

# City and County of San Francisco Meeting Minutes Land Use and Transportation Committee

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Members: Myrna Melgar, Dean Preston, Aaron Peskin

Clerk: Erica Major (415) 554-4441

Monday, December 12, 2022

1:30 PM

**Regular Meeting** 

## IN-PERSON MEETING City Hall, Legislative Chamber, Room 250

(remote access provided)
(remote public comment provided via teleconference)

Present: 3 - Myrna Melgar, Dean Preston, and Aaron Peskin

The Land Use and Transportation Committee met in regular session, in-person with remote access and public comment via telephone, on Monday, December 12, 2022, with Chair Myrna Melgar presiding. Chair Melgar called the meeting to order at 1:32 p.m.

#### **Remote Access to Information and Participation**

The Board of Supervisors and its committees will convene hybrid meetings that will allow in-person attendance, remote access, and public comment via teleconference. Visit the SFGovTV website at (www.sfgovtv.org) to stream the live meetings and watch meetings on demand or watch live meetings on San Francisco Cable Channels 26, 28, 78 or 99 (depending on your provider). Members of the public may provide public comment in-person at the above noticed location or remotely via teleconference (detailed instructions available at: <a href="https://sfbos.org/remote-meeting-call">https://sfbos.org/remote-meeting-call</a>); equipment is not available to share hard copy documents received in-person.

Members of the public attending in-person may be required to wear masks or adhere to current orders, please visit https://sfbos.org/in\_person\_meeting\_guidelines for the current guidelines

Members of the public may also submit their comments by email to: <a href="mailto:Erica.Major@sfgov.org">Erica.Major@sfgov.org</a>; all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <a href="https://sfbos.org/committees">https://sfbos.org/committees</a>.

#### **ROLL CALL AND ANNOUNCEMENTS**

On the call of the roll, Chair Melgar, Vice Chair Preston, and Member Peskin were noted present. A quorum was present.

#### **AGENDA CHANGES**

There were no agenda changes.

#### COMMUNICATIONS

Erica Major, Land Use and Transportation Clerk, instructed members of the public, when general public comment is called, to contribute live comments for up to two minutes in-person or by dialing the provided telephone number. In-person public comment will be taken before remote public comment is called. Those who are providing public comment remotely must dial \* 3 to be added to the remote queue to speak. Written comments may be submitted through email (<a href="mailto:Erica.Major@sfgov.org">Erica.Major@sfgov.org</a>) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

#### REGULAR AGENDA

### **221110** [Initiating Landmark Designation - 1200 Taraval Street (aka Parkside Library)] Sponsors: Mar; Chan, Melgar and Peskin

Resolution initiating a landmark designation under Article 10 of the Planning Code of 1200 Taraval Street (aka Parkside Library) in the Sunset District, Assessor's Parcel Block No. 2351, Lot No. 001.

10/25/22; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

10/28/22; REFERRED TO DEPARTMENT. Referred to the Planning Department and Historic Preservation Commission for informational purposes.

Heard in Committee. Speakers: Supervisor Gordon Mar (Board of Supervisors); Pilar LaValley (Planning Department); presented information and answered questions raised throughout the discussion. Kerri Young (San Francisco Heritage); Evan Rosen (Parkside Heritage); Warren Singleton (San Francisco Public Library); David Pilpel; spoke in support of the hearing matter.

Chair Melgar moved that this Resolution be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Melgar, Preston, Peskin

#### **ADJOURNMENT**

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 1:50 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.