

1 [Accept and Expend Grant - State Coastal Conservancy Priority Conservation Area Grant  
2 Program - Twin Peaks Improvement Project - \$500,000]

3 **Resolution authorizing the Recreation and Park Department to accept and expend**  
4 **grant funding from the State Coastal Conservancy Priority Conservation Area Grant**  
5 **Program in the amount of \$500,000 to support the Twin Peaks Improvement Project**  
6 **(“Project”); approving the Grant Agreement which is on file with the Clerk of the Board**  
7 **which requires the Recreation and Park Department to maintain the Project for a 20-**  
8 **year period commencing upon project completion, pursuant to Charter, Section**  
9 **9.118(b); and to authorize the Recreation and Park Department to enter into**  
10 **amendments or modifications to the Grant Agreement and to execute further**  
11 **agreements that do not materially increase the obligations or liabilities of the City and**  
12 **are necessary to effectuate the purposes of this Resolution.**

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14 WHEREAS, The City and County of San Francisco owns Assessor’s Parcel Block  
15 No. 2643, Lot No. 006 and Assessor’s Parcel Block No. 2643, Lot No. 009 within the Twin  
16 Peaks Open Space (hereafter, the “Property”); and

17 WHEREAS, The City, through its Recreation and Park Department (the “Department”),  
18 operates and maintains the Property; and

19 WHEREAS, The Twin Peaks open space has a rich and diverse array of plants and  
20 animals include the federally protected endangered Mission Blue Butterfly, provides 360-  
21 degree views of the City, and is within the Bay Area Ridge Trail corridor, making Twin Peaks  
22 one of the most visited sites in San Francisco; and

23 WHEREAS, The high visitation of Twin Peaks Open Space has led to the deterioration  
24 of the spine trail that traverses the peaks and the creation of many informal trails that threaten  
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1 the area’s sensitive habitat and to address these issues the Department is actively working on  
2 raising funds to make improvements to the Twin Peaks Open Space; and

3 WHEREAS, The Department identified the Priority Conservation Area (PCA) Grant  
4 program as a funding opportunity to support trail improvements within the Twin Peaks Bay  
5 Area Ridge Trail alignment; and

6 WHEREAS, The Department applied for and was awarded \$500,000 in PCA Grant  
7 funding representing \$426,000 in Proposition 84 funding from the State Coastal Conservancy  
8 and \$74,000 in Metropolitan Transportation Commission Funding, for a combined total of  
9 \$500,000; and

10 WHEREAS, THE PCA Grant Funding will support the rehabilitation of two trail  
11 segments (“Project”) that will significantly improve access to the natural and scenic resources  
12 located within the Twin Peaks Open Space; and

13 WHEREAS, On May 20, 2021, the Recreation and Park Commission adopted  
14 Resolution No. 2105-004 recommending that the Board of Supervisors authorize the  
15 Department to accept and expend the grant funds and to enter into the Grant Agreement  
16 substantially in the form as the draft agreement which is on file with the Clerk of the Board  
17 under File No. 211178 and which is hereby declared to be part of this resolution as if set forth  
18 fully herein; and

19 WHEREAS, The PCA Grant Agreement requires the Department to enter into a Grant  
20 Agreement that commits the Department to maintaining the Project for public use for a period  
21 of 20-years commencing up completion of the Project; and

22 WHEREAS, The Grant terms prohibit including indirect costs in the grant budget; and

23 WHEREAS, The Grant will not require an amendment to the Annual Salary Ordinance;  
24 now, therefore, be it

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1 RESOLVED, That the Board of Supervisors hereby authorizes the Recreation and Park  
2 Department to accept and expend grant funds in the amount of \$500,000 for the Twin Peaks  
3 Improvement Projects; and, be it

4 FURTHER RESOLVED, That the Board of Supervisors hereby waives inclusion of  
5 indirect costs as part of this Grant budget; and, be it

6 FURTHER RESOLVED, That the Board of Supervisors hereby authorizes the  
7 Department to enter into a State Coastal Conservancy Priority Conservation Area Grant  
8 Agreement for the Twin Peaks Improvement Project and authorizes the Recreation and Park  
9 Department's General Manager to enter into any modifications and amendments to the Grant  
10 Agreement, including to any of its exhibits, and to execute further agreements and  
11 instruments related to the Project, that the General Manager determines, in consultation with  
12 the City Attorney, are in the best interests of the City and do not materially increase the  
13 obligations or liabilities of the City, are necessary or advisable to effectuate the purposes of  
14 the Project or this Resolution, and are in compliance with all applicable laws, including the  
15 City's Charter; and, be it

16 FURTHER RESOLVED, That within 30 days of the Grant Agreement being fully-  
17 executed by all parties, RPD shall provide the final Grant Agreement to the Clerk of the Board  
18 for inclusion into the official file.

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20 Recommended:

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22 /s/ \_\_\_\_\_

23 General Manager

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1 Approved:

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3 /s/\_\_\_\_\_

4 Mayor

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Approved:

/s/\_\_\_\_\_

Controller