

**City and County of San Francisco** 

**Meeting Minutes** 

**Budget and Finance Committee** 

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Members: Mark Farrell, Katy Tang, Eric Mar

Clerk: Linda Wong (415) 554-7719

Wednesday, November 4, 2015	10:00 AM	City Hall, Legislative Chamber, Room 250
	Regular Meeting	

**Present:** 2 - Mark Farrell, and Katy Tang **Absent:** 1 - Eric Mar

## **ROLL CALL AND ANNOUNCEMENTS**

Chair Mark Farrell called the meeting to order at 10:04 a.m. On the call of the roll, Chair Farrell and Vice Chair Tang were noted present. Member Mar was noted absent. There was a quorum.

## AGENDA CHANGES

# **REGULAR AGENDA**

150935 [Apply for, Accept, and Expend Grant - Board of State and Community Corrections - Mentally III Offender Crime Reduction Grant Program - \$950,000] Resolution retroactively authorizing the Sheriff's Department to apply for, accept, and expend \$950,000 of Mentally III Offender Crime Reduction Grant Program funds administered by the Board of State and Community Corrections through the State Recidivism Fund for the period of July 1, 2015, through June 30, 2018. (Sheriff) (Fiscal Impact)

09/15/15; RECEIVED FROM DEPARTMENT.

09/29/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speaker: Female Representative (Sheriff's Department); Harvey Rose (Budget and Legislative Analysist's Office); provided an overview and responded to questions raised throughout the discussion.

AMENDED to request the Sheriff's Department to provide an implementation plan for securing the 19 needed SRO or group home beds to the Board of Supervisors no later than November 30, 2015. The motion carried by the following vote:

#### (Fiscal Impact)

#### **RECOMMENDED AS AMENDED** by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

# **151091** [Accept and Expend Grant - Regents of the University of California - Enhancing Strategic Information Capacity for HIV/AIDS Programs in Kenya - \$324,304] Sponsor: Wiener

Resolution retroactively authorizing the San Francisco Department of Public Health to accept and expend a grant in the amount of \$324,304 from The Regents of the University of California to participate in a program entitled Enhancing Strategic Information Capacity for HIV/AIDS Programs in Kenya through Surveillance and Epidemiology, Monitoring and Evaluation under the U.S. PEPFAR (Program Area A and Program Area B) for the period of April 1, 2015, through March 31, 2016.

10/20/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speaker: Dr. Henry Raymond (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

# **151089** [Accept and Expend Grant - PaintCare, Inc. - Safe Disposal Options for Household Hazardous Waste - \$718,717]

#### Sponsor: Breed

Resolution retroactively authorizing the Department of the Environment to accept and expend a grant in the amount of \$718,717 from PaintCare, Inc., to provide and promote safe disposal options for household hazardous waste for the term of October 1, 2015, through June 2, 2016.

10/20/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speaker: Jen Jackson (Department of Environment); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

# **150946** [Accept and Expend Gift - Renovate-HERO - Mayor Ed Lee's Earth Day Climate Action Tour and Dialogs - \$12,500]

#### Sponsor: Mayor

Resolution retroactively authorizing the Department of the Environment to accept and expend a gift in the amount of \$12,500 from Renovate-HERO to sponsor Mayor Ed Lee's Climate Action Tour and Dialogues on April 22, 2015, and June 18, 2015.

09/22/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speaker: Ryan Jackson (Department of Environment); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

#### 151107 [Accept and Expend Gift - San Francisco General Hospital Foundation -\$5,000,000 - Naming Places in Priscilla Chan and Mark Zuckerberg San Francisco General Hospital and Trauma Center] Sponsor: Mayor

Resolution authorizing the Department of Public Health to accept and expend a \$5,000,000 gift from the San Francisco General Hospital Foundation for the procurement of furniture, fixtures, equipment and information technology for the Priscilla Chan and Mark Zuckerberg San Francisco General Hospital and Trauma Center, and naming various places throughout the new acute care and trauma building to recognize the donations that comprise the \$5,000,000 gift and earlier gifts from the San Francisco General Hospital Foundation.

10/27/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speaker: Greg Wagner (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

#### 151092 [Apply for Grant - Health Resources Services Administration - Ryan White Act HIV/AIDS Emergency Relief Grant Program - \$16,654,711] Sponsor: Wiener

Resolution authorizing the Department of Public Health to submit an application to continue to receive funding for the Ryan White Act HIV/AIDS Emergency Relief Grant Program grant from the Health Resources Services Administration, requesting \$16,654,711 in HIV emergency relief program funding for the San Francisco Eligible Metropolitan Area for the period of March 1, 2016, through February

28, 2017.

10/20/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speaker: Bill Blum (Department of Public Health); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

File Nos. 150987, 150988, and 151076 were heard together.

#### 150987 [Airport Commission Capital Plan Bonds - Up to \$243,000,000 - Airport Commission Special Facility Bonds - \$225,000,000 - Airport Hotel Financing]

Resolution approving the issuance of up to \$243,000,000 aggregate principal amount of San Francisco Airport Commission Capital Plan Bonds and \$225,000,000 aggregate principal amount of San Francisco Airport Commission Special Facility Bonds to finance a hotel at San Francisco International Airport; authorizing the execution and delivery of certain agreements related to such Bonds; and approving certain related matters. (Airport Commission) (Fiscal Impact)

09/28/15; RECEIVED FROM DEPARTMENT.

10/20/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speakers: None.

#### CONTINUED to November 18, 2015, by the following vote:

#### 150988 [Airport Hotel Management Agreement, Cash Management and Lockbox Agreement - Hyatt Corporation - On-Airport Hotel at San Francisco International Airport - Not to Exceed \$19,945,420]

Resolution approving the award of a Hotel Management Agreement and a Cash Management and Lockbox Agreement to Hyatt Corporation for a term of ten years to commence following opening of the hotel, with compensation not to exceed \$19,945,420 relating to an on-Airport hotel at the San Francisco International Airport; approving the forms of the agreements and authorizing the execution and delivery thereof; approving certain related matters, as defined herein; and adopting environmental findings. (Airport Commission) (Fiscal Impact)

09/28/15; RECEIVED FROM DEPARTMENT.

10/20/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speakers: None.

#### CONTINUED to November 18, 2015, by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

#### 151076 [Appropriation - Airport Commission - Airport Hotel Project - FY2015-2016 -\$473,450,000]

#### Sponsor: Mayor

Ordinance appropriating \$473,450,000 consisting of \$243,000,000 of proceeds from the sale of Airport Capital Plan Bonds and \$450,000 from fund balance, and \$230,000,000 of proceeds from Hotel Special Facility Revenue Bonds and other long-term financing sources to develop a hotel within the San Francisco International Airport, and placing \$473,450,000 on Controller's Reserve pending receipt of proceeds of indebtedness and other financing sources. (Fiscal Impact.)

10/20/15; ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speakers: None.

#### CONTINUED to November 18, 2015, by the following vote:

#### **151088** [Commercial Paper Notes Program - Authorization to Issue Power Revenue Bonds and Commercial Paper Notes (Power Series) - Water Facilities, Electric Power Facilities, Renewable Energy, and Energy Conservation - Not to Exceed \$90,000,000]

#### Sponsor: Mayor

Resolution approving the establishment by the Public Utilities Commission of its Commercial Paper Notes (Power Series) program in an aggregate principal amount not to exceed \$90,000,000 pursuant to Charter, Article IX, and Administrative Code, Sections 43.5, et seq., as amended, and pursuant to Charter, Section 9.107(6), for the purpose of the reconstruction or replacement of existing water facilities and electric power facilities or combinations thereof under the jurisdiction of the Power Enterprise and, pursuant to Charter, Section 9.107(8), for the purpose of the acquisition, construction, installation, equipping, improvement or rehabilitation of equipment or facilities for renewable energy and energy conservation.

(Fiscal Impact)

10/20/15; RECEIVED AND ASSIGNED to Budget and Finance Committee.

Heard in Committee. Speakers: Charles Perl (Public Utilities Commission); Harvey Rose (Budget and Legislative Analysist's Office); provided an overview and responded to questions raised throughout the discussion.

#### **RECOMMENDED** by the following vote:

Ayes: 2 - Farrell, Tang Absent: 1 - Mar

### ADJOURNMENT

There being no further business, the Budget and Finance Committee adjourned at the hour of 10:28 a.m. N.B. The Minutes of this meeting set forth all actions taken by the Budget and Finance Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.