



**City and County of San Francisco**  
**Meeting Minutes**  
**Government Audit and Oversight Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Mark Farrell, Sean Elsbernd, David Chiu*

*Clerk: Alisa Miller (415) 554-4447*

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Thursday, June 14, 2012

1:00 PM

City Hall, Committee Room 263

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**Regular Meeting**

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**Present:** 3 - Mark Farrell, Sean Elsbernd, and David Chiu

## MEETING CONVENED

*The meeting convened at 1:07 p.m.*

## REGULAR AGENDA

### 120432 [Contract Extension - SFPark - Serco Inc.]

**Sponsors:** Chiu; Olague

Ordinance authorizing the Municipal Transportation Agency to extend the existing contract with Serco Inc. until June 30, 2014, by waiving the two-year limitation on the exception for pilot programs to the competitive procurement requirements of Chapter 21 of the San Francisco Administrative Code; and making environmental findings and findings of consistency with the General Plan.

05/01/12; ASSIGNED UNDER 30 DAY RULE to Government Audit and Oversight Committee, expires on 5/31/2012.

*Heard in Committee. Speakers: Sonali Bose (Municipal Transportation Agency); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120525 [General Obligation Bond Election - San Francisco Clean and Safe Neighborhood Parks - \$195,000,000]****Sponsors: Mayor; Chu, Mar, Farrell, Chiu, Elsbernd, Wiener, Campos, Cohen, Kim and Olague**

Ordinance calling and providing for a special election to be held in the City and County of San Francisco on Tuesday, November 6, 2012, for the purpose of submitting to the voters of the City and County of San Francisco a proposition to incur the following bonded debt of the City and County: \$195,000,000 for the construction, reconstruction, renovation, demolition, environmental remediation and/or improvement of park, open space, and recreation facilities and all other structures, improvements, and related costs necessary or convenient for the foregoing purposes and paying all other costs necessary and convenient for effectuating those purposes; authorizing landlords to pass-through 50% of the resulting property tax increase to residential tenants in accordance with Chapter 37 of the San Francisco Administrative Code; finding that the estimated cost of such proposed project is and will be too great to be paid out of the ordinary annual income and revenue of the City and County and will require expenditures greater than the amount allowed therefore by the annual tax levy; reciting the estimated cost of such proposed project; fixing the date of election and the manner of holding such election and the procedure for voting for or against the proposition; fixing the maximum rate of interest on such bonds and providing for the levy and collection of taxes to pay both principal and interest thereof; prescribing notice to be given of such election; making environmental findings and findings of consistency with the General Plan; consolidating the special election with the general election; establishing the election precincts, voting places and officers for the election; waiving the word limitation on ballot propositions imposed by San Francisco Municipal Elections Code Section 510; complying with Section 53410 of the California Government Code; incorporating the provisions of the San Francisco Administrative Code, Sections 5.30 - 5.36; and waiving the time requirements specified in Section 2.34 of the San Francisco Administrative Code. (Fiscal Impact)

05/15/12; ASSIGNED to Government Audit and Oversight Committee.

05/23/12; REFERRED TO DEPARTMENT. Referred to the Youth Commission for review and recommendation.

*Heard in Committee: Speakers: Supervisor Scott Wiener (Board of Supervisors); Dawn Kamalamanathan (Recreation and Park Department); Male Speaker; Dan Hodapp (Port); presented information concerning the matter and answered questions raised throughout the hearing. Sally Stephens; Linda Schaffer; Chuck Farusian; Fran Martin; Belles Yelda; Bruce Boniker; Rosemary Cameron; Matt O'Grady; Fred Decker; Mr. Maloney; Chelsea Parish; Tan Chow; spoke in support of the hearing matter. Rupa Brose; Kathy Baer; Glen Gauge; Anne Gauge; Anastasia Listken; Leslie Knoxley; Jerry Reiskin; Jane Risk; Martina Bowman; Elizabeth DeMaggio; spoke in opposition to the hearing matter. Tim; Walter Paulson; spoke neither in support nor against the hearing matter.*

**CONTINUED to June 21, 2012, by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120531 [General Obligation Bonds - San Francisco Clean and Safe Neighborhood Parks - \$195,000,000]****Sponsors: Mayor; Chu, Mar, Farrell, Chiu, Elsbernd, Wiener, Campos, Cohen, Kim and Olague**

Resolution determining and declaring that the public interest and necessity demand improving the safety and quality of neighborhood parks and waterfront open spaces across the City, enhancing water quality and cleaning up environmental contamination along the Bay, replacing unsafe playgrounds, fixing restrooms, improving access for the disabled, and ensuring the seismic safety of park and recreation facilities under the jurisdiction of, or maintained by, the Recreation and Park Commission or the jurisdiction of the Port Commission or any other projects, sites or properties otherwise specified in the ordinance submitting this proposal to the voters, and the payment of related costs necessary or convenient for the foregoing purposes; finding that the estimated cost of \$195,000,000 for such improvements is and will be too great to be paid out of the ordinary annual income and revenue of the City and County and will require incurring bonded indebtedness; making environmental findings and findings of consistency with the General Plan; providing for the City to declare its official intent to reimburse prior expenditures; and waiving the time limits set forth in Administrative Code Section 2.34.

(Fiscal Impact)

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

*Heard in Committee: Speakers: Supervisor Scott Wiener (Board of Supervisors); Dawn Kamalamanathan (Recreation and Park Department); Male Speaker; Dan Hodapp (Port); presented information concerning the matter and answered questions raised throughout the hearing. Sally Stephens; Linda Schaffer; Chuck Farusian; Fran Martin; Belles Yelda; Bruce Boniker; Rosemary Cameron; Matt O'Grady; Fred Decker; Mr. Maloney; Chelsea Parish; Tan Chow; spoke in support of the hearing matter. Rupa Brose; Kathy Baer; Glen Gauge; Anne Gauge; Anastasia Listken; Leslie Knoxley; Jerry Reiskin; Jane Risk; Martina Bowman; Elizabeth DeMaggio; spoke in opposition to the hearing matter. Tim; Walter Paulson; spoke neither in support nor against the hearing matter.*

**CONTINUED to June 21, 2012, by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120539 [Official Advertising, FY2012-2013]**

Resolution designating the Examiner to be the official newspaper of the City and County of San Francisco for all official advertising for FY2012-2013. (Office of Contract Administration)

05/09/12; RECEIVED FROM DEPARTMENT.

05/22/12; RECEIVED AND ASSIGNED to Budget and Finance Sub-Committee.

06/07/12; TRANSFERRED to Government Audit and Oversight Committee.

*Heard in Committee. Speakers: Jennifer Browne (Office of Contract Administration); Rick Caldeira (Office of the Clerk of the Board); presented information concerning the matter and answered questions raised throughout the hearing. Female Speaker; spoke in support of the hearing matter.*

**AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE**

Resolution designating the Examiner and the San Francisco Chronicle to be the official newspapers of the City and County of San Francisco for all official advertising for FY2012-2013. (Office of Contract Administration)

**RECOMMENDED AS AMENDED AS A COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120612 [Outreach Advertising and Neighborhood Outreach Advertising, FY2012-2013]**

Resolution designating San Francisco Bay View and Small Business Exchange to be the outreach newspapers of the City and County for the African American community; Sing Tao Daily, World Journal, and Small Business Exchange to be the outreach newspapers of the City and County of San Francisco for the Chinese community; El Reportero and Small Business Exchange to be the outreach newspapers of the City and County for the Hispanic community; Bay Area Reporter to be the outreach newspaper of the City and County for the Lesbian, Gay, Bisexual and Transgender community; Central City Extra to be the neighborhood outreach newspaper of the City and County for the Central City neighborhood; Marina Times/Northside Publications to be the neighborhood outreach newspaper of the City and County for the Northern San Francisco neighborhood; Potrero View to be the neighborhood outreach newspaper of the City and County for the Potrero Hill, Bayview, Mission Bay, and South of Market neighborhoods; West Portal Monthly to be the neighborhood outreach newspaper of the City and County for the West Portal neighborhood; and The Western Edition to be the neighborhood outreach newspaper for the City and County for the Western Addition neighborhood to provide outreach advertising for FY2012-2013. (Office of Contract Administration)

06/04/12; RECEIVED FROM DEPARTMENT.

06/12/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

*Heard in Committee. Speakers: Jennifer Browne (Office of Contract Administration); Rick Caldeira (Office of the Clerk of the Board); presented information concerning the matter and answered questions raised throughout the hearing. Female Speaker; spoke in support of the hearing matter.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120499 [Memorandum of Understanding - Service Employees International Union, Local 1021]**

**Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Service Employees International Union, Local 1021, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120500 [Memorandum of Understanding - International Federation of Professional and Technical Engineers, AFL-CIO, Local 21]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the International Federation of Professional and Technical Engineers, AFL-CIO, Local 21, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120501 [Memorandum of Understanding - Union of American Physicians and Dentists (Unit 17)]****Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 17), to be effective July 1, 2012, through June 30, 2015.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120502 [Memorandum of Understanding - Union of American Physicians and Dentists (Unit 18)]****Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Union of American Physicians and Dentists (Unit 18), to be effective July 1, 2012, through June 30, 2015.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120503 [Memorandum of Understanding - San Francisco Deputy Probation Officers' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Probation Officers' Association, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120504 [Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, Supervising Probation Officers, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; RECEIVED FROM DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120505 [Memorandum of Understanding - San Francisco Institutional Police Officers' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Institutional Police Officers' Association, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; RECEIVED FROM DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu



**120506 [Memorandum of Understanding - Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190, International Association of Machinists and Aerospace Workers]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Automotive Machinists Union, Local 1414, Machinists Automotive Trades District 190, International Association of Machinists and Aerospace Workers, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120507 [Memorandum of Understanding - MOU Multiple Unions (Crafts Coalition)]**

**Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Bricklayers and Allied Crafts, Local 3; Hod Carriers, Local 166; Building Inspectors' Association; The Northern California Carpenters Regional Council, Local 22; Carpet, Linoleum and Soft Title Workers, Local 12; Plasterers and Cement Masons, Local 300; Glaziers, Architectural Metal and Glass Workers, Local Union No. 718; International Alliance of Theatrical Stage Employees, Moving Picture Technicians, Artist and Allied Crafts of the United States, Its Territories and Canada, Local 16; International Association of Bridge, Structural, Ornamental, Reinforcing Iron Workers, Riggers and Machinery Movers, Local 377; Auto, Marine and Specialty Painters, Local Union No. 1176; Pile Drivers, Divers, Carpenters, Bridge, Wharf and Dock Builders, Local Union No. 34; Plasterers and Shophands, Local 66; United Union of Roofers, Waterproofers and Allied Workers, Local 40; Sheet Metal Workers International Union, Local 104; Teamsters, Local 853, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120508 [Memorandum of Understanding - Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Operating Engineers Local Union No. 3 of the International Union of Operating Engineers, AFL-CIO, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120509 [Memorandum of Understanding - San Francisco Deputy Sheriffs' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Deputy Sheriffs' Association, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120510 [Memorandum of Understanding - San Francisco District Attorney Investigators' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco District Attorney Investigators' Association, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu



**120511 [Memorandum of Understanding - San Francisco Sheriffs' Managers and Supervisors Association]****Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the San Francisco Sheriffs' Managers and Supervisors Association, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120512 [Memorandum of Understanding - Teamsters, Local 856 (Multi-Unit)]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Teamsters, Local 856 (Multi-Unit), to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120513 [Memorandum of Understanding - United Association of Journeyman and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the United Association of Journeyman and Apprentices of the Plumbing and Pipe Fitting Industry, Local 38, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120514 [Memorandum of Understanding - International Brotherhood of Electrical Workers Local Union 6, AFL-CIO]****Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Brotherhood of Electrical Workers, Local 6, AFL-CIO, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120515 [Memorandum of Understanding - Laborers, Local 261]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Laborers International Union, Local 261, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120516 [Memorandum of Understanding - Transport Workers Union of America, AFL-CIO, Local 200]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 200, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120517 [Memorandum of Understanding - Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit)]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Multi-Unit), to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120518 [Memorandum of Understanding - Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410)]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Transport Workers Union of America, AFL-CIO, Local 250-A (Non-MTA 7410), to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120519 [Memorandum of Understanding - International Union of Operating Engineers Stationary Engineers, Local 39]****Sponsor: Mayor**

Ordinance adopting and implementing the arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the International Union of Operating Engineers Stationary Engineers, Local 39, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120520 [Memorandum of Understanding - Municipal Attorneys Association]****Sponsor: Mayor**

Ordinance adopting and implementing the mediated arbitration award establishing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Attorneys Association, to be effective July 1, 2012, through June 30, 2014.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120521 [Memorandum of Understanding - Municipal Executives' Association]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and the Municipal Executives' Association, to be effective July 1, 2012, through June 30, 2014.

(Supervisor Elsbernd was recused from voting.)

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

*Supervisor Elsbernd was recused from voting.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 2 - Farrell, Chiu

Excused: 1 - Elsbernd

**120522 [Compensation for Unrepresented Employees]****Sponsor: Mayor**

Ordinance fixing compensation for persons employed by the City and County of San Francisco whose compensations are subject to the provisions of Section A8.409 of the Charter, in job codes not represented by an employee organization, and establishing working schedules and conditions of employment and, methods of payment, effective July 1, 2012.

05/15/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/18/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120555 [Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Engineers and Architects Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Engineers and Architects Unit), by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Engineers and Architects Unit).

05/22/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/30/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120556 [Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - Service Employees International Union, Local 1021]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the Service Employees International Union, Local 1021, by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the Service Employees International Union, Local 1021.

05/22/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/30/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120557 [Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Professional/Technical Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Professional/Technical Unit), by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Professional/Technical Unit).

05/22/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/30/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120558 [Memorandum of Agreement (Redevelopment Agency of City and County of San Francisco) - Second Amendment - International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Management/Supervisory Unit)]**

**Sponsor: Mayor**

Ordinance adopting and implementing Amendment #2 to the 2009-2011 Memorandum of Agreement between the Redevelopment Agency of the City and County of San Francisco and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Management/Supervisory Unit), by extending the term of the Agreement through June 30, 2012, and by implementing specified terms and conditions of employment for FY2011-2012; the Amendment is entered between the City and County of San Francisco, as successor to the Redevelopment Agency of the City and County of San Francisco pursuant to Board of Supervisors Resolution No. 11-12, and the International Federation of Professional and Technical Engineers, Local 21, AFL-CIO (Management/Supervisory Unit).

05/22/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

05/30/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu



**120635 [Administrative Code - Updating Job Classifications and Bargaining Units]****Sponsor: Mayor**

Ordinance amending the San Francisco Administrative Code Section 16.210 to reflect changes in job classifications and bargaining units.

06/05/12; ASSIGNED to Government Audit and Oversight Committee.

06/08/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120636 [Memorandum of Understanding - Service Employees International Union, Local 1021 Staff & Per Diem Nurses]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Service Employees International Union, Local 1021 Staff & Per Diem Nurses, to be effective July 1, 2012, through June 30, 2014.

06/05/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

06/08/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**120637 [Memorandum of Understanding - Freight Checkers, Clerical Employees & Helpers, Local 856, Supervising Registered Nurses, Unit 47]****Sponsor: Mayor**

Ordinance adopting and implementing the Memorandum of Understanding between the City and County of San Francisco and Freight Checkers, Clerical Employees & Helpers, Local 856, Supervising Registered Nurses, Unit 47, to be effective July 1, 2012, through June 30, 2015.

06/05/12; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

06/08/12; REFERRED TO DEPARTMENT. Referred to the Controller's Office and Department of Human Resources for review and report.

*Heard in Committee. Speaker: Martin Gran, Employee Relations Director (Department of Human Resources); presented information concerning the matter and answered questions raised throughout the hearing.*

**RECOMMENDED AS COMMITTEE REPORT by the following vote:**

Ayes: 3 - Farrell, Elsbernd, Chiu

**ADJOURNMENT**

*The meeting adjourned at 3:45 p.m.*