

**City and County of San Francisco** 

City Hall 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

**Meeting Minutes** 

**City Operations and Neighborhood Services Committee** 

Members: Bevan Dufty, Chris Daly, Sean Elsbernd

Clerk: Victor Young (415) 554-7723

Monday, January 11, 2010	10:30 AM	City Hall, Legislative Chamber, Room 250
Regular Meeting		

### **MEETING CONVENED**

*The meeting convened at 10:32 a.m.* **Present:** 3 - Bevan Dufty, Chris Daly and Sean Elsbernd

# **AGENDA CHANGES**

# **REGULAR AGENDA**

#### 091322 [Liquor License, 953 Harrison Street]

Hearing to consider that the issuance of a Type 21 off-sale general license to Patrick and Angela Buscovich dba The Wine Club located at 953 Harrison Street (District 6), will serve the convenience of the people of the City and County of San Francisco.

11/03/09; RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

11/24/09; REFERRED TO DEPARTMENT. Referred to Planning and the Police Dept. for review and comment.

12/01/09; RESPONSE RECEIVED. Planning approved the PCN request.

Heard in Committee. Inspector Dave Falzon, Police Dept.; Patrick Buscovich, applicant.

#### PREPARED IN COMMITTEE AS A RESOLUTION

Resolution determining that the issuance of a Type 21 off-sale general license to Patrick and Angela Buscovich, for the Wine Club located at 953 Harrison Street (District 6), will serve the public convenience or necessity of the people of the City and County of San Francisco, in accordance with Section 23958.4 of the California Business and Professions Code, with conditions.

#### **RECOMMENDED.** by the following vote:

Ayes: 3 - Dufty, Daly, Elsbernd

## 091401 [Accept and Expend Grant - California Secretary of State VOTE Grant Program -Not to Exceed \$249,998.41]

#### **Sponsor: Alioto-Pier**

Resolution authorizing the San Francisco Department of Elections to accept and expend grant funds in an amount not to exceed \$249,998.41 for improving accessibility to and participation in the election process for individuals with disabilities in accordance with the California Secretary of State's VOTE Grant Program.

12/08/09; RECEIVED AND ASSIGNED to City Operations and Neighborhood Services Committee.

Heard in Committee. Speakers: None.

#### **RECOMMENDED..**

## ADJOURNMENT

The meeting adjourned at 10:40 a.m.