOR THE MAINTENANCE, REPAIR, AND REPLACEMENT OF:

#### (i) ALL GENERAL USE COMMON AREA IMPROVEMENTS; AND

(ii) ALL FRONTING SIDEWALKS, ALL PERMITTED OR UNPERMITTED PRIVATE ENCROACHMENTS AND PRIVATELY MAINTAINED STREET TREES FRONTING THE PROPERTY, AND ANY OTHER OBLIGATION IMPOSED ON PROPERTY OWNERS FRONTING A PUBLIC RIGHT—OF—WAY PURSUANT TO THE PUBLIC WORKS CODE OR OTHER APPLICABLE MUNICIPAL CODES

d) In the event the areas identified in (c) (ii) are not properly maintained, repaired, and replaced according to the city requirements, each homeowner shall be responsible to the extent of his/her proportionate obligation to the homeowners' association for the maintenance, repair, and replacement of those areas. Failure to undertake such maintenance, repair, and replacement may result in city enforcement and abatement actions against the homeowners' association and/or the individual homeowners, which may include, but not be limited to imposition of a lien against the homeowners's property.

e) APPROVAL OF THIS MAP SHALL NOT BE DEEMED APPROVAL OF THE DESIGN, LOCATION, SIZE, DENSITY OR USE OF ANY STRUCTURE(S) OR ANCILLARY AREAS OF THE PROPERTY ASSOCIATED WITH STRUCTURES, NEW OR EXISTING, WHICH HAVE NOT BEEN REVIEWED OR APPROVED BY APPROPRIATE CITY AGENCIES NOR SHALL SUCH APPROVAL CONSTITUTE A WAIVER OF THE SUBDIVIDER'S OBLIGATION TO ABATE ANY OUTSTANDING MUNICIPAL CODE VIOLATIONS. ANY STRUCTURES CONSTRUCTED SUBSEQUENT TO APPROVAL OF THIS FINAL MAP SHALL COMPLY WITH ALL RELEVANT MUNICIPAL CODES, INCLUDING BUT NOT LIMITED TO THE PLANNING, HOUSING AND BUILDING CODES, IN EFFECT AT THE TIME OF ANY APPLICATION FOR REQUIRED PERMITS.

f) BAY WINDOWS, FIRE ESCAPES AND OTHER ENCROACHMENTS (IF ANY SHOWN HEREON, THAT EXIST, OR THAT MAY BE CONSTRUCTED) ONTO OR OVER BUCHANAN STREET, ARE PERMITTED THROUGH AND ARE SUBJECT TO THE RESTRICTIONS SET FORTH IN THE BUILDING CODE AND PLANNING CODE OF THE CITY AND COUNTY OF SAN FRANCISCO. THIS MAP DOES NOT CONVEY ANY OWNERSHIP INTEREST IN SUCH ENCROACHMENT AREAS TO THE CONDOMINIUM UNIT OWNER(S).

g) SIGNIFICANT ENCROACHMENTS, TO THE EXTENT THEY WERE VISIBLE AND OBSERVED, ARE NOTED HEREON. HOWEVER, IT IS ACKNOWLEDGED THAT OTHER ENCROACHMENTS FROM/ONTO ADJOINING PROPERTIES MAY EXIST OR BE CONSTRUCTED. IT SHALL BE THE RESPONSIBILITY SOLELY OF THE PROPERTY OWNERS INVOLVED TO RESOLVE ANY ISSUES THAT MAY ARISE FROM ANY ENCROACHMENTS WHETHER DEPICTED HEREON OR NOT. THIS MAP DOES NOT PURPORT TO CONVEY ANY OWNERSHIP INTEREST IN AN ENCROACHMENT AREA TO ANY PROPERTY OWNER.

### VERTICAL SUBDIVISION

THIS SUBDIVISION OF LAND CONTAINS A VERTICAL SUBDIVISION OF AIRSPACE.
VERTCAL SUBDIVISIONS OFTEN NECESSITATE RECIPROCAL EASEMENT AGREEMENTS
SUCH AS BUT NOT LIMITED TO ACCESS, MAINTENANCE, UTILITIES, SUPPORT,
ENCROACHMENTS, EMERGENCY INGRESS AND EGRESS, PERMITTED USES, NO BUILD
ZONES, ENVIRONMENTAL HAZARDS, ETC. SOME OF THESE REQUIREMENTS MAY HAVE
A PUBLIC NATURE TO WHICH THE CITY AND COUNTY OF SAN FRANCISCO IS OR
SHOULD BE A BENEFICIARY. THESE ARE OFTEN NOT OF A NATURE TO BE
DISCLOSED GRAPHICALLY ON A SURVEY MAP. USERS OF THIS MAP ARE THEREFORE
ADVISED TO CONSULT THEIR TITLE COMPANY AND LEGAL COUNSEL TO DETERMINE
WHETHER ADEQUATE PROVISIONS EXIST AND ARE SUFFICIENT AND ENFORCEABLE.

# ASSESSOR'S PARCEL NUMBERS FOR PROPOSED CONDOMINIUM UNITS

1101 00	LD CONDOMINATION	OTTO	
LOT NO.	CONDOMINIUM UNIT NO.	PROPOSED ASSESSOR'S PARCEL NUMBER	
LOT 1	1 THRU 6	APN 0676-074 THRU 079	

NOTE: THE PROPOSED ASSESSOR'S PARCEL NUMBERS SHOWN HEREON ARE FOR INFORMATIONAL USE ONLY AND SHOULD NOT BE RELIED UPON FOR ANY OTHER PURPOSE.

## FINAL MAP 10423

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SEPTEMBER 2021

SHEET 5 OF 5