

File No. 100 978

Committee Item No. 61  
Board Item No. 61

**COMMITTEE/BOARD OF SUPERVISORS**  
AGENDA PACKET CONTENTS LIST

Board of Supervisors Meeting

Date July 27, 2010

**Cmte Board**

- |                          |                                     |  |
|--------------------------|-------------------------------------|--|
| <input type="checkbox"/> | <input type="checkbox"/>            | Motion                                       |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | Resolution                                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Ordinance                                    |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Digest                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Budget Analyst Report                        |
| <input type="checkbox"/> | <input type="checkbox"/>            | Legislative Analyst Report                   |
| <input type="checkbox"/> | <input type="checkbox"/>            | Youth Commission Report                      |
| <input type="checkbox"/> | <input type="checkbox"/>            | Introduction Form (for hearings)             |
| <input type="checkbox"/> | <input type="checkbox"/>            | Department/Agency Cover Letter and/or Report |
| <input type="checkbox"/> | <input type="checkbox"/>            | MOU  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Information Form                       |
| <input type="checkbox"/> | <input type="checkbox"/>            | Grant Budget                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Subcontract Budget                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Contract/Agreement                           |
| <input type="checkbox"/> | <input type="checkbox"/>            | Award Letter                                 |
| <input type="checkbox"/> | <input type="checkbox"/>            | Application                                  |
| <input type="checkbox"/> | <input type="checkbox"/>            | Public Correspondence                        |

**OTHER**

(Use back side if additional space is needed)

<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>
<input type="checkbox"/>	<input type="checkbox"/>

Completed by: Annette Lonich Date July 22, 2010

Completed by: \_\_\_\_\_ Date \_\_\_\_\_

An asterisked item represents the cover sheet to a document that exceeds 25 pages.  
The complete document is in the file.

**INTRODUCTION FORM**  
By a member of the Board of Supervisors or the Mayor

RECEIVED  
BOARD OF SUPERVISORS  
SAN FRANCISCO  
2010 JUL 20 PM 12:55

BY \_\_\_\_\_ Time Stamp or Meeting Date AK

I hereby submit the following item for introduction:

- \_\_\_\_\_ 1. For reference to Committee:  
An ordinance, resolution, motion, or charter amendment  
X 2. Request for next printed agenda without reference to Committee  
\_\_\_\_\_ 3. Request for Committee hearing on a subject matter  
\_\_\_\_\_ 4. Request for letter beginning "Supervisor \_\_\_\_\_ inquires..."  
\_\_\_\_\_ 5. City Attorney request  
\_\_\_\_\_ 6. Call file from Committee  
\_\_\_\_\_ 7. Budget Analyst request (attach written motion).  
\_\_\_\_\_ 8. Substitute Legislation File Nos.  
\_\_\_\_\_ 9. Request for Closed Session  
\_\_\_\_\_ 10. Board to Sit as A Committee of the Whole

Please check the appropriate boxes. The proposed legislation should be forwarded to the following:

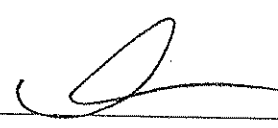
- |   |  |
|---|--|
| <input type="checkbox"/> Small Business Commission      | <input type="checkbox"/> Youth Commission    |
| <input type="checkbox"/> Ethics Commission              | <input type="checkbox"/> Planning Commission |
| <input type="checkbox"/> Building Inspection Commission |  |

Note: For the Imperative Agenda (a resolution not on the printed agenda), use a different form.]

Sponsor(s): Supervisor Carmen Chu

SUBJECT: Resolution commending Patricia M. Pendergast on her retirement after forty-one years of dedicated service

The text is listed below or attached:

Signature of Sponsoring Supervisor: 

For Clerk's Use Only:

1 [Resolution commending Patricia M. Pendergast on her retirement after forty-one  
2 years of dedicated service.]

3 Resolution commending Patricia M. Pendergast, Principal Personnel Analyst and Manager of  
4 Examination and Recruitment for the San Francisco Public Utilities Commission, upon her  
5 retirement after forty-one years of dedicated service.  
6

7  
8 WHEREAS, Ms. Patricia M. Pendergast has been a dedicated, diligent and versatile  
9 employee of the City and County of San Francisco since April 18, 1969, a total of forty-one  
10 years; and

11  
12 WHEREAS, Ms. Pendergast is a reflection of the civil service merit system at work,  
13 starting with the City and County of San Francisco's Department of Public Health in 1969 –  
14 1977 as a Medical Records Clerk, Medical Steno Clerk, Medical Records Librarian, Assistant  
15 Personnel Analyst, and Personnel Analyst; and then appointed to positions at the Civil  
16 Service Commission from 1977 – 1982 as an Assistant Personnel Analyst to Senior  
17 Personnel Analyst; and  
18

19  
20 WHEREAS, Ms. Pendergast was promoted to a Principal Personnel Analyst in 1982 to  
21 accept the challenging responsibilities of managing and supervising the overall administrative  
22 and professional functions and activities of the Examination division of the San Francisco  
23 Public Utilities Commission; and  
24  
25

\*\*Name of Supervisor/Committee/Department\*\*  
BOARD OF SUPERVISORS

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1 WHEREAS, Ms. Pendergast planned, organized, and supervised important and  
2 sensitive analytical work with substantive impact on the overall operations of the Department  
3 through the selection and hiring of highly qualified employees in a variety of occupational  
4 groups throughout the Public Utilities Commission's bureaus and enterprises; and  
5

6 WHEREAS, Ms. Pendergast is a well-known and respected facilitator of the City and  
7 County's civil service personnel system and her extensive knowledge of the legal framework  
8 of civil service and considered judgment have established her as the key resource person to  
9 whom so many turn for advice and information on personnel matters; and  
10

11 WHEREAS, Her knowledge, expertise and advice are sought by managers,  
12 employees, union representatives and other City agencies, including the Office of the City  
13 Attorney; and  
14

15 WHEREAS, Ms. Pendergast's commitment and loyalty to the City and County has not  
16 allowed the increased complexity or challenges of the system to deter her from accomplishing  
17 her work; and  
18

19 WHEREAS, Ms. Pendergast has approached her position with wisdom and dedication  
20 that has benefited the citizens of this City, and aided the protection, health, and welfare of the  
21 San Francisco Public Utilities Commission service area; now, therefore, be it  
22

23 RESOLVED, That the San Francisco Board of Supervisors takes this opportunity to  
24 commend Ms. Pendergast for her significant contributions and dedicated service to the  
25

1 betterment of the civil service merit system in the City and County of San Francisco; and, be  
2 it

3  
4 FURTHER RESOLVED, The San Francisco Board of Supervisors thanks Ms. Patricia  
5 Pendergast for her 41 years of service and wishes her a long, healthy, and prosperous  
6 retirement.

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\*\*Name of Supervisor/Committee/Department\*\*  
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