



**City and County of San Francisco**  
**Meeting Minutes**  
**Land Use and Transportation Committee**

City Hall  
1 Dr. Carlton B. Goodlett Place  
San Francisco, CA 94102-4689

*Members: Aaron Peskin, Ahsha Safai, Dean Preston*

*Clerk: Erica Major (415) 554-4441*

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Monday, November 2, 2020

1:30 PM

**Regular Meeting**

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**Present:** 3 - Aaron Peskin, Ahsha Safai, and Dean Preston

*The Land Use and Transportation Committee met in regular session through videoconferencing, and provided public comment through teleconferencing, on Monday, November 2, 2020, with Chair Aaron Peskin presiding. Chair Peskin called the meeting to order at 1:32 p.m.*

**Remote Access to Information and Participation**

*In accordance with Governor Newsom's Executive Order No. N-33-20 declaring a State of Emergency regarding the COVID-19 outbreak and Mayor London N. Breed's Proclamation declaring a Local Emergency issued on February 25, 2020, including the guidance for gatherings issued by the San Francisco Department of Public Health Officer, aggressive directives were issued to reduce the spread of COVID-19. On March 17, 2020, the Board of Supervisors authorized their Board and Committee meetings to convene remotely (via Microsoft Teams) and will allow remote public comment via teleconference. Visit the SFGovTV website at ([www.sfgovtv.org](http://www.sfgovtv.org)) to stream the live meetings, or to watch meetings on demand. Members of the public are encouraged to participate remotely via detailed instructions on participating via teleconference available at: <https://sfbos.org/remote-meeting-call>.*

*Members of the public may participate by phone or may submit their comments by email to: [Erica.Major@sfgov.org](mailto:Erica.Major@sfgov.org); all comments received will be made a part of the official record. Regularly scheduled Land Use and Transportation Committee Meetings begin at 1:30 p.m. every Monday of each month. Committee agendas and their associated documents are available at <https://sfbos.org/committees>.*

**ROLL CALL AND ANNOUNCEMENTS**

*On the call of the roll, Chair Peskin and Member Preston were noted present. Vice Chair Safai was noted not present. A quorum was present.*

*Vice Chair Safai was noted present at 1:33 p.m.*

**AGENDA CHANGES**

*There were no agenda changes.*

## REGULAR AGENDA

### **201056 [Administrative Code - Eviction of Commercial Tenants During COVID-19 Pandemic]**

#### **Sponsors: Peskin; Preston, Mar, Walton and Safai**

Ordinance amending the Administrative Code to temporarily restrict landlords from evicting commercial tenants for non-payment of rent that was not paid due to the COVID-19 pandemic.

09/15/20; ASSIGNED UNDER 30 DAY RULE PENDING APPROVAL AS TO FORM to Land Use and Transportation Committee.

09/22/20; SUBSTITUTED AND ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee. Supervisor Peskin introduced a substitute Ordinance bearing the same title.

09/29/20; REFERRED TO DEPARTMENT. Referred to the Rent Board for informational purposes.

*Heard in Committee. Speakers: Anne Pearson (Office of the City Attorney); presented information and answered questions raised throughout the discussion. Dean Erickson; Stephy; Evan; Hillary (Japantown for Justice); Mia Summers; Paul Wermer; Jeremy Chin; Malcom Young (Chinatown Community Center); Paul Misaki; Jean Erickson; Chris Chin (Matcha Café Maiko); Mat Okata; Tracy Pilantar; Amanda Neilson; Hiruki Radabush; spoke in support of the hearing matter.*

*Vice Chair Safai requested to be added as a co-sponsor.*

**Chair Peskin moved that this Ordinance be AMENDED, AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 1, Line 1, and Page 2, Lines 1-4, by updating the findings by adding ‘Paragraph 2 of E.O. N-28-20 initially allowed local governments to enact measures to protect commercial tenants impacted by COVID-19 from being evicted due to non-payment through May 31, 2020. Through a series of follow-up orders (Executive Orders N-66-20, N-70-20, and most recently Executive Order N-80-20), the Governor has ordered that the protections of paragraph 2 of E.O. N-28-20’; on Page 3 through 5, by inserting a series of new definitions; and adding other clarifying and conforming changes. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

**Chair Peskin moved that this Ordinance be CONTINUED AS AMENDED to the Land Use and Transportation Committee meeting of November 9, 2020. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

**201033 [Planning Code - Landmark Designation - "History of Medicine in California" Frescoes - Toland Hall Auditorium in UC Hall, 533 Parnassus Avenue]****Sponsors: Peskin; Safai**

Ordinance amending the Planning Code to designate the "History of Medicine in California" frescoes in Toland Hall auditorium in UC Hall, 533 Parnassus Avenue ("History of Medicine in California" frescoes), Assessor's Parcel Block No. 2634A, Lot No. 011, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

09/04/20; RECEIVED FROM DEPARTMENT.

09/22/20; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 10/22/2020.

10/23/20; NOTICED. Notice of Public Hearing for 10/23/2020 Land Use and Transportation Committee meeting mailed to property owners and interested parties.

*Heard in Committee. Speakers: Pilar LaValley (Planning Department); Amiee Alden and Brian Newman (University of California San Francisco); presented information and answered questions raised throughout the discussion. Woody LaBounty (San Francisco Heritage); Paul Wermer; spoke in support of the hearing matter.*

*Vice Chair Safai requested to be added as a co-sponsor.*

**Chair Peskin moved that this Ordinance be RECOMMENDED. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

**201217 [Building Code, Environment Code - Mandating New Construction Be All-Electric]****Sponsors: Mandelman; Preston**

Ordinance amending the Building Code to require new construction to utilize only electric power; amending Environment Code to provide public hearings on implementation of all-electric requirement; adopting findings of local conditions under the California Health and Safety Code; affirming the Planning Department's determination under the California Environmental Quality Act; and directing the Clerk of the Board of Supervisors to forward this ordinance to the California Building Standards Commission upon final passage.

10/26/20; DUPLICATED. Duplicated from File No. 200701.

10/26/20; CONTINUED. Duplicated from File No. 200701.

*Heard in Committee. Speakers: Daniel Tahara and Sarah Greenwald (Climate Emergency Coalition); spoke in support of the hearing matter. Paul Wermer; Chris; spoke on various concerns relating to the hearing matter.*

**Vice Chair Safai moved that this Ordinance be CONTINUED TO CALL OF THE CHAIR. The motion carried by the following vote:**

Ayes: 3 - Peskin, Safai, Preston

## ADJOURNMENT

*There being no further business, the Land Use and Transportation Committee adjourned at the hour of 2:50 p.m.*

*N.B. The Minutes of this meeting set forth all actions taken by the Land Use and Transportation Committee on the matters stated, but not necessarily in the chronological sequence in which the matters were taken up.*