

BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

MEETING MINUTES

Tuesday, March 24, 2026 - 2:00 PM

**Legislative Chamber, Room 250
City Hall, 1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689**

Regular Meeting

RAFAEL MANDELMAN, PRESIDENT

**CONNIE CHAN, CHYANNE CHEN, MATT DORSEY, JACKIE FIELDER, BILAL MAHMOOD,
MYRNA MELGAR, DANNY SAUTER, STEPHEN SHERRILL,
SHAMANN WALTON, ALAN WONG**

Angela Calvillo, Clerk of the Board

BOARD COMMITTEES

Committee Membership

Budget and Appropriations Committee

Supervisors Chan, Dorsey, Sauter, Walton, Mandelman

Budget and Finance Committee

Supervisors Chan, Dorsey, Sauter

Government Audit and Oversight Committee

Supervisors Sherrill, Fielder, Sauter

Land Use and Transportation Committee

Supervisors Melgar, Chen, Mahmood

Public Safety and Neighborhood Services Committee

Supervisors Dorsey, Mahmood, Wong

Rules Committee

Supervisors Walton, Sherrill, Mandelman

Meeting Days

Wednesday

1:30 PM

Wednesday

10:00 AM

1st and 3rd Thursday

10:00 AM

Monday

1:30 PM

2nd and 4th Thursday

10:00 AM

Monday

10:00 AM

First-named Supervisor is Chair, Second-named Supervisor is Vice-Chair of the Committee.

Volume 121 Number 10

Members Present: Connie Chan, Chyanne Chen, Matt Dorsey, Bilal Mahmood, Rafael Mandelman, Myrna Melgar, Danny Sauter, Stephen Sherrill, Shamann Walton, and Alan Wong

The Board of Supervisors of the City and County of San Francisco met in regular session on Tuesday, March 24, 2026, with President Rafael Mandelman presiding.

President Mandelman called the meeting to order at 2:03 p.m.

ROLL CALL AND PLEDGE OF ALLEGIANCE

On the call of the roll, Supervisors Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, and Wong were noted present.

Supervisor Fielder was noted not present.

A quorum of the Board was present.

President Mandelman presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.

President Mandelman led the Members of the Board and the audience in the Pledge of Allegiance to the Flag of the United States of America, pursuant to Board Rule 4.9.

COMMUNICATIONS

Angela Calvillo, Clerk of the Board, informed the Board that she was in receipt of a communication from Supervisor Fielder notifying the Members of her absence and requesting to be excused from attending today's meeting.

Clerk Calvillo then welcomed members of the public to attend Board meetings and provide comment in-person or view the meeting live on SFGovTV's award winning Cable Channel 26 or at www.sfgovtv.org. Those requiring interpretation services, pursuant to Administrative Code, Section 91.7, and those requiring an Americans with Disabilities (ADA) accommodation should contact the Office of the Clerk of the Board at least two business days in advance of the meeting.

(Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.)

Supervisor Fielder Excused from Attendance

Supervisor Chen, seconded by Supervisor Dorsey, moved that Supervisor Fielder be excused from attending today's meeting. The motion carried by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

UNFINISHED BUSINESS

Recommendation of the Government Audit and Oversight Committee

251252 [Police Code - Non-Legal Immigration Services]

Sponsors: Fielder; Walton, Chen, Chan and Dorsey

Ordinance amending the Police Code to require that individuals who notarize or assist people in completing immigration documents offer a document prepared by the City that identifies free or low-cost immigration legal services providers and consulates; and to authorize the Human Rights Commission to provide assistance to members of the public who wish to file a complaint with a state licensing or enforcement entity against a notary or immigration consultant who allegedly violated legal requirements applicable to their activities.
(Meet and Confer obligations met.)

Ordinance No. 043-26

FINALLY PASSED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

Recommendations of the Land Use and Transportation Committee

President Mandelman requested File Nos. 251144 and 251250 bve called together.

251144 [Planning Code, Zoning Map - 2245 Post Street Special Use District]

Sponsors: Mahmood; Melgar and Mandelman

Ordinance amending the Planning Code and Zoning Map to establish the 2245 Post Street Special Use District; making findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public necessity, convenience, and welfare pursuant to Planning Code, Section 302.

Ordinance No. 044-26

FINALLY PASSED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

251250 [Planning Code, Zoning Map - Mission and 9th Street Special Use District]**Sponsors: Dorsey; Chen and Mandelman**

Ordinance re-adopting the former Planning Code section and Zoning Map designations creating the Mission and 9th Street Special Use District (SUD) at 1270 Mission Street, located at Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, in the area generally bounded by Mission Street on the south, Laskie Street on the east, Assessor's Parcel Block No. 3701, Lot Nos. 22, 23, and 24, on the west, and Assessor's Parcel Block No. 3701, Lot No. 66, on the north; changing the height limit on Assessor's Parcel Block No. 3701, Lot Nos. 20 and 21, for projects that comply with the requirements of the SUD, from 120-X to 200-X; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and making findings of public convenience, necessity, and welfare under Planning Code, Section 302.

Ordinance No. 045-26

FINALLY PASSED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260133 [Public Works, Police Codes - Sidewalk Flower Stand Permits]**Sponsors: Mayor; Sauter, Dorsey, Mandelman and Chen**

Ordinance amending the Public Works Code to enhance and modify the sidewalk flower stand permit program by, among other things, 1) updating and clarifying the applicable fees, 2) authorizing Public Works to consult with the Office of Small Business to identify and evaluate eligible permit applicants, 3) updating permit application requirements, 4) supplementing permit conditions and restrictions, 5) establishing minimum operating hours of 35 hours per week, 6) requiring permittees to be present at sidewalk flower stands for at least 50% of the applicable hours of operation and to dedicate a minimum of 75% of the sidewalk flower stand for the sale or storage of certain eligible flowers and plants, 7) prohibiting the leasing or sub-leasing of sidewalk flower stands, and 8) prohibiting the sale, assignment, inheritance, or transfer of flower stand permits; amending the Police Code to authorize Public Works to impose, assess, and collect administrative penalties; and affirming the Planning Department's determination under the California Environmental Quality Act.

Ordinance No. 046-26

FINALLY PASSED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

Referred Without Recommendation From the Land Use and Transportation Committee

251220 [Street Vacation Order, Interdepartmental Property Transfer - Twin Peaks Promenade Project]

Sponsors: Mayor; Melgar and Mandelman

Ordinance 1) ordering the conditional vacation of the designation of portions of Christmas Tree Point Road and the eastern alignment of Twin Peaks Boulevard, generally bounded by Assessor's Parcel Block No. 2719C, Lot No. 021, and Assessor's Parcel Block No. 2643, Lot Nos. 006, 007, 009, and 021 (together, "Eastern Twin Peaks Boulevard") as public right-of-way for roadway and sidewalk purposes, and ordering the re-designation of Eastern Twin Peaks Boulevard as public right-of-way for recreation and park purposes to facilitate the development of the Twin Peaks Promenade Project; 2) approving the interdepartmental transfer of Eastern Twin Peaks Boulevard and Assessor's Parcel Block No. 2643, Lot No. 014 from Public Works to the Recreation and Park Department, notwithstanding Administrative Code, Chapter 23; 3) applying the Park Code and regulations and the excavation and backfill requirements of the Public Works Code and associated orders, regulations, standards, and procedures to Eastern Twin Peaks Boulevard, enabling the Recreation and Park Department to issue excavation permits for Eastern Twin Peaks Boulevard; 4) clarifying that the City has approved a grant restriction requiring that the Twin Peaks Promenade be operated as public open space in perpetuity; 5) authorizing official acts in connection with this Ordinance, as defined herein; 6) affirming the Planning Department's determination under the California Environmental Quality Act; and 7) making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

Ordinance No. 047-26

FINALLY PASSED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

Recommendation of the Rules Committee

260131 [Administrative Code - Downtown Activation Locations]

Sponsors: Mayor; Dorsey

Ordinance amending the Administrative Code to modify the Jessie Alleys Downtown Activation Location to include the northern side of Mission Street, excluding the public street portion of Mission Street between Jessie Street East and Jessie Street West, and to make clarifying revisions; the Minna Alley Downtown Activation Location to include Minna Street between Shaw Alley and New Montgomery Street; the Natoma Downtown Activation Location to include Natoma Street between New Montgomery Street and 180 feet northeast of Second Street; the Second Street Downtown Activation Location to include Jessie Street between Second Street and New Montgomery Street; and the Yerba Buena Lane Downtown Activation Location to include the southern side of Market Street between Yerba Buena Lane and 250 feet northeast of Yerba Buena Lane, excluding the public street portion of Market Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

Ordinance No. 048-26

FINALLY PASSED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

Referred Without Recommendation From the Rules Committee

250979 [Administrative Code - Police Surveillance Technology Policy for Electronic Location Tracking Devices]

Sponsors: Mayor; Mandelman, Sherrill, Sauter, Dorsey and Wong

Ordinance approving the Police Surveillance Technology Policy for electronic location tracking devices and making required findings.

(Supervisor Walton voted No on First Reading.)

Privilege of the floor was granted unanimously to Carl Nicita (San Francisco Police Department) who responded to questions raised throughout the discussion.

PASSED ON FIRST READING by the following vote:

Ayes: 9 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Wong

Noes: 1 - Walton

Excused: 1 - Fielder

NEW BUSINESS

Recommendations of the Budget and Finance Committee

250967 [Health, Business and Tax Regulations, Public Works Codes - Compact Mobile Food Operation Definitions and Fees]

Ordinance amending the Health and Business and Tax Regulations Codes to revise the definition of a mobile food facility permit, add definitions for compact mobile food operations, mobile support unit, and permitted auxiliary conveyance permits to reflect recent amendments to the California Retail Food Code, revise existing definitions of various other terms to reflect State law definitions in that Code, and expand the definition of stadium concession to include food facilities in stadiums with a seating capacity of 5,000 or more; establish annual permit and plan check fees for auxiliary conveyance, compact mobile food operation, and mobile support unit permits; and waive license and permit fees for compact mobile food operations; amending the Public Works Code to include a definition for compact mobile food operations and to expand the Department of Public Works' street vending authority to include regulation of compact mobile food operations, and to require that Department to consult with the Department of Public Health and the Fire Department when issuing rules and regulations that regulate street vendors. (Public Health Department)

PASSED ON FIRST READING by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260176 [De-Appropriation and Appropriation - Police Department - \$34,366,405 - FY2025-2026]**Sponsor: Mayor**

Ordinance de-appropriating \$34,366,405 from permanent, premium, and comp time salaries and appropriating \$34,366,405 to overtime salaries in the Police Department to support the Department's projected increases in overtime as required per Administrative Code, Section 3.17 in Fiscal Year (FY) 2025-2026.

(Fiscal Impact)

PASSED ON FIRST READING by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260171 [Accept and Expend Gift - Retroactive - Whilt Living Trust - Animal Care and Control Welfare Fund - \$100,000.25]

Resolution retroactively authorizing Animal Care and Control to accept and expend a gift valued in the amount of \$100,000.25 from the Whilt Living Trust in support of various Animal Care and Control operational needs, effective September 30, 2025. (Animal Care and Control)

Resolution No. 153-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

President Mandelman requested File Nos. 260172 and 260173 be called together.

260172 [Real Property Lease Amendment - KLV Investments, LLC - 3119, 3125, and 3127 Mission Street - Annual Base Rent of \$410,145]

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco, to execute the second amendment to the lease of 11,085 square feet of office space at 3119, 3125, and 3127 Mission Street, from KLV Investments, LLC, a California limited liability corporation; extending the term by four years and six months from March 31, 2026, for a total term from, July 1, 2015, through September 30, 2030, and granting a five year option to renew the lease, at an annual base rent of \$410,145 for continuing use by the Human Services Agency; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not otherwise materially increase the obligation or liabilities of the City to effectuate the purposes of the lease and this Resolution. (Real Estate Department)
(Fiscal Impact)

Resolution No. 154-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260173 [Real Property Lease Amendment - K LW Investments, LLC - 3120 Mission Street - Annual Base Rent of \$1,237,642]

Resolution approving and authorizing the Director of Property, on behalf of the City and County of San Francisco, to execute the second amendment to the lease of 39,251 square feet of office space at 3120 Mission Street, from K LW Investments, LLC, a California limited liability corporation; extending the term by four years and six months from March 31, 2026, for a total term from July 1, 2015, through September 30, 2030, and granting a five year option to renew the lease, at an annual base rent of \$1,237,642 for continuing use by the Human Services Agency; and authorizing the Director of Property to enter into any additions, amendments or other modifications to the lease that do not otherwise materially increase the obligation or liabilities of the City to effectuate the purposes of the lease and this Resolution. (Real Estate Department)
(Fiscal Impact)

Resolution No. 155-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260181 [Grant Agreement Amendment - Lutheran Social Services - Money Management - Not to Exceed \$15,210,535]

Sponsor: Mayor

Resolution approving the second amendment to the grant agreement between Lutheran Social Services of Northern California and the Department of Homelessness and Supportive Housing ("HSH"), for money management services, extending the grant term by 24 months from June 30, 2026, for a total term of July 1, 2021, through June 30, 2028, and increasing the agreement amount by \$5,210,685 for a total amount not to exceed \$15,210,535; and authorizing HSH to enter into any amendments or other modifications to the Amendment that do not materially increase the obligations or liabilities, or materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the Agreement. (Department of Homelessness and Supportive Housing)
(Fiscal Impact)

Resolution No. 156-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260185 [Project Agreement - PRG-Potrero Properties LLC - Potrero Yard Modernization Project - 2500 Mariposa Street - \$1,396,433,595 - Approving Bond Issuance - \$900,000,000]

Sponsor: Mayor

Resolution approving Contract No. 1334, Infrastructure Facility Project Agreement (“Project Agreement”), with PRG - Potrero Properties LLC, for the design, construction, and financing of a bus storage and maintenance facility for the Potrero Yard Modernization Project, which Project Agreement provides for 1) a 30-year term commencing after substantial completion, scheduled for 2030, and expected to end in 2060, 2) two milestone payments of \$65,000,000 at or around financial close and \$250,000,000 during construction, 3) a \$5,000,000 development fee payable after substantial completion, 4) annual availability payments commencing approximately one year after anticipated substantial completion and continuing through the end of the term, projected to start at approximately \$33,000,000 with an estimated cumulative total of approximately \$980,000,000 5) potential delay event or termination compensation, all as provided in the Project Agreement and for a not to exceed amount of \$1,396,433,595 expressed in nominal dollars; affirming the Planning Department’s determination under the California Environmental Quality Act; and approving, for purposes of Section 147(f) of the Internal Revenue Code of 1986, as amended, the issuance by the California Municipal Finance Authority of tax-exempt obligations in an aggregate principal amount not to exceed \$900,000,000 to finance the costs of the Project, and making related findings and determinations related thereto. (Municipal Transportation Agency)
(Fiscal Impact)

Privilege of the floor was granted unanimously to Judson True (San Francisco Municipal Transportation Agency) and Robert Baca (Mayor’s Office of Housing and Community Development) who responded to questions raised throughout the discussion.

Supervisor Chan, seconded by Supervisor Melgar, moved that this Resolution be **AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE**, on Page 4, Lines 5-10, by adding ‘WHEREAS, In March 2024, the Planning Commission and Board of Supervisors each unanimously approved entitlement legislation, on File with the Clerk of the Board of Supervisors in File No. 240136, which is hereby declared to be a part of this resolution as if set forth fully herein, for the Potrero Yard Modernization Project, that allowed for the 465-unit affordable housing component, with each body citing the widespread and strong public community support for the innovative joint-development project; and’; and on Page 14, Lines 3-10, by adding ‘FURTHER RESOLVED, That given the significant reduction of affordable housing units in the Potrero Yard Modernization Project after the multi-year engagement process with the community, the Board of Supervisors urges MOHCD to identify funding sources to construct the infrastructure needed to enable future housing development opportunities as part of the Potrero Yard Modernization Project; and, be it FURTHER RESOLVED, That the Board of Supervisors urges SFMTA to identify additional sites and collaborate with MOHCD to deliver 465 units of affordable housing to the community as provided in the entitlement legislation in 2024.’ The motion carried by the following vote:

Ayes: 9 - Chan, Chen, Dorsey, Mahmood, Melgar, Sauter, Sherrill, Walton, Wong

Noes: 1 - Mandelman

Excused: 1 - Fielder

(Fiscal Impact)

Resolution No. 157-26

ADOPTED AS AMENDED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260194 [Real Property Lease - Dylan's Tours, Inc. - 490 Jefferson Street - \$72,000 annually with 3% annual increases]**Sponsor: Sauter**

Resolution approving Port Commission Lease No. L-17378 with Dylan's Tours, Inc., a limited liability company, for approximately 1,505 square feet on the ground floor of a two-story building located at 490 Jefferson Street for a term of five years to commence on May 1, 2026, through April 30, 2031, for an initial annual base rent of \$72,000 with 3% annual increases and one five-year option to renew.
(Port)

Resolution No. 158-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

Recommendation of the Budget and Appropriations Committee**260199 [Board of Supervisors Budget Process - FYs 2026-2027 and 2027-2028]****Sponsors: Chan; Walton and Chen**

Motion establishing priorities for the Board of Supervisors' Budget and Appropriations Committee, and the process to guide the Board's deliberations on the City budget, for Fiscal Years (FYs) 2026-2027 and 2027-2028.

Motion No. M26-025**APPROVED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

Recommendation of the Land Use and Transportation Committee**260125 [Commemorative Street Name Designation - "Ed Decker Way" - Oak Street between Van Ness and Franklin Street]****Sponsors: Mandelman; Dorsey, Chen and Sherrill**

Resolution adding the Commemorative Street Name "Ed Decker Way" on Oak Street between Van Ness Avenue and Franklin Street, in recognition of Ed Decker's retirement from the New Conservatory Theatre Center and in celebration of his founding of the organization 45 years ago.

Resolution No. 159-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

Recommendation of the Public Safety and Neighborhood Services Committee

251254 [Administrative, Health Codes - Mechanical Street Sweeping Performance; Refuse Receptacles]

Sponsor: Sauter

Ordinance amending the Administrative Code to require the Department of Public Works to perform evaluations and report periodically on mechanical street sweeping operations, including submittal of written performance reports to the Board of Supervisors and the Mayor; amending the Health Code to revise and clarify outdated terms concerning refuse receptacle requirements; and affirming the Planning Department's determination under the California Environmental Quality Act.

PASSED ON FIRST READING by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

Recommendation of the Rules Committee

260270 [Appointments, Sheriff's Department Oversight Board - Gale Renee Rosboro and Carla Cuevas]

Motion appointing Gale Renee Rosboro, term ending March 1, 2027, and Carla Cuevas, term ending March 1, 2029, to the Sheriff's Department Oversight Board. (Rules Committee)

Applicants considered in committee:

Gale Renee Rosboro, seat 1
Carla Cuevas, seats 1 and 4

Motion No. M26-026

APPROVED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

Supervisor Dorsey introduced, welcomed, and presented a Certificate of Honor to Misha Olivas (United Playaz) in honor of Women's History Month and in recognition of her advocacy of violence prevention and youth development. Supervisors Walton, Mahmood, and Melgar shared in this commendation.

Supervisor Melgar introduced, welcomed, and presented a Certificate of Honor to Britt Benton (California Academy of Sciences) in honor of Women's History Month and in recognition of her accomplishments and continued community support.

Supervisor Walton introduced, welcomed, and presented a Certificate of Honor to Sherrice Dorsey-Smith, Executive Director (Department of Children, Youth and Their Families), in recognition of her accomplishments and continued community support. Supervisors Melgar and Chan shared in this commendation.

Supervisor Chen introduced, welcomed, and presented a Certificate of Honor to Dr. Dina Edwards, Principal (Sheridan Elementary School), in recognition of her accomplishments and advocacy for the youth of San Francisco.

Supervisor Chan introduced, welcomed, and presented a Certificate of Honor to Women's Housing Coalition, accepted by Co-Chairs Rebecca Jackson, Yves-Langston Barthaud, and Sammie Rayner, in honor of Women's History Month and in recognition of their accomplishments and continued community support. Supervisors Melgar and Chen shared in this commendation.

Supervisor Sherrill introduced, welcomed, and presented a Certificate of Honor to Lynn Davis in honor of Women's History Month and in recognition of her accomplishments and efforts as President of the Opera Plaza Homeowners Association.

Supervisor Sauter introduced, welcomed, and presented a Certificate of Honor to Bri Maughan, Executive Director (Fisherman's Wharf Community Benefit District), in honor of Women's History Month and in recognition of her accomplishments teaching and guiding the youth of San Francisco.

Supervisor Wong introduced, welcomed, and presented a Certificate of Honor to the American Red Cross, accepted by Kenzie Ferguson and Arianna Nassiri, and Justin Mueller, in honor of American Red Cross Month and in recognition of their accomplishments and continued community support.

Supervisor Mahmood introduced, welcomed, and presented a Certificate of Honor to Tatiana Alabsi in honor of Women's History Month and in recognition of more than a decade of service and leadership uplifting the youth and families of the Tenderloin neighborhood.

COMMITTEE REPORTS

Recommendations of the Land Use and Transportation Committee

President Mandelman requested File Nos. 260249, 260250, 260251, 260252, 260253, 260254, 260255, 260256, 260257, 260258, 260259, 260260, 260261, 260262, 260263, 260264, 260265, and 260266 be called together.

260249 [Initiating Landmark Designation - Century Club of California]

Sponsors: Sherrill; Mandelman

Resolution initiating landmark designation under Article 10 of the Planning Code for the Century Club of California, located at 1355 Franklin Street, Assessor's Parcel Block No. 0689, Lot No. 001.

Resolution No. 160-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260250 [Initiating Landmark Designation - Religious School for the Congregation Emanu-El/Grabhorn Press Building]

Sponsors: Sherrill; Mandelman

Resolution initiating landmark designation under Article 10 of the Planning Code for the Religious School for the Congregation Emanu-El/Grabhorn Press Building, located at 1335-1337 Sutter Street, Assessor's Parcel Block No. 0690, Lot Nos. 012 and 012A.

Resolution No. 161-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260251 [Initiating Landmark Designation - Inverness Garage]

Sponsors: Sherrill; Mandelman

Resolution initiating landmark designation under Article 10 of the Planning Code for the Inverness Garage, located at 1565 Bush Street, Assessor's Parcel Block No. 0671, Lot No. 007.

Resolution No. 162-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260252 [Initiating Landmark Designation - Allen-Weaver-Durant-Smith Auto Showroom]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Allen-Weaver-Durant-Smith Auto Showroom, located at 1625 Van Ness Avenue, Assessor's Parcel Block No. 0642, Lot No. 003.

Resolution No. 163-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260253 [Initiating Landmark Designation - First Church of Christ Scientist]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the First Church of Christ Scientist, located at 1700 Franklin Street, Assessor's Parcel Block No. 0642, Lot No. 006.

Resolution No. 164-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260254 [Initiating Landmark Designation - Golden Gate Spiritualist Church]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Golden Gate Spiritualist Church, located at 1901 Franklin Street, Assessor's Parcel Block No. 0617, Lot No. 004.

Resolution No. 165-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260255 [Initiating Landmark Designation - Pacific States Telephone and Telegraph Company / National Urban League]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Pacific States Telephone and Telegraph Company / National Urban League, located at 2015 Steiner Street, Assessor's Parcel Block No. 0655, Lot No. 006.

Resolution No. 166-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260256 [Initiating Landmark Designation - Mr. Cudworth's House]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Mr. Cudworth's House, located at 2032-2040 Union Street, Assessor's Parcel Block No. 0532, Lot No. 010.

Resolution No. 167-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260257 [Initiating Landmark Designation - Upper Fillmore Storefronts]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Upper Fillmore Storefronts, located at 2035-2047 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001B.

Resolution No. 168-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260258 [Initiating Landmark Designation - Lincoln Grill]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Lincoln Grill, located at 2049-2051 Fillmore Street, Assessor's Parcel Block No. 0654, Lot No. 001A.

Resolution No. 169-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260259 [Initiating Landmark Designation - First AME Zion Church]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the First AME Zion Church, located at 2155-2159 Golden Gate Avenue, Assessor's Parcel Block No. 1160, Lot Nos. 029 and 030.

Resolution No. 170-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260260 [Initiating Landmark Designation - International Institute]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the International Institute, located at 2209 Van Ness Avenue, Assessor's Parcel Block No. 0570, Lot No. 029.

Resolution No. 171-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260261 [Initiating Landmark Designation - Presidio Theatre]**Sponsors: Sherrill; Mandelman and Chan**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Presidio Theatre, located at 2336-2346 Chestnut Street, Assessor's Parcel Block No. 0929, Lot No. 014.

Supervisor Chan requested to be added as a co-sponsor.

Resolution No. 172-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260262 [Initiating Landmark Designation - Arthur Castle Home]**Sponsors: Sherrill; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Arthur Castle Home, located at 2402 Steiner Street, Assessor's Parcel Block No. 0606, Lot No. 017A.

Resolution No. 173-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260263 [Initiating Landmark Designation - Hannibal Lodge No. 1]**Sponsors: Sherrill; Mandelman**

Resolution initiating a landmark designation under Article 10 of the Planning Code for Hannibal Lodge No. 1, located at 2804 Bush Street, Assessor's Parcel Block No. 1047, Lot No. 008.

Resolution No. 174-26**ADOPTED by the following vote:**

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260264 [Initiating Landmark Designation - The Bridge Theatre]**Sponsors: Sherrill; Mandelman and Chan**

Resolution initiating landmark designation under Article 10 of the Planning Code for The Bridge Theatre, located at 3008 Geary Boulevard, Assessor's Parcel Block No. 1067, Lot No. 019.

Supervisor Chan requested to be added as a co-sponsor.

Resolution No. 175-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260265 [Initiating Landmark Designation - The Vogue]**Sponsors: Sherrill; Mandelman and Chan**

Resolution initiating landmark designation under Article 10 of the Planning Code for The Vogue, located at 3290 Sacramento Street, Assessor's Parcel Block No. 1007, Lot No. 016.

Supervisor Chan requested to be added as a co-sponsor.

Resolution No. 176-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

260266 [Initiating Landmark Designation - Mel's Drive-In]**Sponsors: Sherrill; Mandelman and Chan**

Resolution initiating a landmark designation under Article 10 of the Planning Code for the Mel's Diner, located at 3355 Geary Boulevard, Assessor's Parcel Block No. 1086, Lot No. 025.

Supervisor Chan requested to be added as a co-sponsor.

Resolution No. 177-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong

Excused: 1 - Fielder

ROLL CALL FOR INTRODUCTIONS

See Legislation Introduced below.

PUBLIC COMMENT

Speaker; expressed concerns regarding the fentanyl crisis and how City policies have exasperated and enabled the situation.

Lea McGeever; expressed concerns regarding deportations, certain assaults, and violent crimes.

Richard Johnson; expressed concerns regarding transportation funds used to close certain streets.

Richard Esty Petersen; shared suggestions on the Board of Supervisors meeting schedule.

William Otto Duffy; shared his thoughts on certain suggestions made during public comment.

FOR ADOPTION WITHOUT COMMITTEE REFERENCE

260283 [Problem Gambling Awareness Month - March 2026]

Sponsors: Chan; Mandelman

Resolution recognizing March 2026 as Problem Gambling Awareness Month in the City and County of San Francisco.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 181-26

ADOPTED

260285 [Supporting California State Assembly Bill No. 2017 (Haney) - State Holidays: Eid]

Sponsors: Mahmood; Chen, Chan, Fielder, Sherrill and Mandelman

Resolution supporting California State Assembly Bill No. 2017, introduced by Assembly Member Matt Haney, which would recognize Eid al-Fitr and Eid al-Adha in California law and ensure students, educators, and state employees have the opportunity to observe these significant religious holidays.

Supervisors Fielder, Sherrill, and Mandelman requested to be added as co-sponsors.

Resolution No. 182-26

ADOPTED

260286 [Urging Continued State Funding for the Market Match Program Supporting CalFresh Incentives at Farmers' Markets Across California]

Sponsors: Mahmood; Chen, Fielder, Sauter, Mandelman, Wong and Chan

Resolution urging Governor Gavin Newsom and the California Legislature to continue funding the Market Match program, which doubles CalFresh benefits for fruits and vegetables at farmers' markets and farm-direct outlets across California, and recognizing the program's importance for food security, public health, and local farmers, including those serving residents of San Francisco.

Supervisors Fielder, Sauter, Mandelman, Wong, and Chan requested to be added as co-sponsors.

Resolution No. 183-26

ADOPTED

260291 [Honoring the Life and Legacy of Basalle Wong]

Sponsors: Chan; Mandelman

Resolution honoring the remarkable life and legacy of Mrs. Basalle Wong, a true San Franciscan who embodied the spirit of hard work and the opportunities of home ownership as a cornerstone of a prosperous family life; and extending condolences to her family and loved ones.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 184-26

ADOPTED

260273 [Reappointment, Commission on Disability and Aging Advisory Council - Margaret Graf]

Motion reappointing Margaret Graf, term ending March 31, 2028, to the Commission on Disability and Aging Advisory Council (District 4). (Clerk of the Board)

Motion No. M26-027

APPROVED

The foregoing items were acted upon by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

Severed from the For Adoption Without Committee Reference Agenda

Supervisor Walton requested that File Nos. 260289 and 260290 be severed so that they may be considered separately.

260289 [Endometriosis Awareness Month - March 2026]

Sponsors: Walton; Melgar, Fielder, Chen, Mandelman and Chan

Resolution recognizing March 2026 as Endometriosis Awareness Month in the City and County of San Francisco.

Supervisors Mandelman and Chan requested to be added as co-sponsors.

Resolution No. 185-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

260290 [Community-Based Doula Week - March 29 through April 5, 2026]

Sponsors: Walton; Melgar, Fielder, Chen, Sherrill, Mandelman and Chan

Resolution recognizing the week of March 29 through April 5, 2026, as Community-Based Doula Week in the City and County of San Francisco.

Supervisors Sherrill, Mandelman, and Chan requested to be added as co-sponsors.

Resolution No. 186-26

ADOPTED by the following vote:

Ayes: 10 - Chan, Chen, Dorsey, Mahmood, Mandelman, Melgar, Sauter, Sherrill, Walton, Wong
Excused: 1 - Fielder

IMPERATIVE AGENDA

There were no imperative agenda items.

LEGISLATION INTRODUCED AT ROLL CALL

Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

ORDINANCES

260178 [Business and Tax Regulations Code - Real Property Transfer Tax Rates and Penalties]

Sponsors: Mayor; Mahmood, Sauter and Dorsey

Ordinance amending the Business and Tax Regulations Code to, for transfers occurring on or after July 1, 2026: halve the real property transfer tax rate from 5.5% to 2.75% when the consideration or value of the property conveyed equals or exceeds \$10,000,000 but is less than \$25,000,000, and from 6% to 3% when the consideration or value equals or exceeds \$25,000,000; exempt from these reductions the transfer of single-family residences; reduce the penalties for delinquent real property transfer taxes; and affirming the Planning Department's determination under the California Environmental Quality Act.

(Economic Impact; No Economic Analysis Report)

(Fiscal Impact; No Budget and Legislative Analyst Report)

02/24/26; ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee, expires on 3/26/2026.

02/27/26; REFERRED TO DEPARTMENT.

03/24/26; SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee.

260294 [Transportation, Administrative Code - Temporary Street Use Permits and Closures]

Sponsors: Mayor; Mandelman, Wong, Mahmood, Sauter, Dorsey, Chen and Melgar

Ordinance amending Division I of the Transportation Code to authorize the Director of Transportation to approve temporary street use permits under certain circumstances; amending the Administrative Code to authorize the Director of Transportation to approve certain street closures proposed by Community Benefits Districts under the Downtown Entertainment Event Activation Program; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 4/23/2026.

260295 [Housing Code - Structural Maintenance Inspections]**Sponsor: Mayor**

Ordinance amending the Housing Code to revise qualifications and deadlines for conducting structural maintenance inspections; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 4/23/2026.

260296 [Administrative Code - Downtown Hospitality Zone]**Sponsor: Mayor**

Ordinance amending the Administrative Code to create the Downtown Hospitality Zone, in the area bounded by 5th Street from Folsom Street to Market Street; Cyril Magnin Street from Market Street to Eddy Street; Eddy Street from Cyril Magnin Street to Mason Street; Mason Street from Eddy Street to Ellis Street; Ellis Street from Mason Street to Taylor Street; Taylor Street from Ellis Street to Post Street; Post Street from Taylor Street to Mason Street; Mason Street from Post Street to Bush Street; Bush Street from Mason Street to Kearny Street; Kearny Street from Bush Street to Market Street; Market Street from 3rd Street to 2nd Street; 2nd Street from Market Street to Folsom Street; and Folsom Street from 2nd Street to 5th Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 4/23/2026.

260297 [Appropriation - Fire Department - Revenue - \$1,589,223 - De-Appropriation - Various Departments - Permanent Salaries and Dependent Coverage - \$8,832,528 - Appropriation - Overtime - \$10,421,751 - FY2025-2026]**Sponsor: Mayor**

Ordinance appropriating \$1,163,325 of Ambulance Billings and \$425,898 of Fire Overtime Service Fees revenues in the Fire Department, de-appropriating permanent salaries of \$500,000 in the Department of Emergency Management, permanent salaries of \$6,088,370 and dependent coverage of \$994,158 in the Fire Department, and permanent salaries of \$1,250,000 in the Public Utilities Commission, and appropriating \$500,000 to overtime in the Department of Emergency Management, \$8,671,751 to overtime in the Fire Department, and \$1,250,000 to overtime in the Public Utilities Commission in order to support the Departments' projected increases in overtime as required per Administrative Code, Section 3.17; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors for approval of the Fire Department's appropriation of \$7,992,170 pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

03/24/26; ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee, expires on 4/23/2026.

260298 [Appropriation - General Reserve - Public Defender - Salaries and Benefits - \$1,500,000 - FY2025-2026]**Sponsor: Mayor**

Ordinance appropriating \$1,500,000 from the General Reserve to the Public Defender to support the projected increases in salaries and fringe benefit costs in Fiscal Year (FY) 2025-2026; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

03/24/26; ASSIGNED UNDER 30 DAY RULE to Budget and Appropriations Committee, expires on 4/23/2026.

260299 [Accept and Expend Grant - Retroactive - U.S. Department of Justice - Office of Community Oriented Policing Services - San Francisco Police Department - FY25 COPS Hiring Program - \$6,250,000]

Sponsors: Mayor; Mandelman, Sauter and Wong

Ordinance retroactively authorizing the San Francisco Police Department to accept and expend a grant in the amount of \$6,250,000 from the U.S. Department of Justice, Office of Community Oriented Policing Services (COPS) under the FY25 COPS Hiring Program to fund 50 new police officer positions for approximately one year for the period of October 1, 2025, through September 30, 2030; and amending the Annual Salary Ordinance No. 120-25 (Annual Salary Ordinance, File No. 250590 for Fiscal Years 2025-2026 and 2026-2027) to provide for the addition of 50 grant-funded positions, in Class Q002, Police Officer (50 FTEs).

(Fiscal Impact)

03/24/26; ASSIGNED to Budget and Finance Committee.

260300 [Administrative Code - San Francisco Hate Crime Reward Fund]

Sponsors: Dorsey; Wong

Ordinance amending the Administrative Code to establish the San Francisco Hate Crime Reward Fund.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 4/23/2026.

260301 [East Clementina Street - Public Right-of-Way Acceptance - Establishing Official Sidewalk Widths - Approving Public Sidewalk Easements on Folsom Street]

Sponsor: Dorsey

Ordinance conditionally accepting an offer of dedication and quitclaim deed for real property from the Office of Community Investment and Infrastructure for a segment of East Clementina Street between Beale and Main Streets; conditionally accepting the segment of East Clementina Street for maintenance and liability; delegating to the Public Works Director the authority to: 1) accept this Street segment for City maintenance and liability purposes and 2) take other related actions such as establish official public right-of-way widths and street grades; conditionally accepting offers of improvements from Transbay 2 Family, L.P., and Transbay 2 Senior, L.P., (collectively, "Transbay 2") for public improvements on Beale, Folsom, and Main Streets and approving Folsom Street public sidewalk easements from Transbay 2; waiving the application of Ordinance No. 1061, entitled "Regulating the Width of Sidewalks," to allow establishment, expansion, and reduction of official sidewalk widths through administrative action associated with the Street Segment and Transbay 2 public improvements; adopting findings under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; approving a Public Works Order recommending various actions in regard to the segment of East Clementina Street and Transbay 2 public improvements; and authorizing official acts in connection with this Ordinance to be taken by the Public Works Director and other San Francisco officials, as defined herein.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 4/23/2026.

260302 [Administrative Code - Purchase of Electric Facilities]

Sponsor: Mandelman

Ordinance amending the Administrative Code to authorize the Public Utilities Commission to purchase utility infrastructure from customers that the Public Utilities Commission would otherwise be required to install, subject to specified conditions.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 4/23/2026.

260303 [Administrative Code - Increasing Accept and Expend Threshold Amount for Grants]**Sponsors: Mandelman; Dorsey**

Ordinance amending the Administrative Code to increase the minimum grant award amount requiring Board of Supervisors approval for acceptance and expenditure from \$100,000 to the greater of \$1,000,000 or the federal single audit threshold amount set by the United States Office of Management and Budget, starting October 1, 2026; require Board of Supervisors approval of a grant increase only if it raises the grant to the approval threshold for the first time or increases a previously approved grant to 110% or more of the previously approved amount; authorize the Controller to make rules governing the acceptance and expenditure of any grants or grant increases that do not require Board of Supervisors approval; and make other non-substantive organizational changes to the sections of code relating to cash revolving funds and acceptance and expenditure of grant funds.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Budget and Finance Committee, expires on 4/23/2026.

260304 [Administrative Code - Upper Fillmore Entertainment Zone]**Sponsors: Sherrill; Mahmood**

Ordinance amending the Administrative Code to create the Upper Fillmore Entertainment Zone on Fillmore Street from Jackson to Sutter Streets, California Street from Fillmore Street to Steiner Street, and Pine Street from Fillmore Street to Steiner Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 4/23/2026.

RESOLUTIONS

260305 [Real Property Lease Amendment - LAWRENCE B. STONE PROPERTIES #08, LLC - 2177 Jerrold Avenue - Temporary Shelter - Additional Improvements Up to \$650,200]**Sponsor: Mayor**

Resolution authorizing the Director of Property to execute a Second Amendment to the Lease between the City and LAWRENCE B. STONE PROPERTIES #08, LLC, as landlord of the real property located at 2177 Jerrold Avenue ("Property"), on behalf of the Department of Homelessness and Supportive Housing; authorizing the City's contribution of up to \$650,200 with no changes to the original term of the lease, for installation of electric packaged terminal air conditioning ("PTAC") units for existing cabins on the Property to provide both heating and cooling for guests at the temporary shelter program; authorizing the Director of Property to execute any amendments, make certain modifications and take certain actions that do not materially increase the obligations or liabilities to the City, do not materially decrease the benefits to the City and are necessary or advisable to effectuate the purposes of the lease agreement or this Resolution.

(Fiscal Impact; No Budget and Legislative Analyst Report)

03/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260306 [Apply for Grant - California Department of Housing and Community Development - Homekey+ Grant Program - 629 Post Street - Not to Exceed \$15,869,669]**Sponsors: Mayor; Sauter and Wong**

Resolution approving and authorizing the Mayor's Office of Housing and Community Development to jointly apply with 629 Post, LLC and Swords to Plowshares: Veterans Rights Organization to the California Department of Housing and Community Development for the Homekey+ Grant for the property located at 629 Post Street in a total amount not to exceed \$15,869,669 or the maximum award amount allowable under the Notice of Funding Availability (NOFA), whichever is greater, on behalf of the City and County of San Francisco.

03/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260307 [Condemning ICE Action at San Francisco International Airport]**Sponsors: Chan; Chen, Fielder, Walton, Mahmood, Melgar and Sauter**

Resolution condemning Immigration and Customs Enforcement (ICE) Action; urging the United States Congress to fund the Transportation and Security Agency; and urging San Francisco Law Enforcement Agencies to recommit to Sanctuary City policies.

03/24/26; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

260308 [Brixton at Large Day - April 11, 2026]**Sponsors: Mandelman; Sauter**

Resolution recognizing April 11, 2026, as Brixton at Large Day in the City and County of San Francisco in recognition of Brixton the Golden Retriever's therapeutic service and unconditional love given to the residents of and visitors to San Francisco.

03/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260309 [American Muslim Appreciation and Awareness Month - April 2026]**Sponsors: Mahmood; Chan, Chen, Mandelman, Sauter, Sherrill, Walton and Melgar**

Resolution recognizing the month of April 2026 as American Muslim Appreciation and Awareness Month in the City and County of San Francisco and celebrating the myriad contributions of the American Muslim community to San Francisco.

03/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260310 [Supporting California State Senate Bill No. 1292 (Richardson) - Enhanced Curb Management System]**Sponsors: Mahmood; Sherrill, Dorsey and Mandelman**

Resolution supporting California Senate Bill No. 1292, introduced by Senator Laura Richardson, enabling cities to implement enhanced curb management systems that will increase compliance with parking rules and reduce double parking.

03/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260311 [Initiating Landmark Designation - California Masonic Memorial Temple]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the California Masonic Memorial Temple, located at 1111-1171 California Street, Assessor's Parcel Block No. 0253, Lot No. 020.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260312 [Initiating Landmark Designation - Chinese Telephone Exchange Building]**Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Chinese Telephone Exchange Building, located at 743 Washington Street, Assessor's Parcel Block No. 0209, Lot No. 009.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260313 [Initiating Landmark Designation - Finocchio's]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Finocchio's, located at 500-508 Broadway, Assessor's Parcel Block No. 0145, Lot No. 008.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260314 [Initiating Landmark Designation - Fugazi Building]**Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Fugazi Building, located at 678 Green Street, Assessor's Parcel Block No. 0117, Lot No. 010.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260315 [Initiating Landmark Designation - George Perine House]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the George Perine House, located at 535 Powell Street, Assessor's Parcel Block No. 0284, Lot No. 002.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260316 [Initiating Landmark Designation - Great China Theater]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Great China Theater, located at 626-638 Jackson, Assessor's Parcel Block No. 0177, Lot No. 006.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260317 [Initiating Landmark Designation - Italian Athletic Club]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Italian Athletic Club, located at 1630 Stockton Street, Assessor's Parcel Block No. 0103, Lot No. 014A.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260318 [Initiating Landmark Designation - Maybeck Building]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Maybeck Building, located at 1736 Stockton Street, Assessor's Parcel Block No. 0088, Lot No. 020.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260319 [Initiating Landmark Designation - Mona's Candle Light]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for Mona's Candle Light, located at 463-473 Broadway, Assessor's Parcel Block No. 0163, Lot No. 029.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260320 [Initiating Landmark Designation - Nam Kue School]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Nam Kue School, located at 755 Sacramento Street, Assessor's Parcel Block No. 0241, Lot No. 018.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260321 [Initiating Landmark Designation - Old First Presbyterian Church]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Old First Presbyterian Church, located at 1751 Sacramento Street, Assessor's Parcel Block No. 0643, Lot No. 015.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260322 [Initiating Landmark Designation - Sing Chong Building]**Sponsor: Sauter**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Sing Chong Building, located at 615-625 Grant Avenue, Assessor's Parcel Block No. 0242, Lot No. 055.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260323 [Initiating Landmark Designation - Transamerica Pyramid]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Transamerica Pyramid, located at 600 Montgomery Street, Assessor's Parcel Block No. 0207, Lot No. 032.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260324 [Initiating Landmark Designation - University Club]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the University Club, located at 800 Powell Street, Assessor's Parcel Block No. 0243, Lot No. 017.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260325 [Initiating Landmark Designation - Vesuvio Cafe Building]**Sponsors: Sauter; Mandelman**

Resolution initiating landmark designation under Article 10 of the Planning Code for the Vesuvio Cafe Building, located at 253 Columbus Avenue, Assessor's Parcel Block No. 0162, Lot No. 019.

03/24/26; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

260326 [Urging The Save Mart Companies to Reconsider Plan to Close a Lucky Supermarket]**Sponsors: Sherrill; Mahmood and Mandelman**

Resolution urging The Save Mart Companies to reconsider plans to close a Lucky Supermarket at 1750 Fulton Street in the Western Addition on September 11, 2026.

03/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260329 [Supporting California State Assembly Bill No. 1837 (González) - Video Imaging of Parking Violations]**Sponsors: Sherrill; Mandelman**

Resolution supporting California State Assembly Bill No. 1837, introduced by Assembly Member Mark González, which will authorize the use of video imaging to enforce parking and stopping violations in transit-only lanes and bikeways indefinitely.

260327 [Agreement - Peninsula Corridor Joint Powers Board's Member Agencies - Fiscal Obligations to CalPERS]**Sponsor: Walton**

Resolution approving the agreement between the Peninsula Corridor Joint Powers Board's member agencies (City and County of San Francisco, San Mateo County Transit District, and the Santa Clara Valley Transportation Authority) regarding the Peninsula Corridor Joint Powers Board's fiscal obligations to California Public Employees Retirement System (CalPERS), effective upon execution of the agreement by all member agencies; and authorizing the San Francisco Municipal Transportation Agency Director of Transportation to execute the agreement.
(Fiscal Impact)

03/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

MOTIONS

260276 [Committee of the Whole - Report of Assessment Costs for Blighted Properties - May 5, 2026, at 3:00 p.m.]

Motion scheduling the Board of Supervisors to sit as a Committee of the Whole on May 5, 2026, at 3:00 p.m., to hold a public hearing on a Resolution approving a report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Clerk of the Board)

03/24/26; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

260330 [Committee of the Whole - Report of Assessment Costs - Building Code Enforcement Violations - May 19, 2026, at 3:00 p.m.]

Motion scheduling the Board of Supervisors to convene as a Committee of the Whole on May 19, 2026, at 3:00 p.m., to hold a public hearing on a Resolution confirming a report of delinquent charges for code enforcement cases with delinquent assessment of costs, and fees pursuant to the provisions of Building Code, Sections 102A.3, 102A.4, 102A.6, 102A.12, 102A.16, 102A.17, 102A.18, 102A.18.1, 102A.18.2, 102A.19, 102A.19.5, 103A.3.3, 108A, and Section 110A, Table 1A-K and 1A-G, submitted by the Director of the Department of Building Inspection for services rendered by said Department of costs thereof having accrued pursuant to code violations referenced above. (Clerk of the Board)

260333 [Presidential Appointment, Board of Appeals - Lily Wong]

Motion approving/rejecting the President of the Board of Supervisors Rafael Mandelman's nomination for the appointment of Lily Wong to the Board of Appeals, for a term ending July 1, 2028. (Clerk of the Board)

(Charter, Section 4.106, provides that this nomination is subject to approval by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk then the nominee shall be deemed approved. Transmittal date: March 25, 2026.)

03/24/26; RECEIVED AND ASSIGNED to Rules Committee.

REQUEST FOR HEARING

**260328 [Hearing - Five Year Financial Plan - March Update]
Sponsor: Chan**

Hearing on the March update of the City and County of San Francisco's Five-Year Financial Plan; the threat of federal and state funding cuts and their impact on City programs and services; the planned approach to mitigate these cuts; and requesting the Controller and the Mayor's Budget Director to report.

03/24/26; RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

PROPOSED ORDINANCE

260272 [Administrative Code - Department of Elections Amended Surveillance Technology Policy]

Ordinance approving the amended Surveillance Technology Policy for the Department of Election's continued use of security cameras and making required findings in support of said approvals. (Elections Department)

03/09/26; RECEIVED FROM DEPARTMENT.

03/24/26; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 4/23/2026.

PROPOSED RESOLUTIONS

260274 [Accept and Expend Funds - Retroactive - California Secretary of State - Voting System and Election Management System Replacement - \$416,431.10]

Resolution retroactively authorizing the Department of Elections to accept and expend funds allocated by the California Secretary of State in an amount not to exceed \$416,431.10 to fund voting system and election management system replacement, for the period of July 1, 2025, through August 31, 2026. (Elections Department)

03/09/26; RECEIVED FROM DEPARTMENT.

03/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260275 [Professional Services Agreement - Archer Energy Solutions, LLC - PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support - Not to Exceed \$11,600,000]

Resolution approving and authorizing the General Manager of the San Francisco Public Utilities Commission to execute Contract No. PRO.0327, Hetch Hetchy Water and Power North American Electric Reliability Corporation Compliance and Audit Support to Archer Energy Solutions, LLC, to provide as-needed professional services to Hetch Hetchy Water and Power to meet North American Electric Reliability Corporation, Western Electricity Coordinating Council, California Independent System Operator, and California Public Utilities Commission regulatory requirements for an amount not to exceed \$11,600,000 and with a duration of five years, with an anticipated timeframe from May 2026 through May 2031, pursuant to Charter, Section 9.118. (Public Utilities Commission) (Fiscal Impact)

03/13/26; RECEIVED FROM DEPARTMENT.

03/24/26; RECEIVED AND ASSIGNED to Budget and Finance Committee.

260278 [Report of Assessment Costs for Blighted Properties]

Resolution approving report of assessment costs submitted by the Director of Public Works for inspection and/or repair of blighted properties ordered to be performed by said Director pursuant to Administrative Code, Chapter 80, the costs thereof having been paid for out of a blight abatement fund. (Public Works)

03/16/26; RECEIVED FROM DEPARTMENT.

03/24/26; RECEIVED AND ASSIGNED to Board of Supervisors.

260279 [Settlement of Unlitigated Claims against Associated Pharmacies, Inc., et al. - City to Receive Approximately \$250,000 to \$350,000]

Resolution authorizing settlement of unlitigated claims on behalf of the City and County of San Francisco and the People of the State of California against Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including subsidiaries SuperValu and Advantage Logistics) for abatement funds in the range of \$250,000 to \$350,000; the claims relate to settling companies' allegedly improper and unlawful practices, which contributed to the epidemic of opioid abuse and misuse and caused a public nuisance. (City Attorney)

03/16/26; RECEIVED FROM DEPARTMENT.

03/24/26; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

Request Granted

From: Supervisor Stephen Sherrill

To: San Francisco Human Services Agency (HSA)

Requests: Requesting information on San Francisco's County Adult Assistance Program (CAAP), and how CAAP's residency requirements impact caseload, affect spending, and compare to other comparable counties in the Bay Area.

In Memoriam

Jose de Jesus Garcia - Supervisor Shamann Walton

ADJOURNMENT

There being no further business, the Board adjourned at the hour of 5:07 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Supervisors on April 28, 2026.

Angela Calvillo, Clerk of the Board