



City and County of San Francisco

Meeting Minutes

Public Safety and Neighborhood Services Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Gordon Mar, Catherine Stefani, Myrna Melgar

Clerk: John Carroll (415) 554-4445

Thursday, December 8, 2022

10:00 AM

Regular Meeting

IN-PERSON MEETING

City Hall, Legislative Chamber, Room 250

(remote access provided)

(remote public comment provided via teleconference)

Present: 3 - Gordon Mar, Catherine Stefani, and Myrna Melgar

The Public Safety and Neighborhood Services Committee met in a regular session, in-person with remote access and public comment via telephone, on Thursday, December 8, 2022, with Chair Gordon Mar presiding. Chair Mar called the meeting to order at 10:02 a.m.

Remote Access to Information and Participation

The Board of Supervisors and its committees convene hybrid meetings that allow in-person attendance, remote access, and public comment via teleconference. Visit the SFGovTV website at (www.sfgovtv.org) to stream the live meetings and watch meetings on demand or watch live meetings on San Francisco Cable Channels 26, 28, 78 or 99 (depending on your provider). Members of the public may provide public comment in-person or remotely via teleconference (detailed instructions available at: <https://sfbos.org/remote-meeting-call>).

Members of the public may submit their comments by email to: john.carroll@sfgov.org; all comments received will be made a part of the official record. Regularly scheduled Public Safety and Neighborhood Services Committee meetings begin at 10:00 a.m. every second and fourth Thursday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.

Please visit the Board's website (www.sfbos.org) regularly to be updated on the current situation as it affects the legislative process. For more information contact the Clerk, John Carroll, at (415) 554-4445 or john.carroll@sfgov.org.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Mar, Vice Chair Stefani, and Member Melgar were noted present.

AGENDA CHANGES

There were no agenda changes.

COMMUNICATIONS

*John Carroll, Committee Clerk, instructed members of the public, when general public comment is called, to contribute live comments for up to two minutes in-person or by dialing the provided telephone number. In-person public comment will be taken before remote public comment is called. Those who are providing public comment remotely must dial * 3 to be added to the remote queue to speak. Written comments may be submitted through email to the Committee Clerk (john.carroll@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.*

REGULAR AGENDA

221064 [Liquor License Transfer - 580 Green Street - Luke's Local]

Hearing to consider that the transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Luke's Local Inc., doing business as Luke's Local, located at 580 Green Street (District 3), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

10/04/22; RECEIVED. The applicant submitted the request for a determination on the public convenience or necessity for their liquor license application.

10/07/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

10/13/22; REFERRED TO DEPARTMENT. Referred to the Planning Department and Police Department for recommendation.

11/16/22; RESPONSE RECEIVED. The Planning Department submitted a recommendation for approval: Recommend approval of ABC Type 21 (Off-Sale General) and Type 86 (Instructional Tasting) Licenses for a new General Grocery Store dba Luke's Local at 580 Green Street. Bar is a Retail Sales and Service use conditionally permitted in the North Beach Neighborhood Commercial District and North Beach Special Use District per Planning Code Section 714 and 780.3, respectively. Approved by and subject to CUA Motion No. 21184.

12/01/22; RESPONSE RECEIVED. The Police Department submitted a response recommending approval with the following condition:

1) Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253.

Heard in Committee. Speakers: Officer Joel Salmonson (Police Department); Scott Stern (Luke's Local); presented information and answered questions raised throughout the discussion.

A determination that the public convenience or necessity would be served was recommended by the committee.

Chair Mar moved that this Hearing be PREPARED IN COMMITTEE AS A RESOLUTION, making a determination that the transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to the applicant will serve the public convenience or necessity. The motion carried by the following vote:

Ayes: 3 - Mar, Stefani, Melgar

Resolution determining that the transfer of a Type-21 off-sale general beer, wine, and distilled spirits liquor license to Luke's Local Inc., doing business as Luke's Local, located at 580 Green Street (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose a condition on the issuance of the license. (Public Safety and Neighborhood Services Committee)

Chair Mar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Mar, Stefani, Melgar

220189 [Liquor License Transfer - 270 Columbus Avenue - South Sea Dipper]

Hearing to consider that the transfer of a Type-48 on-sale general public premises liquor license to Future Bars Group, doing business as South Sea Dipper, located at 270 Columbus Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

02/23/22; RECEIVED. The Liquor License PCN request was received via US Postal service.

02/25/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

02/25/22; REFERRED TO DEPARTMENT. Referred to the Planning Department and Police Department for recommendation.

11/16/22; RESPONSE RECEIVED. The Planning Department submitted a recommendation for approval: Recommend approval for new Bar dba Future Bars Inc. Bar is a Retail Sales and Service use conditionally permitted in the Broadway Neighborhood Commercial District per Planning Code Section 714. Approved by and subject to 2022-002437CUA.

12/01/22; RESPONSE RECEIVED. The Police Department submitted a response recommending approval with the following conditions:

- 1) Petitioner(s) shall actively monitor the area under their control in an effort to prevent the loitering of persons on any property adjacent to the licensed premises as depicted on the ABC-253; and
- 2) No noise shall be audible at any nearby residence.

Heard in Committee. Speakers: Officer Joel Salmonson (Police Department); Mark Rennie and Brian Sheehy (Future Bars Group); presented information and answered questions raised throughout the discussion.

A determination that the public convenience or necessity would be served was recommended by the committee.

Chair Mar moved that this Hearing be PREPARED IN COMMITTEE AS A RESOLUTION, making a determination that the transfer of a Type-48 on-sale general public premises liquor license to the applicant will serve the public convenience or necessity. The motion carried by the following vote:

Ayes: 3 - Mar, Stefani, Melgar

Resolution determining that the transfer of a Type-48 on-sale general public premises liquor license to Future Bars Group, doing business as South Sea Dipper, located at 270 Columbus Avenue (District 3), will serve the public convenience or necessity of the City and County of San Francisco, in accordance with California Business and Professions Code, Section 23958.4; and requesting that the California Department of Alcoholic Beverage Control impose conditions on the issuance of the license. (Public Safety and Neighborhood Services Committee)

Chair Mar moved that this Resolution be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Mar, Stefani, Melgar

221124 [Police Code - Private Sector Military Leave Pay]

Sponsors: Mar; Melgar, Dorsey, Preston, Stefani and Walton

Ordinance amending the Police Code to require private employers to pay employees who are military reservists and are called for military duty the difference between their military salary and their salary as employees, for up to 30 days in a calendar year, and to create procedures for implementation and enforcement of this requirement.

11/01/22; ASSIGNED UNDER 30 DAY RULE to Public Safety and Neighborhood Services Committee, expires on 12/1/2022.

11/08/22; REFERRED TO DEPARTMENT. Referred to Police Department for informational purposes

Heard in Committee. Speakers: Pat Mulligan (Office of Labor Standards Enforcement); presented information and answered questions raised throughout the discussion. Commissioners Hanley Chan and Courtney Ellington (Veterans Affairs Commission); Francisco Da Costa; spoke in support of the hearing matter.

Chair Mar moved that this Ordinance be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Mar, Stefani, Melgar

221179 [Hearing - State of Jail Health Services]

Sponsor: Stefani

Hearing on the state of jail health services, including a report on the overall mission and services provided at each county jail; the staffing levels of medical staff, particularly nurses, available to treat the incarcerated population; the roll out of EPIC (an electronic medical record database) and how it's impacted the workflow for jail house staff and the discharge-planning program; and how many individuals are engaged after release; and requesting the Department of Public Health and Sheriff's Department to report.

11/15/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

11/18/22; REFERRED TO DEPARTMENT. Referred to the Department of Public Health and the Sheriff's Department for informational purposes.

Heard in Committee. Speakers: Dr. Hali Hammer and Tanya Mera (Department of Public Health); Alissa Riker (Sheriff's Department); presented information and answered questions raised throughout the discussion. Speaker; Paulina Fayer; Marie Hurabiell; Tanya Tilghman (Mothers Against Drug Addiction and Deaths); Francisco Da Costa; Joe Kunzler; shared various concerns relating to the hearing matter.

Vice Chair Stefani moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:

Ayes: 3 - Mar, Stefani, Melgar

ADJOURNMENT

There being no further business, the Public Safety and Neighborhood Services Committee adjourned at the hour of 12:29 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Public Safety and Neighborhood Services Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.