



City and County of San Francisco
Meeting Minutes
Land Use and Transportation Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Aaron Peskin, Ahsha Safai, Matt Haney

Clerk: Erica Major (415) 554-4441

Monday, September 30, 2019

1:30 PM

City Hall, Committee Room 263

Regular Meeting

Present: 3 - Aaron Peskin, Ahsha Safai, and Matt Haney

The Land Use and Transportation Committee met in regular session on Monday, September 30, 2019, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:32 p.m.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Peskin and Member Haney were noted present. Vice Chair Safai was noted not present. A quorum was present.

Vice Chair Safai was noted present at 1:36 p.m.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

190644 [Planning Code - Landmark Designation - 2031 Bush Street (aka the Kinmon Gakuen Building)]

Sponsors: Brown; Peskin

Ordinance amending the Planning Code to designate 2031 Bush Street (aka the Kinmon Gakuen Building), Assessor's Parcel Block No. 0676, Lot No. 027, as a Landmark under Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience and welfare findings under Planning Code, Section 302. (Historic Preservation Commission)

05/29/19; RECEIVED FROM DEPARTMENT.

06/11/19; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 7/11/2019.

09/20/19; NOTICED. Notice of Public Hearing for 9/30/2019 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

Heard in Committee. Speakers: Shannon Ferguson (Planning Department); presented information and answered questions raised throughout the discussion. Commissioner Steve Nakajo; Richard Hashimoto (Kinmon Gakuen); spoke in support of the hearing matter.

Supervisor Peskin requested to be added as a co-sponsor.

Chair Peskin moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

190793 [Environment, Police Codes - Electric Vehicle Charging in Commercial Parking]**Sponsors: Mayor; Peskin, Mandelman, Safai and Brown**

Ordinance amending the Environment Code to require commercial parking lots and garages with more than 100 parking spaces to install electric vehicle charging equipment; amending the Police Code to add compliance with the new requirement as a condition of existing as well as future permits for commercial parking lots and garages; and affirming the Planning Department's determination under the California Environmental Quality Act.

07/16/19; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 8/15/2019.

07/24/19; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment. Individual project would need separate environmental review.

07/24/19; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental purposes.

09/10/19; SUBSTITUTED AND ASSIGNED to Land Use and Transportation Committee. Mayor Breed introduced a substitute Ordinance bearing the same title.

09/17/19; REFERRED TO DEPARTMENT. Referred to the Planning Department for environmental review.

09/18/19; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2) because it would not result in a direct or indirect physical change in the environment.

09/18/19; REFERRED TO DEPARTMENT. Referred to Department of the Environment, Police Department, Municipal Transportation Agency, Fire Department, Planning Department, Department of Building Inspection, Office of the Treasurer and Tax Collector, and Board of Appeals for informational purposes.

09/27/19; RESPONSE RECEIVED. The Fire Department noted no comment or objection.

Heard in Committee. Speakers: Charles Sheehan (Department on the Environment); presented information and answered questions raised throughout the discussion. Eddie Ahn, Executive Director (Brightline Defense); spoke in support of the hearing matter.

Supervisor Safai requested to be added as a co-sponsor.

Chair Peskin moved that this Ordinance be AMENDED, AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 7, Line 1, by striking 'a process' and replacing it with 'rules'; on Page 7, Lines 2-10, by adding 'Any rule adopted under this authority shall be subject to disapproval of the Board of Supervisors by ordinance. The Director shall provide written notice to the Clerk of the Board of Supervisors of the adoption of any rule under this subsection (b), along with a copy of said rule. If a Member of the Board of Supervisors does not introduce an ordinance to disapprove the rule or regulation within 60 days of the date of delivery of such notice to the Clerk of the Board of Supervisors, or if such an ordinance is introduced within the 60-day period but the ordinance is not enacted by the Board of Supervisors within 90 days of the date of the Director's delivery of notice to the Clerk of the Board of Supervisors, the rule shall go into effect.' after 'Section 3003.'. The motion carried by the following vote:

Ayes: 3 - Peskin, Safai, Haney

RECOMMENDED AS AMENDED by the following vote:

Ayes: 3 - Peskin, Safai, Haney

ADJOURNMENT

There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:14 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.