

City and County of San Francisco Meeting Minutes Land Use and Transportation Committee

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

Members: Mark Farrell, Aaron Peskin, Katy Tang

Clerk: Alisa Somera (415) 554-7711

Monday, April 3, 2017

1:30 PM

City Hall, Legislative Chamber, Room 250

Regular Meeting

Present: 3 - Mark Farrell, Aaron Peskin, and Katy Tang

The Land Use and Transportation Committee met in regular session on Monday, April 3, 2017, with Chair Mark Farrell presiding.

ROLL CALL AND ANNOUNCEMENTS

Chair Farrell called the meeting to order at 1:33 p.m. On the call of the roll, Chair Farrell, Vice Chair Peskin, and Member Tang were noted present. There was a quorum.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

151258 [Planning Code - Affordable Housing Requirement and Fee in Divisadero and Fillmore Neighborhood Commercial Transit Districts] Sponsor: Breed

Ordinance amending the Planning Code to require additional affordable housing or payment of a fee for certain sites that obtained higher residential development potential as a result of the rezoning of the Divisadero Street Neighborhood Commercial Transit District and the Fillmore Street Neighborhood Commercial Transit District in 2015; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, Planning Code, Section 302, and the eight priority policies of Planning Code, Section 101.1.

12/08/15; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee.

12/16/15; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission for public hearing and recommendation (per Planning Code, Section 302(b)); and Department of Building Inspection and Mayor's Office of Housing and Community Development for informational purposes.

01/25/16; RESPONSE RECEIVED. Not a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

02/04/16; REMAIN ACTIVE. 1/26/2016 - The Board of Supervisors adopted Resolution No. 25-16 (File No. 160029) extending the Planning Commission's review period by 30 days; 4/15/2016.

04/05/16; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

04/13/16; REFERRED TO DEPARTMENT. Re-referred substitute legislation (version 2) to the Planning Department for environmental review; Planning Commission for public hearing and recommendation (per Planning Code, Section 302(b)); Department of Building Inspection; Mayor's Office of Housing and Community Development; Office of Community Investment and Infrastructure for informational purposes.

04/15/16; RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

06/28/16; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

07/06/16; RESPONSE RECEIVED. Not defined as a project under CEQA Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment.

07/06/16; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission for public hearing and recommendation (per Planning Code, Section 302(b)); and Department of Building Inspection and Mayor's Office of Housing and Community Development for informational purposes.

07/12/16; RESPONSE RECEIVED. 6/30/2016 - The Planning Commission conducted a duly noticed public hearing at a regularly scheduled meeting recommending the approval of the Ordinance with modifications.

07/12/16; RESPONSE RECEIVED. 6/30/2016 - The Planning Department noted that the proposed amendment are not defined as a project under CEQA Guidelines Section 15060(c)(2) and 15378 because they do not result in a physical change in the environment.

03/21/17; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Supervisor Breed submitted a substitute Ordinance bearing the same title.

03/24/17; NOTICED. First 10-Day Fee Ad published in the Examiner, pursuant to Government Code Section 60623(a).

03/29/17; REFERRED TO DEPARTMENT. Re-referred substitute (Version 4) to the Planning Department for environmental review; Planning Commission for public hearing and recommendation (per Planning Code, Section 302(b)); and Department of Building Inspection, and Mayor's Office of Housing and Community Development for informational purposes.

03/30/17; NOTICED. Second 10-Day Fee Ad published in the Examiner, pursuant to Government Code

Section 60623(a).

Heard in Committee. Speakers: President London Breed (Board of Supervisors); Aaron Starr (Planning Department); Jon Givner (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Christian Einfeldt, Jenn, Renee Kurien, Norman Dabelman, and Shannon (Neighbors United); David Wu; Lorri Ledderman; Lisa Aubrey; Tony Robles (Senior Disability Action); Calvin Welsh; Dean Preston; Javier Mitchell; Clinton Mackins; Tess Morbard; spoke in opposition of the hearing matter. Rufus Watkins; Todd Davidson (San Francisco Housing Action Coalition); Laura Clark; spoke on various concerns relating to the hearing matter.

Member Tang, seconded by Vice Chair Peskin, moved that the Ordinance be CONTINUED to the April 10, 2017, Land Use and Transportation Committee meeting. The motion carried by the following vote:

Ayes: 3 - Farrell, Peskin, Tang

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 3:00 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.