



London N. Breed, Mayor  
Philip A. Ginsburg, General Manager

**TO:** Angela Calvillo, Clerk of the Board of Supervisors

**FROM:** Philip A. Ginsburg, General Manager  
Recreation and Park Department

**DATE:** November 4, 2021

**SUBJECT:** Accept Expend and Approval of Subject Grant Contract

**GRANT TITLE:** Priority Conservation Area Grant– Twin Peaks Trails Improvement Project – Phase 2

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Attached please find the original and 4 copies of each of the following:

Proposed grant accept and expend resolution; original signed by Department Head, Controller's Office, and Mayor

Grant Information Form

Grant Budget

Grant Award Notification

Recreation and Park Commission Resolution

Grant Contract - DRAFT

**Special Timeline Requirements:** Appropriation by December 14, 2021 to meet project schedule.

**Departmental representative to receive a copy of the adopted resolution:**

Name: Toni Moran

Phone: 415 794-8173

Interoffice Mail Address:

Certified copy required Yes

No

(Note: certified copies have the seal of the City/County affixed and are occasionally required by funding agencies. In most cases ordinary copies without the seal are sufficient.)