



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Katy Tang, Aaron Peskin, Ahsha Safai*

*Clerk: Erica Major (415) 554-4441*

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**Monday, January 29, 2018**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

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**Present:** 3 - Katy Tang, Aaron Peskin, and Ahsha Safai

*The Land Use and Transportation Committee met in regular session on Monday, January 29, 2018, with Chair Katy Tang presiding.*

**ROLL CALL AND ANNOUNCEMENTS**

*Chair Tang called the meeting to order at 1:38 p.m. On the call of the roll, Chair Tang, Vice Chair Peskin, and Member Safai were noted present. There was a quorum.*

**AGENDA CHANGES**

*There were no agenda changes.*

**REGULAR AGENDA**

**161109 [Planning Code, Zoning Map - Establishment of Geary-Masonic Special Use District]****Sponsor: Safai**

Ordinance amending the Planning Code to establish the Geary-Masonic Special Use District in the area generally bounded by Geary Boulevard to the south, Masonic Avenue to the east, and Assessor's Parcel Block No. 1071, Lot Nos. 001 and 004, to the north and west, respectively, amending Sheet SU03 of the Zoning Map; affirming the Planning Department's determination under the California Environmental Quality Act; making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting findings of public convenience, necessity, and welfare under Planning Code, Section 302.

10/18/16; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 11/17/2016.

10/25/16; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; to Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); to Small Business Commission for comment and recommendation; and to Mayor's Office of Housing and Community Development for informational purposes.

10/26/16; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment. Individual projects enabled by this Ordinance would need subsequent CEQA review.

02/03/17; REMAIN ACTIVE. 1/27/2017 - The Board of Supervisors adopted Resolution No. 23/17 (File No. 170054) extending the Planning Commission's review period by 120 days; 5/23/2017.

06/06/17; REMAIN ACTIVE. 5/23/2017 - The Board of Supervisors adopted Resolution No. 211-17 (File No. 170607) extending the Planning Commission's review period by 120 days; 9/23/2017.

09/29/17; REMAIN ACTIVE. 9/19/2017 - The Board of Supervisors adopted Resolution No. 357-17 (File No. 170990) extending the Planning Commission's review period by 360 days; 1/23/2018.

11/14/17; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee.

11/17/17; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; to Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); to Small Business Commission for comment and recommendation; and to Mayor's Office of Housing and Community Development for informational purposes.

11/30/17; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a physical change in the environment. Individual projects enabled by this Ordinance would need subsequent CEQA review.

12/01/17; RESPONSE RECEIVED. The Small Business Commission did not hold a public hearing, but provided recommendations.

12/08/17; RESPONSE RECEIVED. 11/30/2017 - The Planning Commission held a public hearing and voted to approve the legislation with modifications; Resolution No. 20063.

01/19/18; NOTICED. 10-Day Notice for 1/29/2018 Land Use and Transportation Committee hearing published in the Examiner, per California Government Code Sections 65856 & 65090.

*Heard in Committee. Speakers: Kanishka Karunaratne (Office of the Mayor); Jon Givner (Office of the City Attorney); presented information and answered questions raised throughout the discussion.*

**Member Safai moved that this Ordinance be CONTINUED to the February 5, 2018, Land Use and Transportation Committee meeting. The motion carried by the following vote:**

Ayes: 3 - Tang, Peskin, Safai

**171193 [Planning Code - Inclusionary Affordable Housing Program]****Sponsor: Peskin**

Ordinance amending the Planning Code to amend the Inclusionary Housing Ordinance to remove the requirement that on-site and off-site inclusionary units within a new development be ownership units rather than rental units, or alternatively, that the project sponsor submit a contract demonstrating the proposed on-site or off-site units are exempt from the Costa-Hawkins Rental Housing Act; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

11/14/17; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 12/14/2017.

11/22/17; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); and Mayor's Office of Housing and Community Development and Rent Board for informational purposes.

*Heard in Committee. Speaker: Carly Grob (Planning Department); presented information and answered questions raised throughout the discussion.*

**Vice Chair Peskin moved that this Ordinance be AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE to make conforming amendmends to Planning Code, Section 124, and update references in Planning Code, Section 406. The motion carried by the following vote:**

Ayes: 3 - Tang, Peskin, Safai

Ordinance amending the Planning Code to amend the Inclusionary Housing Ordinance to remove the requirement that on-site and off-site inclusionary units within a new development be ownership units rather than rental units, or alternatively, that the project sponsor submit a contract demonstrating the proposed on-site or off-site units are exempt from the Costa-Hawkins Rental Housing Act; making conforming amendments to Planning Code, Section 124; updating references in Planning Code, Section 406; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

**Vice Chair Peskin moved that this Ordinance be RECOMMENDED AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Tang, Peskin, Safai

**171251 [Underground District - Second Street]****Sponsor: Kim**

Ordinance creating Underground District No. 361 on Second Street from Bryant Street to Townsend Street; and affirming the Planning Department's determination under the California Environmental Quality Act.

(Supervisor Safai dissented in Committee.)

11/28/17; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 12/28/2017.

12/05/17; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; to Public Works and Public Utilities Commission for informational purposes.

*Heard in Committee. Speaker: Mike Rieger (Public Works); presented information and answered questions raised throughout the discussion.*

**Vice Chair Peskin moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 2 - Tang, Peskin

Noes: 1 - Safai

**171285 [Housing Code - All-Gender Bathrooms in Hotels]****Sponsors: Mayor; Ronen, Kim, Sheehy, Peskin, Fewer and Safai**

Ordinance amending the Housing Code to require that single-stall bathroom facilities in hotels be made available for the use of all residents, regardless of gender or gender identity, and to require that signage be posted to indicate the same; and directing the Clerk of the Board of Supervisors to forward this Ordinance to the California Building Standards Commission upon final passage.

12/05/17; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 1/4/2018.

12/12/17; REFERRED TO DEPARTMENT. Referred to Department of Building Inspection for public hearing and recommendation, pursuant to Charter, Section D3.750-5.

12/14/17; REFERRED TO DEPARTMENT. Referred to Youth Commission for comment and recommendation, pursuant to Charter, Section 4.124.

*Supervisor Safai requested to be added as a co-sponsor.*

*Heard in Committee. Speakers: Carolyn Goossen (Office of Supervisor Hillary Ronen); presented information and answered questions raised throughout the discussion. Jordan Davis (SRO Task Force); Clair Barley; Speaker (translated); Teresa Markin (translated); Tim (Mission SRO Collaborative); Kiely Hosmon (Youth Commission); Honey Mahogany; Tom Yakamota; Pablo Macuba; Rosario; Rebeca Levin; Luis Camerano; Mr. Lapino; Jessica Lamin; spoke in support of the hearing matter.*

**Vice Chair Peskin moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Tang, Peskin, Safai

**170636 [Hearing - Coordination Between the San Francisco Municipal Transportation Agency's Technical and Implementation Teams]****Sponsor: Cohen**

Hearing on the coordination between the San Francisco Municipal Transportation Agency's technical and implementation teams; and requesting the San Francisco Municipal Transportation Agency to report.

05/23/17; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

05/31/17; REFERRED TO DEPARTMENT. Referred to the Municipal Transportation Agency for informational purposes and requesting the agency to report.

*Heard in Committee. Speakers: Supervisor Malia Cohen (Board of Supervisors) ; Amy Parks (Bike Share); Director Edward Reiskin, Jamie Parks and Luis Montoya (Municipal Transportation Agency); presented information and answered questions raised throughout the discussion. Sam Dreiman (Lime Bike) Matt Shehan; Jeanna Romano (City Bike Rental); Jeff Sears (Blazing Saddles); Ron Swartz (SF Bicycle Rental); Eileen Boken; spoke on various concerns relating to the hearing matter.*

**Member Safai moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:**

Ayes: 3 - Tang, Peskin, Safai

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 3:26 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*