



City and County of San Francisco
Meeting Minutes
Rules Committee

City Hall
1 Dr. Carlton B. Goodlett Place
San Francisco, CA 94102-4689

Members: Hillary Ronen, Catherine Stefani, Gordon Mar

Clerk: Victor Young (415) 554-7723

Monday, July 13, 2020

10:00 AM

Regular Meeting

The Rules Committee met in regular session through videoconferencing on Monday, July 13, 2020, with Chair Hillary Ronen presiding. Chair Ronen called the meeting to order at 10:00 a.m.

Present: 3 - Hillary Ronen, Catherine Stefani, and Gordon Mar

Remote Access to Information and Participation

In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at (www.sfgovtv.org) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.

Members of the public may participate by phone or may submit their comments by email to: victor.young@sfgov.org; all comments received will be made a part of the official record. Regularly-scheduled Rules Committee Meetings begin at 10:00 a.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.

PUBLIC COMMENT CALL IN
(415) 655-0001 / Meeting ID: 146 661 5309

As the COVID-19 disease progresses, please visit the Board's website (www.sfbos.org) regularly to be updated on the current situation as it affects the legislative process. For more information contact Assistant Clerk Victor Young at (415) 554-7723.

ROLL CALL AND ANNOUNCEMENTS

On the call of the roll, Chair Ronen, Vice Chair Stefani, and Member Mar were noted present. A quorum was present.

AGENDA CHANGES

There were no agenda changes.

REGULAR AGENDA

200510 [Charter Amendment - Department of Sanitation and Streets, Sanitation and Streets Commission, and Public Works Commission]**Sponsors: Haney; Walton, Preston, Ronen, Mar and Safai**

Charter Amendment (Fourth Draft) to amend the Charter of the City and County of San Francisco to create the Department of Sanitation and Streets to succeed to specific duties currently performed by the Department of Public Works; to create a Sanitation and Streets Commission to oversee the Department of Sanitation and Streets; to create a Public Works Commission to oversee the Department of Public Works; and to require an annual performance audit and cost and waste analysis for both departments; and affirming the Planning Department's determination under the California Environmental Quality Act; at an election to be held on November 3, 2020. (07/13/20 - Supervisor Stefani distented in Committee.)

05/19/20; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 6/18/2020.

05/27/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Public Works and the Office of the City Administrator for reports and/or comments, pursuant to Rules of Order 2.22.4.

06/17/20; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

06/22/20; CONTINUED TO CALL OF THE CHAIR. Heard in Committee. Speaker: Supervisor Matt Haney (Board of Supervisors); provided an overview and responded to questions raised throughout the discussion.

06/29/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Supervisors Matt Haney and Shamann Walton (Board of Supervisors); Alaric Degrafinried, Interim Director (Public Works); provided an overview and responded to questions raised throughout the discussion. Speaker: Gabi Rubensen; Ms. Romeres (Local 241); Mary Wilkay; David Elliott Lewis; Rena Colorado; Linda Chapman; Curtis Bradford; Casey Ashburry; John McCormick; Rachael Redondiez; Gem; Lorenzo Lorenzo; Lila Moreski; spoke in support of the matter.

Supervisors Ronen and Mar requested to be added as a co-sponsor.

06/29/20; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

06/30/20; RESPONSE RECEIVED.

06/30/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Public Works and the Office of the City Administrator for reports and/or comments, pursuant to Rules of Order 2.22

07/06/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Supervisor Matt Haney (Board of Supervisors); Natasha Mihal (Controller's Office); Alaric Degrafinried, Acting Director (Public Works); provided an overview and responded to questions raised throughout the discussion. Julia Summers; Daryl Mitchell; Ms. Smith; David Elliot Lewis; Amis Cogery; Mr. McCormick; L. June; Roy; Bruce Jeron; Ann Davinthaw; Mr. Hermanez; Miguel Hernandez; Reanne Colorado; Joc; spoke in support of the matter. Miguel Larus; Jordan Davis; Carolyn Ward; spoke in opposition of the matter.

07/06/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE.

07/06/20; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

07/07/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Public Works and the Office of the City Administrator for reports and/or comments, pursuant to Rules of Order 2.22.

07/09/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Supervisor Matt Haney (Board of Supervisors); Alaric Degrafinried, Acting Director (Public Works); provided an overview and responded to questions raised throughout the discussion. Jordan Davis; Ms. Nugan; Anthony; Alina Cusoka; Speaker; spoke in support of the matter.

07/09/20; CONTINUED AS AMENDED.

07/10/20; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines

07/10/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Public Works and the Office of the City Administrator for reports and/or comments, pursuant to Rules of Order 2.22.

Heard in Committee. Speaker: Supervisor Matt Haney (Board of Supervisors); provided an overview and responded to questions raised throughout the discussion.

Chair Ronen moved that this Charter Amendment be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Ronen, Mar

Noes: 1 - Stefani

200509 [Charter Amendment - Public Advocate]**Sponsors: Mar; Ronen, Haney, Preston and Walton**

Charter Amendment (Fourth Draft) to amend the Charter of the City and County of San Francisco to: 1) create the Office of the Public Advocate; 2) set the Public Advocate's powers and duties; 3) authorize the Public Advocate to review the administration of City programs and services, including programs for transmitting information to the public and departments' customer service plans, and to receive, investigate, and attempt to resolve complaints regarding City services and programs; 4) authorize the Public Advocate to receive and investigate specified whistleblower complaints; and 5) provide for the Public Advocate's election, removal, and salary; at an election to be held on November 3, 2020.

(07/13/20 - Supervisor Stefani distented in Committee.)

05/19/20; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 6/18/2020.

05/27/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, and the Civil Service Commission for reports and/or comments, pursuant to Rules of Order 2.22.4.

06/17/20; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

06/29/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Anne Pearson (Office of the City Attorney); provided an overview and responded to questions raised throughout the discussion. Debra Garficle; Hope Williams; Linda Chapman; spoke in support of the matter.

06/29/20; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

06/30/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, and the Civil Service Commission for reports and/or comments, pursuant to Rules of Order 2.22.4.

07/06/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speaker: Anne Pearson (Office of the City Attorney); provided an overview and responded to questions raised throughout the discussion.

07/06/20; CONTINUED AS AMENDED.

07/07/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, and the Civil Service Commission for reports and/or comments, pursuant to Rules of Order 2.22.4.

07/09/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Jordan Davis; Cala Williams; Curtis Bradshaw; Todd Snyder; Tess Wilborn; Ms. Moore; Anastasia Renopolis; Speaker; Megan; Kiara; spoke in support of the matter.

07/09/20; CONTINUED AS AMENDED.

07/10/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, and the Civil Service Commission for reports and/or comments, pursuant to Rules of Order 2.22.4.

Heard in Committee. Speakers: Todd Snyder; spoke in support of the matter. Ms. Chapman; Speaker; spoke neither in support nor opposition of the matter.

Member Mar moved that this Charter Amendment be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 2 - Ronen, Mar

Noes: 1 - Stefani

200650 [Hearing - Initiative Ordinance - Planning Code and Business and Tax Regulations Code - Save Our Small Businesses Initiative, Simplifying Restrictions in Neighborhood Commercial Districts and Permitting Processes for Certain Businesses]

Sponsor: Mayor

Hearing to consider the proposed Initiative Ordinance submitted by the Mayor to the voters for the November 3, 2020, Election, entitled "Ordinance amending the Planning Code and the Business and Tax Regulations Code to adopt and implement the Save our Small Businesses Initiative to simplify procedures and allow greater flexibility for certain kinds of businesses by 1) coordinating and streamlining City review and inspection procedures for principally permitted storefront uses in Neighborhood Commercial and Neighborhood Commercial Transit districts; 2) allowing eating and drinking uses in Neighborhood Commercial and Neighborhood Commercial districts to offer workspaces; 3) expanding principally and conditionally permitted uses in Neighborhood Commercial and Neighborhood Commercial Transit districts; 4) removing neighborhood notice requirements for principally permitted uses in Neighborhood Commercial and Neighborhood Commercial Transit districts and limited commercial and limited corner commercial uses; 5) broadening the definition of a Bona Fide Eating Place and Social Service or Philanthropic Facility; 6) permitting temporary "pop-up" retail activities in vacant commercial storefronts; 7) allowing certain outdoor activity areas on the ground level; 8) allowing temporary uses in certain bars and entertainment venues; 9) removing certain buffer requirements near NC-1 districts, limited commercial uses and limited corner commercial uses; 10) adopting a policy to allow use of parklets for certain kinds of restaurant service; 11) coordinating permit processing and providing waiver of additional fees in specified cases of City department error; and 12) allowing certain amendments to the Initiative."

06/16/20; RECEIVED AND ASSIGNED to Rules Committee.

06/16/20; RECEIVED. Submitted to the Department of Elections and received Initiative Ordinance from the Mayor.

06/24/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; Office of Small Business for review/report, and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Planning Department, and the Entertainment Commission for reports and/or comments, pursuant to Rules of Order 2.22.4.

07/02/20; RESPONSE RECEIVED. CEQA does not apply to a measure submitted to the

Heard in Committee. Speakers: Sophia Kittler (Office of the Mayor); Laurel Arvanitidis (Office Economic Analysis); Aaron Starr (Planning Department); provided an overview and responded to questions raised throughout the discussion.

Ben Gavin; Amilla Linda; Dana Vissal; Speaker; Mike Chan; Emily Abraham; Chebifani; Matt Rhorer; Robert Fugman; Sara Olgavi; Danny Soder; spoke in support of the matter. Teddy Krammer; spoke in opposition of the matter. Peter; Tino Martiseni; Matias Martino; Speaker; spoke neither in support nor opposition of the matter.

Chair Ronen moved that this Hearing be HEARD AND FILED. The motion carried by the following vote:

Ayes: 3 - Ronen, Stefani, Mar

200515 [Charter Amendment - Police Department Staffing Levels]**Sponsors: Yee; Ronen, Peskin, Fewer, Walton, Mar and Preston**

Charter Amendment (Second Draft) to amend the Charter of the City and County of San Francisco to remove the minimum police staffing requirement, to require the Police Department to submit a report and recommendation regarding police staffing levels to the Police Commission every two years, and to require the Police Commission to consider the report and recommendation when approving the department's proposed budget; at an election to be held on November 3, 2020.

05/19/20; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 6/18/2020.

05/27/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Police Department, Police Commission, and the Department of Human Resources for reports and/or comments, pursuant to Rules of Order 2.22.4.

06/17/20; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

07/08/20; RESPONSE RECEIVED.

07/09/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Commissioner John Hamasaki (Police Commission); President Norman Yee (Board of Supervisor); Bob Moser, Assistant Chief (Police Department); provided an overview and responded to questions raised throughout the discussion. Katy Green; Ren Newton; Telly; Speaker; Sponsor; Pamela; Camilla; Speaker; Sam; Matt Segan; Speaker; Monica; Majik Altman; Allison Demis; Karen Nixon; Sonya Spray; Jessica Catman; Lauren Church; Torrie Airhart; Peter; Kasine Mills; Calvin Quick; Joe; Mr. Rowwood; Speaker; Wendy; Hiya Wilsmire; Kaila Koffman; Marie; Julia Fair; Shevan; Torrie Lawson; Marian; Shiv; Ms. Wong; Kiana; Mr. Scott; MacKinelly; Speaker; Todd Snyder; Joanna; Luis Bersterm; Offia; Alana; Anna Craftsner; Conner Kelly; Sarah; Kattie Rivers; Chris Neally; Ann Couch; Hope Williams; Katlin Ronan; Gailin; Shanna; Speaker; Gabbie Rob; Matilda More; Monica; Speaker; Jessica Lee; Carolyn Cockrin; Speaker; Speaker; Phil; Canel; Jessie; Speaker; Kate Williams; Addidi; Jordan Davis; Ms. Newsom; Joanne; Tina Winn; Speaker; Catherine Shee; Shu; Alex; Regina; Speaker; Miriam; Jenette Page; Anthony; Steven Miller; Speaker; Speaker; Camilla; Cass Perry; Speaker; Amanda; Speaker; Speaker; Speaker; Allie; Anna; Frances Britt(-); Alex Post(-); Sean Cochran; Rachel; Leah McGeever; Susan Shallot; Erin; Lawrence; Mimi Klausner; Kylie; Maureen; Emma Kelsey; Emma Kelsie; Dillon Sabreth; Edna; Angelina; Mina; Angela Tang; Tera Campton; Speaker; Alisha; Naima; Speaker; Marc Salomon; Correy; Sarah; Tyler; Kyle; Heather; Annette; Lawrence Drinker; Corina; Speaker; Speaker; Nehan; Jennifer Woo; Gracie; Speaker; Katelin Fatherhein; Speaker; John; Jess; Nickie; Martha; Speaker; Speaker; Speaker; Curtis; Speaker; Speaker; Angela Ball; Sonali; Emily Lodze; Speaker; Delial; Yevgena Alreas; Mina Gray; Vickie Lang; Anthony; Iris; Karen; Jack Stevenson; Key Walters; Shawn Buton; Aaron; Sarah; Emily Badrin; Victoria Beckly; Speaker; Doyle; Robin Metha; Jeremy; Jessie Bulluck; Mihapoly; Sofia; Claudia; Page; Leo; Camilla; Speaker; Speaker; Megan; Scott; Amila Cray; Eve; Nick Jiles; Maria; Jason Prado; Zoe; Gabriel Gothman; Speaker; Alice; Albaba; Speaker; Shawn Titas; Beth; Katrina; Rocky Tau; Jose Hernal; Charlie; Jessie Stout; Kiely; Speaker; Humprey; Bethany; Judy; Celia; Haley; Speaker; Danny; Matthew; Abdula McHan; Pat; Sascha; Alina Canoska; Mr. Night; Melaine; Speaker; Kelly; Jack Polosky; Vincent Harper; Kam; Gabriel; Karen; Kristina; Speaker; Paul; Madian Row; Dillon Anderson; Speaker; Speaker; Speaker; ; spoke in support of the matter. Sgt O'Mally (SF Airport Police); Speaker; Brian; Speaker; spoke in opposition of the matter.

Supervisor Mar request to be added as a co-sponsor.

07/09/20; CONTINUED AS AMENDED.

07/10/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission, Police Department, Police Commission, and the Department of Human Resources for reports and/or comments, pursuant to Rules of Order 2.22.4.

Heard in Committee. Speakers: President Norman Yee (Board of Supervisors); Assistant Chief Bob Moser (Police Department); provided an overview and responded to questions raised throughout the discussion. Pamela; Magik Altman; Cena Magonoli; Chev; Peter; Mimi Quasner; Alina Kominowska; Steven Maher; Todd Snyder; Gracie; Sarah; Paige; Speaker; Mike Chan; Cemita; Speaker; John Titus; Speaker; Emily; Speaker; Speaker; Speaker; Kate; Martin; Lawrence; Jerry

Gold; Alex Post; spoke in support of the matter. Speaker; Rohan W.; spoke in opposition of the matter. Speaker; spoke neither in support nor opposition of the matter.

Chair Ronen moved that this Charter Amendment be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Ronen, Stefani, Mar

200514 [Charter Amendment - Sheriff Department Oversight Board and Inspector General]**Sponsors: Walton; Haney, Ronen, Preston, Yee, Safai and Mar**

Charter Amendment (Third Draft) to amend the Charter of the City and County of San Francisco to create the Sheriff's Department Oversight Board to advise and report findings and recommendations to the Sheriff and the Board of Supervisors regarding Sheriff's Department operations; to create the Sheriff's Department Office of Inspector General, under the direction of an Inspector General appointed by the Oversight Board, to investigate complaints of non-criminal misconduct by employees and contractors of the Sheriff's Department and in-custody deaths, develop policy recommendations for the Sheriff's Department, and report quarterly its findings, results, and recommendations to the Sheriff and the Oversight Board; at an election to be held on November 3, 2020.

05/19/20; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 6/18/2020.

05/27/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission and the Sheriff's Department for reports and/or comments, pursuant to Rules of Order 2.22.4.

06/17/20; RESPONSE RECEIVED. Not defined as a project under CEQA Guidelines Sections 15378 and 15060(c)(2).

06/29/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Supervisor Shamann Walton (Board of Supervisors); Severine Campbell (Office of the Budget and Legislative Analyst); Sheriff Paul Miyamota (Office of the Sheriff); Chesa Boudin, District Attorney (Office of the District Attorney); Manohar Raju (Office of the Public Defender); Anne Pearson (Office of the City Attorney); provided an overview and responded to questions raised throughout the discussion. Barbara Atar; spoke in support of the matter.

06/29/20; CONTINUED TO CALL OF THE CHAIR AS AMENDED.

06/30/20; RESPONSE RECEIVED.

06/30/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission and the Sheriff's Department for reports and/or comments, pursuant to Rules of Order 2.22.4.

07/06/20; CONTINUED. Heard in Committee. Speakers: None.

07/06/20; RESPONSE RECEIVED.

07/09/20; AMENDED, AN AMENDMENT OF THE WHOLE BEARING NEW TITLE. Heard in Committee. Speakers: Supervisor Shamann Walton (Board of Supervisors); Sheriff Paul Miyamoto (Office of the Sheriff); provided an overview and responded to questions raised throughout the discussion. Calvin; Todd Snyder; Speaker; spoke in support of the matter. Jordan Davis; Speaker; Magik Altman; Speaker; Speaker; Cala Williams; Speaker; Peter; Mashme; Speaker; Speaker; Speaker; Speaker; Speaker; Speaker; Jeremy Miller; Zane; Dillon; Arron Browner; Speaker; Ren Newton; Destiny; Speaker; Speaker; Dillon; Martha; Gera; Hanna; spoke in opposition of the matter. Speaker; Speaker; Speaker; Speaker; spoke neither in support or opposition of the matter.

07/09/20; CONTINUED AS AMENDED.

07/10/20; REFERRED TO DEPARTMENT. Referred to Planning Department for environmental review; Office of the Controller for financial analysis report; and Mayor's Office, Office of the City Attorney, Department of Elections, Ethics Commission and the Sheriff's Department for reports and/or comments, pursuant to Rules of Order 2.22.4.

Heard in Committee. Speakers: Supervisor Shamann Walton (Board of Supervisors); provided an overview and responded to questions raised throughout the discussion. Speaker; Speaker; Mr. Mongonelli; spoke in support of the matter.

Chair Ronen moved that this Charter Amendment be RECOMMENDED AS COMMITTEE REPORT. The motion carried by the following vote:

Ayes: 3 - Ronen, Stefani, Mar

ADJOURNMENT

There being no further business, the Rules Committee adjourned at the hour of 12:47 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Rules Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.