



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Katy Tang, Jane Kim, Ahsha Safai*

*Clerk: Erica Major (415) 554-4441*

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**Monday, September 24, 2018**

**1:30 PM**

**City Hall, Legislative Chamber, Room 250**

**Regular Meeting**

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**Present:** 3 - Katy Tang, Jane Kim, and Ahsha Safai

*The Land Use and Transportation Committee met in regular session on Monday, September 24, 2018, with Chair Katy Tang presiding.*

**ROLL CALL AND ANNOUNCEMENTS**

*Chair Tang called the meeting to order at 1:37 p.m. On the call of the roll, Chair Tang, Vice Chair Kim, and Member Safai were noted present. There was a quorum.*

**AGENDA CHANGES**

*There were no changes.*

## REGULAR AGENDA

Chair Tang requested File Nos. 180720, 180721, 180722, 180723, 180724, 180725, and 180726 be called together.

### **180720 [Planning Code - Landmark Designation - 228-248 Townsend Street (aka New Pullman Hotel)]**

Ordinance amending the Planning Code to designate 228-248 Townsend Street (aka New Pullman Hotel), Assessor's Parcel Block No. 3787, Lot No. 018, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

09/14/18; NOTICED. Notice of Public Hearing for 9/24/2018 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

### **180721 [Planning Code - Landmark Designation - 457 Bryant Street (aka Piledrivers, Bridge, and Structural Ironworkers Local No. 77 Union Hall)]**

Ordinance amending the Planning Code to designate 457 Bryant Street (aka Piledrivers, Bridge, and Structural Ironworkers Local No. 77 Union Hall), Assessor's Parcel Block No. 3775, Lot No. 085, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

09/14/18; NOTICED. Notice of Public Hearing for 9/24/2018 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180722 [Planning Code - Landmark Designation - 500-504-4th Street (aka Hotel Utah)]**

Ordinance amending the Planning Code to designate 500-504-4th Street (Hotel Utah), Assessor's Parcel Block No. 3777, Lot No. 001, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

09/14/18; NOTICED. Notice of Public Hearing for 9/24/2018 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180723 [Planning Code - Clyde and Crooks Warehouse Historic District]**

Ordinance amending the Planning Code to add a new Appendix O to Article 10, Preservation of Historical, Architectural, and Aesthetic Landmarks, to create the Clyde and Crooks Warehouse Historic District, encompassing an area generally bounded by Brannan Street to the north, Third Street to the east, Townsend Street to the south, and Lusk Street to the West; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180724 [Planning Code - Mint-Mission Conservation District]**

Ordinance amending the Planning Code to add a new Appendix K to Article 11, Preservation of Buildings and Districts of Architectural, Historical, and Aesthetic Importance in the C-3 (Downtown Commercial) Districts, to create the Mint-Mission Conservation District, which includes certain properties in the area bounded by Fifth Street, Stevenson Street, Minna Street, and Sixth Street, specifically Assessor's Parcel Block No. 3704, Lot Nos. 003, 010, 012, 013, 015, 017, 018, 019, 020, 021, 022, 024, 028, 029, 034, 035, 059, 079, 113, and 144, and Assessor's Parcel Block No. 3725, Lot Nos. 087 and 088, and designates contributory and significant buildings within that District; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

09/11/18; NOTICED. 20-Day Mailed Notice for 10/01/2018 Land Use and Transportation Committee hearing mailed, per Planning Code Section 1106(g).

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180725 [Planning Code - Designation of Various Properties as Significant and Contributory in the C-3 District Based on Architectural, Historic and Aesthetic Value]**

Ordinance amending the Planning Code to change the designation of these properties located in the C-3 (Downtown Commercial) District from no rating to Category 1 (Significant) pursuant to Article 11 of the Planning Code, based on architectural, historic, and aesthetic value: 360-4th Street (aka Southern Police Station), 539 Bryant Street (aka Shreve and Company Factory), 340-350 Townsend Street (aka Paul Wood Warehouse), 601-4th Street (aka Heubline Wine Distribution Warehouse), and 500-504-4th Street (aka Hotel Utah); to change the designation of these properties located in the C-3 District from no rating to Category III (Contributory) pursuant to Article 11 of the Planning Code, based on architectural, historic and aesthetic value: 104-106 South Park Street (aka Omiya Hotel/Gran Oriente Filipino), 117-125-6th Street (aka The Rose Hotel), 135-6th Street/495 Minna Street (aka Sunnyside Hotel), 139-149-6th Street (aka Mint Hotel), 157-161-6th Street (aka Sunset Hotel), 169-183-6th Street (aka Adler Hotel), 194-198-5th Street (aka Hotel George), 224 Townsend Street (aka Worthington Company Warehouse), 228 Townsend Street (aka Pullman Hotel), 355 Brannan Street, 361-365 Brannan Street, 457 Bryant Street (aka Pile Driver, Bridge and Structural Iron Workers Union #77), 461 Bryant Street, 480-5th Street, 566-586-3rd Street (aka Central Hotel), 508-514-4th Street (Murschen & Hoelscher Building), 844 Folsom Street (aka Victor Equipment Company), 850 Folsom Street (aka Victor Equipment Company), 854 Folsom Street, and 95 Jack London (aka Gran Oriente Filipino Masonic Temple); to change the designation of this property located in the C-3 District from Category V (Unrated) to Category III (Contributory) pursuant to Article 11 of the Planning Code, based on architectural, historic, and aesthetic value: 47-55-6th Street (Hillside Hotel); affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

09/04/18; NOTICED. 20-Day Notice for 9/24/2018 Land Use and Transportation Committee hearing mailed, per Planning Code Section 1106(g).

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180726 [Planning Code - Amending Kearny-Market-Mason-Sutter Conservation District and Article 11 Designation of 55-5th Street]**

Ordinance amending the Planning Code to amend Appendix E to Article 11, Preservation of Buildings and Districts of Architectural, Historical, and Aesthetic Importance in the C-3 (Downtown Commercial) Districts to expand the boundaries of the Kearny-Market-Mason-Sutter Conservation District and to designate 55-5th Street as a Contributory Building-Category IV; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

07/03/18; RECEIVED FROM DEPARTMENT.

07/17/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/16/2018.

09/11/18; NOTICED. 20-Day Mailed Notice for 10/01/2018 Land Use and Transportation Committee hearing mailed, per Planning Code Section 1106(g).

*Heard in Committee. Speakers: None*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180618 [Building Code - Process for Building Inspection Commission and Code Advisory Committee - Review of Legislation Proposed by the Board of Supervisors]**

**Sponsor: Tang**

Ordinance amending the Building Code to establish a process for review by the Building Inspection Commission and Code Advisory Committee of legislation proposed by the Board of Supervisors; and affirming the Planning Department's determination under the California Environmental Quality Act.

06/05/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/5/2018.

06/13/18; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review.

06/20/18; REFERRED TO DEPARTMENT. Referred to the Building Inspection Commission pursuant to Charter Section D3.750-2 for public hearing and recommendation.

07/03/18; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it does not result in a direct or reasonably foreseeable physical change in the environment.

09/20/18; RESPONSE RECEIVED. On September 19, 2018, the Building Inspection Commission voted unanimously to support this proposed amendment.

*Heard in Committee. Speaker: Bill Strawn (Department of Building Inspection); presented information and answered questions raised throughout the discussion.*

**Member Safai moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

Chair Tang requested File Nos. 180816, 180680, and 180681 be called together.

### **180816 [General Plan - India Basin Mixed-Use Project]**

**Sponsors: Mayor; Cohen**

Ordinance amending the General Plan to revise the Bayview Hunters Point Area Plan, and the Urban Design, Commerce and Industry, and Recreation and Open Space Elements, to reflect the India Basin Mixed-Use Project; adopting findings under the California Environmental Quality Act; and making findings under Planning Code, Section 340, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Planning Commission)

08/24/18; RECEIVED FROM DEPARTMENT.

09/04/18; ASSIGNED to Land Use and Transportation Committee. President Cohen waived the 30 day rule on this matter.

09/07/18; NOTICED. 10-Day Notice for 9/17/2018 Land Use and Transportation Committee hearing published in the Examiner and posted, per Government Code Sections 65091, 65090(a), and 65092(a).

09/17/18; CONTINUED. Heard in Committee. Speakers: Bradly Angel (Green Action on Environmental Justice); Jesus Juarez; spoke in opposition of the hearing matter.

*Heard in Committee. Speakers: Supervisor Malia Cohen (Board of Supervisors); Mat Snyder (Planning Department); Nicole Avril (Recreation and Parks Department); Michael Lee (Planning Department); Courtney Pash (Build Inc.); Anne Taupier (Mayor's Office of Economic and Workforce Development); Bud Schwarzbach (Build Inc.); Carli Paine (Municipal Transportation Agency); Ken Rich (Office of Economic and Workforce Development); presented information and answered questions raised throughout the discussion. Jeff Welch; Francisco Benitez (Local 22); Jacob Antiarty (Carpenter's Union); Corey Smith (San Francisco Housing Action Project); Michael Hammond; spoke in support of the hearing matter. Mr. Wright; Ace Washington; Fernando Marti; Janice Hunter (Greenaction for Health and Environmental Justice); Speaker; Michelle Pierce (Bayview Hunters Point Advocates); spoke in opposition of the hearing matter. Michael Browsky; James Fayhey; Avi Sheik; Tim Paulson (San Francisco Building and Trades Council); Kathy Perry; Jackie Flynn (A. Philip Randolph Institute); Jesus Juarez; Alex Lanceberg; spoke on various concerns relating to the hearing matter.*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180680 [Planning Code, Zoning Map - India Basin Special Use District]****Sponsor: Cohen**

Ordinance amending the Planning Code to establish the India Basin Special Use District, located generally at Innes Avenue between Griffith Street and Earl Street, along the India Basin shoreline, in the south-east part of San Francisco; amending the Planning Code by amending the Zoning Map to change zoning designations, height districts, and add the India Basin Special Use District; and making findings under the California Environmental Quality Act, findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

06/26/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/26/2018.

07/03/18; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); Small Business Commission for comment and recommendation; and to Public Works, Public Utilities Commission, and Recreation and Park Department for informational purposes.

07/24/18; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Supervisor Cohen introduced a substitute Ordinance bearing the same title.

07/30/18; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission pursuant to Planning Code Section 302(b) for public hearing and recommendation; Small Business Commission for comment and recommendation; and referred to Public Works, Public Utilities Commission, and Recreation and Parks for informational purposes.

08/01/18; RESPONSE RECEIVED. CEQA clearance under Planning Dept. Case No. 2014-00254ENV India Basin Mixed-Use Project EIR certified by the SF Planning Commission on July 26, 2018.

09/07/18; NOTICED. 10-Day Notice for 9/17/2018 Land Use and Transportation Committee hearing published in the Examiner and posted, per California Government Code, Sections 65856 & 65090.

09/17/18; CONTINUED. Heard in Committee. Speakers: Bradly Angel (Green Action on Environmental Justice); Jesus Juarez; spoke in opposition of the hearing matter.

*Heard in Committee. Speakers: Supervisor Malia Cohen (Board of Supervisors); Mat Snyder (Planning Department); Nicole Avril (Recreation and Parks Department); Michael Lee (Planning Department); Courtney Pash (Build Inc.); Anne Taupier (Mayor's Office of Economic and Workforce Development); Bud Schwarzbach (Build Inc.); Carli Paine (Municipal Transportation Agency); Ken Rich (Office of Economic and Workforce Development); presented information and answered questions raised throughout the discussion. Jeff Welch; Francisco Benitez (Local 22); Jacob Antiarty (Carpenter's Union); Corey Smith (San Francisco Housing Action Project); Michael Hammond; spoke in support of the hearing matter. Mr. Wright; Ace Washington; Fernando Marti; Janice Hunter (Greenaction for Health and Environmental Justice); Speaker; Michelle Pierce (Bayview Hunters Point Advocates); spoke in opposition of the hearing matter. Michael Brownsky; James Fayhey; Avi Sheik; Tim Paulson (San Francisco Building and Trades Council); Kathy Perry; Jackie Flynn (A. Philip Randolph Institute); Jesus Juarez; Alex Lanceberg; spoke on various concerns relating to the hearing matter.*

**Member Safai moved that this Ordinance be AMENDED, AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 18, Lines 18-19, by striking 'General Grocery or Special Grocery Uses below 20,000 gross square feet'; on Page 18, Line 18, by striking '1 space: 500 gross square feet'; on Page 18, Lines 20-21, by striking 'General Grocery or Special Grocery Uses with 20,000 gross square feet or more'; on Page 18, Line 20, by striking '1 space: 250 gross square feet'; on Page 18, Line 22, by adding 'General Grocery or Special Grocery Uses' under the 'Table 249.84-3: Maximum Off-Street Parking Ratios per Land Use'; on Page 18, Lines 22-24, by adding 'Up to 1 space per 500 square feet of Occupied Floor Area up to 20,000 square feet, plus up to one space per 250 square' under the 'Table 249.84-3: Maximum Off-Street Parking Ratios per Land Use'; and on Page 19, Lines 1-2, by adding 'feet for any Occupied Floor Area in excess of 20,000 square feet' under 'Table 249.84-3: Maximum Off-Street Parking Ratios per Land Use'. The motion carried by the following vote:**



Ayes: 3 - Tang, Kim, Safai

**Member Safai moved that this Ordinance be CONTINUED AS AMENDED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180681 [Development Agreement - India Basin Investment LLC - India Basin Project - Innes Avenue at Griffith Street]****Sponsors: Mayor; Cohen**

Ordinance approving a Development Agreement between the City and County of San Francisco and India Basin Investment LLC, a California limited liability company, for the India Basin Project at the approximately 28-acre site located at Innes Avenue between Griffith Street and Earl Street, with various public benefits, including 25% affordable housing and 11 acres of parks and open space; making findings under the California Environmental Quality Act and findings of conformity with the General Plan, and with the eight priority policies of Planning Code, Section 101.1(b); approving a Public Trust Exchange Agreement, making public trust findings, and authorizing the transfer and acceptance of real property and the recording of a land use covenant consistent with the Public Trust Exchange Agreement; approving specific development impact fees and waiving any conflicting provision in Planning Code, Article 4, or Administrative Code, Article 10; confirming compliance with or waiving certain provisions of Administrative Code, Chapters 14B, 23, 56, and 82, and Subdivision Code, Section 1348; and ratifying certain actions taken in connection therewith.

06/26/18; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/26/2018.

07/03/18; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Planning Commission for public hearing and recommendation, pursuant to Planning Code, Section 302(b); Small Business Commission for comment and recommendation; and to Public Works, Public Utilities Commission, and Recreation and Park Department for informational purposes.

07/24/18; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Supervisor Cohen introduced a substitute Ordinance bearing the same title.

07/30/18; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review; Planning Commission pursuant to Planning Code Section 302(b) for public hearing and recommendation; Small Business Commission for comment and recommendation; and referred to Public Works, Public Utilities Commission, and Recreation and Parks for informational purposes.

08/01/18; RESPONSE RECEIVED. CEQA clearance under Planning Dept. Case No. 2014-00254ENV India Basin Mixed-Use Project EIR certified by the SF Planning Commission on July 26, 2018.

09/14/18; NOTICED. 10 Day Notice Published in the Examiner and mailed to property owners and local agencies pursuant to Planning Code Section 56.8, 306.3, and 56.14 and Government Code Section 65867.

09/17/18; CONTINUED. Heard in Committee. Speakers: Bradly Angel (Green Action on Environmental Justice); Jesus Juarez; spoke in opposition of the hearing matter.

*Heard in Committee. Speakers: Supervisor Malia Cohen (Board of Supervisors); Mat Snyder (Planning Department); Nicole Avril (Recreation and Parks Department); Michael Lee (Planning Department); Courtney Pash (Build Inc.); Anne Taupier (Mayor's Office of Economic and Workforce Development); Bud Schwarzbach (Build Inc.); Carli Paine (Municipal Transportation Agency); Ken Rich (Office of Economic and Workforce Development); presented information and answered questions raised throughout the discussion. Jeff Welch; Francisco Benitez (Local 22); Jacob Antiarty (Carpenter's Union); Corey Smith (San Francisco Housing Action Project); Michael Hammond; spoke in support of the hearing matter. Mr. Wright; Ace Washington; Fernando Marti; Janice Hunter (Greenaction for Health and Environmental Justice); Speaker; Michelle Pierce (Bayview Hunters Point Advocates); spoke in opposition of the hearing matter. Michael Browzky; James Fayhey; Avi Sheik; Tim Paulson (San Francisco Building and Trades Council); Kathy Perry; Jackie Flynn (A. Philip Randolph Institute); Jesus Juarez; Alex Lanceberg; spoke on various concerns relating to the hearing matter.*

**Member Safai moved that this Ordinance be CONTINUED to the Land Use and Transportation Committee meeting of October 1, 2018. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180785 [Supporting California State Proposition 10 - The Affordable Housing Act - November 6, 2018 Ballot]****Sponsors: Peskin; Fewer, Mandelman, Ronen, Kim and Brown**

Resolution supporting California State Proposition 10, The Affordable Housing Act, on the November 6, 2018, ballot; and reaffirming the City and County of San Francisco's support for repeal of the Costa-Hawkins Rental Housing Act.

07/24/18; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

07/31/18; CONTINUED. Supervisors Mandelman, Ronen, Kim and Brown requested to be added as co-sponsors.

09/04/18; REFERRED to Land Use and Transportation Committee. Privilege of the floor was granted unanimously to Jon Givner (Office of the City Attorney) who responded to questions raised throughout the discussion.

NOT ADOPTED by the following vote:

Ayes: 7 - Brown, Fewer, Kim, Mandelman, Peskin, Ronen, Yee

Noes: 4 - Cohen, Safai, Stefani, Tang

Supervisor Peskin, seconded by Supervisor Ronen, moved to rescind the previous vote. The motion carried by the following vote:

Ayes: 11 - Brown, Cohen, Fewer, Kim, Mandelman, Peskin, Ronen, Safai, Stefani, Tang, Yee

*Heard in Committee. Speakers: Supervisor Sandra Lee Fewer (Board of Supervisors); Supervisor Aaron Peskin (Board of Supervisors); presented information and answered questions raised throughout the discussion. Speaker; George Woody, President (San Francisco Neighborhoods); Ozzie Rohm; Peter and Maria (Indivisible San Francisco); Kathy Limpscomb and Tony Robles (Senior Disability Action); Ramana Rasa; Patricia Alonzo; Sophia; Ricki Caldeira; Speaker; Theresa Flandrich (Senior Disability Action); Becki Hom (Causa Justa-Just Cause); Ken Tray; Alex; Sarah Sherburn-Zimmer; Leo; Mr. Wright; Deepa Varma and Fernando Marti (San Francisco Tenants Union); Connie Ford (San Francisco Labor Council); spoke in support of the hearing matter. Jordan Davis; Ace Washington; Rin Petty; Anastasia Yovanopoulos (Noe Neighborhood Council); spoke on various concerns relating to the hearing matter.*

**Member Safai moved that this Resolution be AMENDED, by adding a further resolved clause that adds language affirming that single family homes should be exempted from rent control. The motion carried by the following vote:**

Ayes: 2 - Tang, Safai

Noes: 1 - Kim

**Member Safai moved that this Resolution be AMENDED, by adding a further resolved clause that any application of rent control to new construction and/or single-family homes should be adopted only after an economic analysis from the Office of the Controller. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**Vice Chair Kim moved that this Resolution be REFERRED WITHOUT RECOMMENDATION AS AMENDED. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

**180878 [Hearing - WeDriveU and Hallcon Transportation, f.d.b.a. Loop's Correspondence With Service Disruption Plan Provisions]****Sponsor: Safai**

Hearing on whether WeDriveU and Hallcon Transportation, f.d.b.a. Loop, are in compliance with the Board of Supervisors Resolution No. 96-15 in their current labor negotiations with Teamsters Local 853 and with their corresponding Service Disruption Plan provisions in the San Francisco Municipal Transportation Agency (SFMTA) commuter shuttle permit program, which requires applicants be in good standing; and requesting SFMTA, WeDriveU, Hallcon Transportation, f.d.b.a. Loop, and Teamsters Local 853 to report.

09/04/18; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

09/12/18; REFERRED TO DEPARTMENT. Referred to SFMTA, WeDriveU, Hallcon Transportation, f.d.b.a. Loop, and Teamsters 853 for informational purposes and requesting the agency to report.

09/17/18; CONTINUED. Heard in Committee. Speakers: Dennis Sod; Tim Wayland (WeDriveU); Erik Zandhuis (Hallcon); spoke on various concerns relating to the hearing matter.

*Heard in Committee. Speaker: Adolph Felix (Teamsters Local 853); spoke neither in support nor against the hearing matter.*

**Member Safai moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:**

Ayes: 3 - Tang, Kim, Safai

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 4:40 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*