# BOARD OF SUPERVISORS CITY AND COUNTY OF SAN FRANCISCO

### **MEETING MINUTES**

Tuesday, April 5, 2022 - 2:00 PM

Legislative Chamber, Room 250 City Hall, 1 Dr. Carlton B. Goodlett Place San Francisco, CA 94102-4689

**Regular Meeting** 

SHAMANN WALTON, PRESIDENT CONNIE CHAN, MATT HANEY, RAFAEL MANDELMAN, GORDON MAR, MYRNA MELGAR, AARON PESKIN, DEAN PRESTON, HILLARY RONEN, AHSHA SAFAI, CATHERINE STEFANI

Angela Calvillo, Clerk of the Board

#### **BOARD COMMITTEES**

<b>Committee Membership</b>	Meeting Days
Budget and Appropriations Committee	Wednesday
Supervisors Ronen, Safai, Mar, Chan, Walton	1:30 PM
Budget and Finance Committee	Wednesday
Supervisors Ronen, Safai, Mar	10:00 AM
Government Audit and Oversight Committee	1st and 3rd Thursday
Supervisors Preston, Chan, Mandelman	10:00 AM
Land Use and Transportation Committee	Monday
Supervisors Melgar, Preston, Peskin	1:30 PM
Public Safety and Neighborhood Services Committee	2nd and 4th Thursday
Supervisors Mar, Stefani, Haney	10:00 AM
Rules Committee	Monday
Supervisors Peskin, Mandelman, Chan	10:00 AM
Youth, Young Adult, and Families Committee	2nd Friday
Supervisors Ronen, Safai, Melgar	10:00 AM

Members Present: Connie Chan, Matt Haney, Rafael Mandelman, Gordon Mar, Myrna Melgar, Aaron Peskin, Dean Preston, Hillary Ronen, Ahsha Safai, Catherine Stefani, and Shamann Walton

The Board of Supervisors of the City and County of San Francisco met in regular session, in-person with remote access and public comment also available via telephone, on Tuesday, April 5, 2022, with President Shamann Walton presiding.

President Walton called the meeting to order at 2:00 p.m.

### Remote Access to Information and Participation

The Board of Supervisors and its committees convene hybrid meetings that allow in-person attendance, remote access, and public comment via teleconference. Visit the SFGovTV website at (www.sfgovtv.org) to stream the live meetings and watch meetings on demand or watch live meetings on San Francisco Cable Channels 26, 78 or 99 (depending on your provider). Members of the public may provide public comment in-person or remotely via teleconference (detailed instructions available at: https://sfbos.org/remote-meeting-call).

Members of the public may submit their comments by email to: bos@sfqov.org; all comments received will be made a part of the official record. Board of Supervisors Regular Meetings begin at 2:00 p.m. on Tuesdays. Committee agendas and their associated documents are available at https://sfbos.org/meetings/42.

Please visit the Board's website (www.sfbos.org) regularly to be updated on the current situation as it affects the legislative process. For more information contact the Office of the Clerk of the Board at (415) 554-5184 or bos@sfgov.org.

### ROLL CALL AND PLEDGE OF ALLEGIANCE

On the call of the roll, Supervisors Chan, Haney, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, and Walton were noted present.

Supervisor Mandelman was noted not present.

All Members of the Board were present.

President Walton presented the ancestral homeland acknowledgement of the Ramaytush Ohlone, who are the original inhabitants of the San Francisco Peninsula, pursuant to Board Rule 4.7.1.

Supervisor Mandelman was noted present at 2:03 p.m.

### COMMUNICATIONS

Angela Calvillo, Clerk of the Board, instructed members of the public, when general public comment is called, to contribute live comments for up to two minutes in-person or by dialing the provided telephone number. In-person public comment will be taken before remote public comment is called. Those who are providing public comment remotely must dial \* 3 to be added to the remote queue to speak. Written comments may be submitted through email (bos@sfgov.org) or the U.S. Postal Service at City Hall, 1 Dr. Carlton B. Goodlett Place, Room 244, San Francisco, CA 94102.

#### APPROVAL OF MEETING MINUTES

President Walton inquired whether any Member of the Board had any corrections to the March 1, 2022, Board Meeting Minutes; or the March 2, 2022, Special Meeting Minutes at the Budget and Appropriations Committee Meeting, which constituted a quorum of the Board of Supervisors, as presented. There were no corrections requested from any Member of the Board.

Supervisor Preston, seconded by Supervisor Mandelman, moved to approve the March 1, 2022, Board Meeting Minutes; and the March 2, 2022, Special Meeting Minutes at the Budget and Appropriations Committee Meeting, which constituted a quorum of the Board of Supervisors, as presented. The motion carried by the following vote, following general public comment:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

#### **AGENDA CHANGES**

There were no agenda changes.

### **CONSENT AGENDA**

#### From the Board

**220084** [Levying Special Taxes - Special Tax District No. 2022-1 (Power Station)]

**Sponsors: Mayor: Walton** 

Ordinance levying special taxes within the City and County of San Francisco Special Tax District No. 2022-1 (Power Station).

Ordinance No. 061-22 FINALLY PASSED

### Recommendation of the Budget and Finance Committee

## 220057 [Business and Tax Regulations Code - Extending Temporary Suspension of Business Registration and Fee for Transportation Network Company Drivers and Taxi Drivers]

Sponsors: Peskin; Ronen, Safai, Mar and Mandelman

Ordinance amending the Business and Tax Regulations Code to extend, through Fiscal Year 2022-2023, the temporary suspension of the application for the business registration and fee requirements applied to transportation network company drivers and taxi drivers. (Treasurer-Tax Collector)

Ordinance No. 059-22 FINALLY PASSED

### Recommendations of the Government Audit and Oversight Committee

#### **220191** [Settlement of Lawsuit - David Alfaro, et al. - \$3,626,444.85]

Ordinance authorizing final settlement of the lawsuit filed by David Alfaro, et al. against the City and County of San Francisco for \$3,626,444.85; the lawsuit was filed on August 20, 2015, in San Francisco Superior Court, Case No. CGC-15-547492; entitled David Alfaro, et al. v. City and County of San Francisco; the lawsuit involves inverse condemnation arising out of flooding damage during major rainstorms in December of 2014; this settlement relates only to the claims for statutory attorney's fees, costs and interest and completely resolves the litigation. (City Attorney)

**PASSED ON FIRST READING** 

#### 220194 [Settlement of Lawsuit - Leticia Avila - \$275,000]

Ordinance authorizing settlement of the lawsuit filed by Leticia Avila against the City and County of San Francisco for \$275,000; the lawsuit was filed on December 4, 2019, in San Francisco Superior Court, Case No. CGC-19-581286; entitled Leticia Avila vs. City and County of San Francisco, Human Services Agency; the lawsuit involves an employment dispute. (City Attorney)

**PASSED ON FIRST READING** 

#### 220195 [Settlement of Lawsuit - Lawrence Thomas - \$150,000]

Ordinance authorizing settlement of the lawsuit filed by Lawrence Thomas against the City and County of San Francisco for \$150,000; the lawsuit was filed on July 28, 2020, in San Francisco Superior Court, Case No. CGC-20-585622; entitled David Hawkins and Lawrence Thomas v. City and County of San Francisco; the lawsuit involves an employment dispute. (City Attorney)

**PASSED ON FIRST READING** 

## 220200 [Accept and Expend Grant - Retroactive - California Department of Public Health Substance and Addiction Prevention Branch - Overdose Prevention Initiative - \$312,966]

Sponsor: Peskin

Ordinance retroactively authorizing the Office of the Chief Medical Examiner to accept and expend a grant in the amount of \$312,966 from the California Department of Public Health, Substance and Addiction Prevention Branch; and authorizing the addition of one grant-funded temporary Class 2456 Forensic Toxicologist, for the period beginning February 1, 2022, through August 31, 2023. (Medical Examiner/Coroner)

Ordinance No. 055-22

**FINALLY PASSED** 

### 220170 [Settlement of Unlitigated Claim - Christine H. Russell - \$175,500 Plus Statutory Interest]

Resolution approving the settlement of the unlitigated claim filed by Christine H. Russell against the City and County of San Francisco for \$175,500 plus statutory interest; the claim was filed on August 2, 2021; the claim involves an alleged overpayment of real property transfer taxes. (City Attorney)

Resolution No. 115-22

**ADOPTED** 

### **Recommendations of the Land Use and Transportation Committee**

### **211219** [Planning Code - Landmark Designation - Trocadero Clubhouse] Sponsors: Mar; Peskin and Melgar

Ordinance amending the Planning Code to designate Trocadero Clubhouse, located within Sigmund Stern Recreation Grove, northwest of 19th Avenue and Sloat Boulevard, in Assessor's Parcel Block No. 2488, Lot No. 001, as a Landmark consistent with the standards set forth in Article 10 of the Planning Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Historic Preservation Commission)

Ordinance No. 057-22

**FINALLY PASSED** 

## 220000 [Planning Code - Van Ness Special Use District - Exempting Institutional Community Use Development from Limitation on Nonresidential Uses - 1750 Van Ness Avenue]

Ordinance amending the Planning Code to exempt proposed new construction for an Institutional Community Use at 1750 Van Ness Avenue, Assessor's Parcel Block No. 0622, Lot No. 019, from nonresidential use limitations of the Van Ness Special Use District; affirming the Planning Department's determination under the California Environmental Quality Act; and making public necessity, convenience, and welfare findings under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Planning Commission)

Ordinance No. 058-22 FINALLY PASSED

### Recommendation of the Public Safety and Neighborhood Services Committee

## 211151 [Public Works Code - Graffiti Abatement - Lifting Suspension of Issuance of Certain Violations; Reinstating Collection of Certain Fees and Fines] Sponsors: Peskin; Mandelman and Safai

Ordinance lifting the suspension of certain provisions of the Graffiti Removal and Abatement Ordinance regarding issuance of certain violations, and reinstating the collection of certain assessed fees and fines; requiring notice to certain Community Benefits Districts, Business Improvement Districts, or Green Benefits Districts as those districts are defined in Article 15 and 15A of the Business and Tax Regulation Code; requiring Public Works to report to the Board of Supervisors within 60 days the forms necessary to implement the Graffiti Abatement Ordinance; and affirming the Planning Department's determination under the California Environmental Quality Act.

Ordinance No. 056-22

**FINALLY PASSED** 

The foregoing items were acted upon by the following vote:

### **REGULAR AGENDA**

#### **UNFINISHED BUSINESS**

### Recommendation of the Budget and Finance Committee

**220079** [Appropriation - General Fund General Reserves - Fire Department Overtime - \$14,593,353 - FY2021-2022]

Sponsors: Mayor; Stefani, Chan, Mar and Mandelman

Ordinance appropriating \$14,593,353 of General Fund General Reserves to the Fire Department for overtime in Fiscal Year (FY) 2021-2022; this Ordinance requires a two-thirds vote of all members of the Board of Supervisors pursuant to Charter, Section 9.113(c).

(Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

Supervisor Mandelman requested to be added as a co-sponsor.

Ordinance No. 060-22

FINALLY PASSED by the following vote:

### **NEW BUSINESS**

### Recommendations of the Budget and Finance Committee

President Walton requested File Nos. 210761 and 210211 be called together. During the discussion on these matters, privilege of the floor was granted unanimously to Brian Cheu, Director of Community Development (Mayor's Office of Housing and Community Development), who responded to questions raised throughout the discussion.

### 210761 [Administrative Code - COVID-19 Rent Resolution and Relief Fund]

Sponsors: Preston; Walton, Chan, Ronen and Mandelman

Ordinance amending the Administrative Code to revise the COVID-19 Rent Resolution and Relief Fund to allow for direct assistance to low-income tenants (in addition to existing authority to provide direct assistance to their landlords), allow for grants to nonprofit, community based organizations to administer rent relief from the Fund, and remove certain restrictions on the provision of rent relief from the Fund, while authorizing the Mayor's Office of Housing and Community Development to develop rules governing such rent relief; and to extend the use of the Fund for COVID-19 related purposes from March 31, 2023, to June 30, 2023.

Supervisors Ronen and Mandelman requested to be added as co-sponsors.

### PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **220211** [Grant Agreements - Emergency Rental Assistance Program - Grant Agreements Not to Exceed \$40,550,000 - Funding Not to Exceed \$56,550,000]

Sponsors: Mayor; Mandelman

Resolution approving and authorizing the Mayor and the Director of the Mayor's Office of Housing and Community Development ("MOHCD") to execute grant agreements with Catholic Charities (CYO) of the Archdiocese of San Francisco, Eviction Defense Collaborative, Inc., and Mission Neighborhood Centers, Inc. for the distribution of COVID-19 rental assistance through MOHCD's Emergency Rental Assistance Program to eligible San Francisco tenants and landlords, in an aggregate amount not to exceed \$40,550,000 with a total funding amount of \$56,550,000 for COVID-19 rental assistance; approving the form of and authorizing the execution of the grant agreements; and granting general authority to City officials to take actions necessary to implement this Resolution, as defined herein. (Fiscal Impact)

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 111-22

ADOPTED by the following vote:

President Walton requested File Nos. 220081 and 220082 be called together.

### 220081 [Appropriation - Refunding General Obligation Bond Proceeds - Controller's Reserve - \$385,000,000 - FY2021-2022]

Sponsors: Mayor; Safai

Ordinance appropriating \$385,000,000 from the issuance of one or more series of Refunding General Obligation Bonds; and placing such amounts on Controller's reserve in Fiscal Year (FY) 2021-2022. (Fiscal Impact)

#### PASSED ON FIRST READING by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 220082 [Issuance and Sale of General Obligation Refunding Bonds, Series 2022-R1 - Not to Exceed \$385,000,000]

Sponsors: Mayor; Safai

Resolution approving the issuance and sale of not to exceed \$385,000,000 aggregate principal amount of City and County of San Francisco General Obligation Refunding Bonds, Series 2022-R1, to refund certain outstanding General Obligation Bonds of the City and County of San Francisco; approving the form and authorizing the execution and delivery of an Escrow Agreement relating to certain Prior Bonds; approving the form and authorizing the distribution of the Preliminary Official Statement and authorizing the execution, delivery and distribution of the Official Statement relating to the sale of said bonds; ratifying certain actions previously taken; and granting general authority to City officials to take necessary actions in connection with the authorization, issuance, sale, and delivery of said bonds, as defined herein. (Fiscal Impact)

Resolution No. 110-22

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 220138 [Use Agreement - BH/AB Productions, LLC - Development of Documentary Television Project with San Francisco Animal Care and Control]

Resolution authorizing San Francisco Animal Care and Control ("SFACC") to enter into a Use Agreement with BH/AB Productions, LLC to develop and produce a documentary television project about SFACC's animal emergency rescue calls and Animal Control Officers; and grant all necessary trademark licenses and the exclusive right for a term of no longer than one year and one week to traditional and digital networks, to commence upon approval by the Board of Supervisors. (City Administrator)

Resolution No. 114-22

#### ADOPTED by the following vote:

## 220210 [Agreements - Tax Exempt and Taxable Lease Revenue Commercial Paper Certificates of Participation (Series 3 and Series 4) - To Fund Board-Approved Capital Projects - Not to Exceed \$100,000,000]

**Sponsor: Mayor** 

Resolution re-authorizing the issuance of Tax-Exempt Lease Revenue Commercial Paper Certificates of Participation, Series 3 and Series 4, and Taxable Lease Revenue Commercial Paper Certificates of Participation, Series 3-T and Series 4-T, in an aggregate principal amount not to exceed \$100,000,000 to finance the acquisition, construction, and rehabilitation of capital improvements and capital equipment approved by the Board of Supervisors and the Mayor; authorizing the delivery of an alternate credit facility in the principal amount of \$100,000,000; and approving and authorizing execution of a first supplement to trust agreement, a second amendment to site lease, a second amendment to sublease, a revolving credit agreement, a fee agreement, offering memorandum, dealer agreements and certain other related financing documents, as defined herein, and authorizing other related actions, as defined herein. (Fiscal Impact)

Resolution No. 116-22

#### ADOPTED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 220243 [Accept and Expend Grant - American Rescue Plan Act - California State Lands Commission Operating and Capital Expenses - FY2021-2022 - \$14,044,498]

Sponsors: Mayor; Peskin, Haney, Stefani, Walton and Safai

Resolution authorizing the Port Commission to accept and expend a grant from the California State Lands Commission, through the American Rescue Plan Act of 2021 allocation, in the amount of \$14,044,498 plus additional amounts up to 15% of the original grant amount that may be offered, for eligible operating and capital expenses, and any lawful purpose for Fiscal Year (FY) 2021-2022, effective upon execution of the Funding Agreement, through June 30, 2024. (Port)

Resolution No. 119-22

ADOPTED by the following vote:

### Recommendations of the Government Audit and Oversight Committee

### **Supervisor Melgar Excused from Voting**

Supervisor Melgar requested to be excused from voting on File No. 220193, due to a possible conflict of interest.

Supervisor Safai, seconded by Supervisor Ronen, moved to excuse Supervisor Melgar from voting on File No. 220193. The motion carried by the following vote:

Ayes: 10 - Chan, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton Excused: 1 - Melgar

### 220193 [Settlement of Lawsuit - Dennis Richards, Rachel Swann, Six Dogs, LLC - \$1,800,000]

Ordinance authorizing settlement of the lawsuit filed by Dennis Richards, Rachel Swann and Six Dogs, LLC against the City and County of San Francisco for \$1,800,000; the lawsuit was filed on February 21, 2020, in United States District Court, Case No. 20-cv-01242-JCS; entitled Dennis Richards, et al. v. Department of Building Inspection, et al.; the lawsuit involves alleged civil rights violations and claims that the Department of Building Inspection revoked building permits to retaliate against persons critical of the Department. (City Attorney)

#### PASSED ON FIRST READING by the following vote:

Ayes: 10 - Chan, Haney, Mandelman, Mar, Peskin, Preston, Ronen, Safai, Stefani, Walton Excused: 1 - Melgar

### 211314 [Dogpatch & Northwest Potrero Hill Green Benefit District - Annual Report - FY2020-2021]

**Sponsor: Walton** 

Resolution receiving and approving an annual report for the Dogpatch & Northwest Potrero Hill Green Benefit District for Fiscal Year (FY) 2020-2021, submitted as required by the Property and Business Improvement District Law of 1994 (California Streets and Highways Code, Sections 36600, et seq.), Section 36650, and the District's management agreement with the City, Section 3.4.

Resolution No. 112-22

#### ADOPTED by the following vote:

### Recommendations of the Land Use and Transportation Committee

### **220219** [Release of Reservation of Abutter's Rights - 725 Jamestown Avenue] Sponsor: Walton

Resolution approving the abandonment and release of the City's reserved abutter's rights to permit curb cuts at 725 Jamestown Avenue (Assessor's Parcel Block No. 4991, Lot No. 276); authorizing the abandonment and release of the City's reserved abutter's rights on a final map and the execution of a corresponding quitclaim deed; finding the proposed release is in conformance with the General Plan, and the eight priority policies of Planning Code, Section 101.1; and adopting California Environmental Quality Act findings.

Resolution No. 117-22

ADOPTED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **220220** [Resolution of Intention - Street Name Change - Hahn Street to Mrs. Jackson Way] Sponsor: Walton

Resolution declaring the intention of the Board of Supervisors to rename Hahn Street between Visitacion Avenue and Sunnydale Avenue to Mrs. Jackson Way.

Resolution No. 118-22

ADOPTED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### Recommendation of the Public Safety and Neighborhood Services Committee

### 220120 [Liquor License - 950 Mason Street - Bin 415 LLC]

Resolution determining that the issuance of a Type-42 on-sale beer and wine public premises liquor license to Bin 415 LLC, located at 950 Mason Street inside the Fairmont Hotel (District 3), will serve the public convenience or necessity of the City and County of San Francisco. (Public Safety and Neighborhood Services Committee)

Resolution No. 113-22

ADOPTED by the following vote:

### Recommendations of the Rules Committee

## 220255 [Appointments, In-Home Supportive Services Public Authority - Robin Wilson-Beattie, Jesse Nichols, Sascha Bittner, Haydee Hernandez, Rita Semel, and Alexander Madrid]

Motion appointing Robin Wilson-Beattie, term ending March 1, 2023, Jesse Nichols and Sascha Bittner, terms ending March 1, 2024, and Haydee Hernandez (residency requirement waived), Rita Semel, and Alexander Madrid, terms ending March 1, 2025, to the In-Home Supportive Services Public Authority. (Rules Committee)

**Motion No.** M22-047

APPROVED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **220280** [Appointment, Children, Youth and Their Families Oversight and Advisory Committee - Aaron Yen]

Motion appointing Aaron Yen, term ending July 1, 2023, to the Children, Youth and Their Families Oversight and Advisory Committee. (Rules Committee)

**Motion No.** M22-048

APPROVED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### SPECIAL ORDER 2:30 P.M. - Recognition of Commendations

There were no commendations recognized.

#### SPECIAL ORDER 3:00 P.M.

President Walton requested File Nos. 220232, 220233, 220234, and 220235 be called together.

### **220232** [Hearing - Appeal of Tentative Map Approval - 0 Palo Alto Avenue]

Hearing of persons interested in or objecting to the decision of Public Works, dated February 25, 2022, approving a Tentative Map for a two lot Subdivision project at 0 Palo Alto Avenue, Assessor's Parcel Block No. 2724, Lot No. 002. (District 7) (Appellant: Katherine Bleich) (Filed March 4, 2022) (Clerk of the Board)

President Walton opened the public hearing and Supervisor Melgar provided brief remarks, indicating she would be making a motion to continue the Hearing and its associated Motions to a future date. The President then inquired as to whether any individual wished to address the Board regarding the proposed continuance. There were no speakers. President Walton closed public comment on the continuance.

Supervisor Melgar, seconded by Supervisor Ronen, moved that this Hearing be CONTINUED OPEN to the Board of Supervisors meeting of April 26, 2022. The motion carried by the following vote:

### 220233 [Conditionally Approving Decision of Public Works and Approving Tentative Map - 0 Palo Alto Avenue]

Motion approving the decision of Public Works and approving the Tentative Map for a two lot Subdivision project at 0 Palo Alto Avenue, Assessor's Parcel Block No. 2724, Lot No. 002; and making environmental findings, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Clerk of the Board)

Supervisor Melgar, seconded by Supervisor Ronen, moved that this Motion be CONTINUED to the Board of Supervisors meeting of April 26, 2022. The motion carried by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **220234** [Conditionally Disapproving Decision of Public Works and Disapproving Tentative Map - 0 Palo Alto Avenue]

Motion conditionally disapproving the decision of Public Works and disapproving the Tentative Map for a two lot Subdivision project at 0 Palo Alto Avenue, Assessor's Parcel Block No. 2724, Lot No. 002, subject to the Board of Supervisors' adoption of written findings in support of the disapproval. (Clerk of the Board)

Supervisor Melgar, seconded by Supervisor Ronen, moved that this Motion be CONTINUED to the Board of Supervisors meeting of April 26, 2022. The motion carried by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **220235** [Preparation of Findings Related to the Tentative Map - 0 Palo Alto Avenue]

Motion directing the Clerk of the Board to prepare findings relating to the Board of Supervisors' decision to disapprove the Tentative Map for a two lot Subdivision project at 0 Palo Alto Avenue, Assessor's Parcel Block No. 2724, Lot No. 002. (Clerk of the Board)

Supervisor Melgar, seconded by Supervisor Ronen, moved that this Motion be CONTINUED to the Board of Supervisors meeting of April 26, 2022. The motion carried by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### **ROLL CALL FOR INTRODUCTIONS**

See Legislation Introduced below.

Members of the Board of Supervisors provided updates on other outside bodies they are members of.

### **PUBLIC COMMENT**

Paulette Brown; expressed concerns regarding the homicide of her son and efforts she and other mothers are making.

Speaker; expressed concerns regarding the Rent Board and the lack of protections for low-income residential renters.

Janet Smith; expressed concerns regarding the lack of protections for low-income residential renters. Mika Bailey; expressed concerns regarding a recent shooting and homicides that have occurred throughout the City.

Speaker; expressed concerns regarding the homicides that have occurred throughout the City. William Walker; expressed concerns regarding how they were treated by the Sheriffs and actions taken by the Redistricting Task Force.

Sala-Haquekyah; expressed concerns regarding the homicides that have occurred throughout the Citv.

David Hutchinson; expressed concerns regarding the racist and bigoted graffiti found throughout the City.

Beverly Nugent; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

Jordan Davis; expressed concerns regarding public corruption and single-room occupancy collaboratives.

Naima Charles; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

Maria Listore; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

Lena Marquez; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

Citizen 22; expressed concerns regarding homeless women and the challenges they face.

Peter Warfield; expressed concerns regarding the Redistricting Task Force and their adherence to the Sunshine Ordinance and Public Records Act.

Francisco Da Costa; expressed concerns regarding quality of life issues in the City and the need for the Board to pay attention and take action.

April Leong; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

Ed Makowski; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

Maria Chandres; expressed support of the Resolution celebrating The Week of the Young Child (File No. 220324).

#### FOR ADOPTION WITHOUT COMMITTEE REFERENCE

### **220298** [Supporting California State Senate Bill No. 379 (Wiener) - Residential Solar

**Energy Systems: Permitting]** 

Sponsors: Mandelman; Safai, Mar and Melgar

Resolution supporting California State Senate Bill No. 379, Residential Solar Energy Systems: Permitting, introduced by Senator Scott Wiener, that would require certain jurisdictions to provide an online instant solar permitting process for residential solar and solar-plus-storage energy systems.

Resolution No. 120-22

**ADOPTED** 

### 220300 [Supporting Ukrainian Refugees]

Sponsors: Haney; Mandelman

Resolution in support of Ukrainian refugees, urging the City and County of San Francisco to welcome Ukrainian refugees and declaring the City and County's support for Ukrainian refugees.

Supervisor Mandelman requested to be added as a co-sponsor.

Resolution No. 122-22

**ADOPTED** 

### **220301** [Urging Expanded Free Access to Property Information Records]

Sponsors: Peskin: Chan and Preston

Resolution urging the Assessor-Recorder to eliminate pay-gates and other barriers to public access to all recorded and property information records in the City and County of San Francisco.

Supervisors Chan and Preston requested to be added as co-sponsors.

Resolution No. 123-22

**ADOPTED** 

### **220304** [Congratulating the University of San Francisco Dons for Making the Men's NCAA Tournament for the First Time in 24 Years]

Sponsors: Stefani; Walton, Chan and Preston

Resolution congratulating the University of San Francisco Dons for making the men's National Collegiate Athletic Association (NCAA) Tournament for the first time in 24 years.

Supervisors Chan and Preston requested to be added as co-sponsors.

Resolution No. 125-22

ADOPTED

### **220305** [Urging the Biden Administration to Close the Dating Partner Loophole]

Sponsors: Stefani; Mandelman and Melgar

Resolution urging the Biden Administration to close the dating partner loophole through Executive Action.

Supervisors Mandelman and Melgar requested to be added as co-sponsors.

Resolution No. 126-22

**ADOPTED** 

#### 220282 [Reappointment, Commission on the Aging Advisory Council - Margaret Graf]

Motion reappointing Margaret Graf, term ending March 31, 2024, to the Commission on the Aging Advisory Council. (Clerk of the Board)

Motion No. M22-049

**APPROVED** 

#### 220306 [Findings to Allow Teleconferenced Meetings During Declared Emergency]

Motion making findings to allow teleconferenced meetings under California Government Code, Section 54953(e). (Clerk of the Board)

**Motion No.** M22-050

**APPROVED** 

The foregoing items were acted upon by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### Severed from the For Adoption Without Committee Reference Agenda

Supervisor Mar requested that File No. 220299 be severed so it may be considered separately.

### **220299** [Peter Keane Day - February 8, 2023]

Sponsors: Mar; Peskin, Chan, Haney, Walton, Ronen, Safai, Stefani, Mandelman, Preston and Melgar

Resolution celebrating the immense contributions of Peter Keane and declaring February 8, 2023, as Peter Keane Day in the City and County of San Francisco.

Resolution No. 121-22

ADOPTED by the following vote:

Supervisor Ronen requested that File No. 220302 be severed so it may be considered separately.

### 220302 [Supporting California State Senate Bill No. 1017 (Eggman) - The Keeping Survivors Housed Act]

### Sponsors: Ronen; Walton, Chan, Preston, Melgar, Stefani and Safai

Resolution urging the California State Senate to pass Senate Bill No. 1017, introduced by Senator Susan Eggman, which will allow survivors of domestic violence and other violent acts, who are tenants, to maintain their current housing and avoid eviction, significantly increasing their safety and providing much-needed stability as they heal from trauma.

Supervisors Chan, Preston, Melgar, Stefani, and Safai requested to be added as co-sponsors.

Resolution No. 124-22

#### **ADOPTED** by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

Supervisor Melgar requested that File Nos. 220323 and 220324 be severed so they may be considered separately.

### 220323 [Supporting California State Assembly Bill No.1944 (Lee) - Brown Act Revisions; Teleconferencing]

Sponsor: Melgar

Resolution supporting California State Assembly Bill No. 1944, authored by Assembly Member Alex Lee, which would amend the Brown Act and allow local legislative bodies the ability to permit members to teleconference without having to publish their private address or to make their private location available to the public; and require a remote participation option for members of the public to address the body when the body opts to teleconference.

Supervisor Melgar, seconded by Supervisor Chan, moved that this Resolution be AMENDED, AN AMENDMENT OF THE WHOLE BEARING SAME TITLE, on Page 3, Lines 17-18, by changing 'determine policies' to 'vote on', and Lines 18-19, by adding ', provided that they livestream the meeting and offer an opportunity for the public to participate remotely'. The motion carried by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

Resolution No. 127-22

#### ADOPTED AS AMENDED by the following vote:

Ayes: 11 - Chan, Haney, Mandelman, Mar, Melgar, Peskin, Preston, Ronen, Safai, Stefani, Walton

### 220324 [The Week of the Young Child - April 2, 2022, through April 9, 2022 - First Week of April 1

Sponsors: Melgar; Walton, Mandelman, Chan, Peskin, Ronen, Safai, Preston and Stefani Resolution celebrating early care educators and declaring April 2, 2022, through April 9, 2022, and the first week of April every year thereafter, as "The Week of the Young Child" in the City and County of San Francisco.

Supervisors Mandelman, Chan, Peskin, Ronen, Safai, Preston, and Stefani requested to be added as co-sponsors.

Resolution No. 128-22

#### ADOPTED by the following vote:

### **IMPERATIVE AGENDA**

There were no imperative agenda items.

### LEGISLATION INTRODUCED AT ROLL CALL

### Introduced by a Supervisor or the Mayor

Pursuant to Charter, Section 2.105, an Ordinance or Resolution may be introduced before the Board of Supervisors by a Member of the Board, a Committee of the Board, or the Mayor and shall be referred to and reported upon by an appropriate Committee of the Board.

### **ORDINANCES**

### 220338 [Appropriation - General Reserve - Various Departments - Workers' Compensation - \$13,131,917 - FY2021-2022]

**Sponsor: Mayor** 

Ordinance appropriating \$13,131,917 of General Fund General Reserves to the Fire Department, Department of Public Health, Sheriff's Department and Department of Emergency Management for increased workers' compensation costs, and the authority to receive and expend these funds in the Department of Human Resources in Fiscal Year (FY) 2021-2022; this Ordinance requires a two-thirds approval vote of all members of the Board of Supervisors, pursuant to Charter, Section 9.113(c). (Pursuant to Charter, Section 9.113(c), this matter shall require a vote of two-thirds (8 votes) of all members of the Board of Supervisors to approve such appropriation ordinance for passage.)

(Fiscal Impact)

04/05/22; ASSIGNED to Budget and Finance Committee.

### **220339** [Park Code - Golden Gate Park Access and Safety Program - Slow Street Road Closures - Modified Configuration]

Sponsors: Chan; Walton

Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Plan, which includes restricting private vehicles on certain slow street segments in Golden Gate Park including on JFK Drive, making certain street segments one-way, establishing bicycle lanes, and urging additional changes to improve public access to Golden Gate Park; making associated findings under the California Vehicle Code; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

04/05/22; ASSIGNED to Land Use and Transportation Committee.

### **220340** [Planning Code - Neighborhood Commercial and Mixed Use Zoning Districts] Sponsor: Haney

Ordinance amending the Planning Code to update and reorganize Neighborhood Commercial and Mixed Use Zoning District controls, including, among other things, to 1) permit Accessory Arts Activities, and production, wholesaling, and processing of goods and commodities, to occupy more than one-third of total space in Commercial (C), Downtown Residential (DTR), Eastern Neighborhoods Mixed Use, Mission Bay, and Residential-Commercial (RC) districts; 2) principally permit Arts Activities, Job Training, Public Facility, and Social Service and Philanthropic Facility uses in the Folsom Street Neighborhood Commercial Transit (NCT), SoMa NCT, Regional Commercial, and certain Eastern Neighborhoods Mixed Use Districts, and in historic and nonconforming commercial buildings in Residential Enclave Districts; 3) principally permit General Entertainment and Nighttime Entertainment uses in the Folsom Street NCT District; 4) principally permit Bar uses on the second floor in the Folsom Street NCT and Regional Commercial Districts; 5) principally permit Nighttime Entertainment uses in the Regional Commercial and Western SoMa Mixed Use - General (WMUG) Districts; 6) conditionally permit Nighttime Entertainment in the Mixed Use - General (MUG) and WMUG Districts; 7) principally permit Job Training, Public Facility, and Social Service and Philanthropic Facility uses in the SoMa NCT District and certain Eastern Neighborhoods Districts; 8) require that large developments in South of Market Mixed Use Districts, which contain commercial spaces, provide a mix of commercial space sizes; 9) require that all Nighttime Entertainment uses comply with the Entertainment Commission's good neighbor policies; and 10) remove certain limitations on location for Nighttime Entertainment and Animal Services uses in the Western SoMa Special Use District; and adopting environmental findings, findings of public necessity, convenience, and welfare under Planning Code, Section 302, and findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (4/12/2022 - Pending Further Review; No Economic Impact Report)

04/05/22; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 5/5/2022.

#### **220341** [Administrative Code - Ellis Act Evictions]

#### Sponsors: Melgar; Preston, Peskin, Chan and Mandelman

Ordinance amending the Administrative Code to clarify that the date a property is withdrawn under the Ellis Act is based on the latest date that any tenancy in the property is terminated; to increase the relocation payments that owners must pay to tenants when evicting under the Ellis Act; to require that an owner who returns a unit to the rental market following an Ellis Act eviction must return the entire property to the market, with exceptions for certain owner-occupied units; to clarify that paying punitive damages does not extinguish an owner's obligation to re-offer the unit upon re-rental to the displaced tenants; and to delete inoperative Code sections.

04/05/22; ASSIGNED UNDER 30 DAY RULE to Land Use and Transportation Committee, expires on 5/5/2022.

### 220342 [Planning Code - Fire-Damaged Liquor Stores in North Beach Neighborhood Commercial District]

Sponsors: Peskin; Chan

Ordinance amending the Planning Code to extend the time, from three to six years from the date of a fire, for a temporary closure of a liquor store in the North Beach Neighborhood Commercial District (NCD) as a result of the fire to not result in an abandonment of such use, and for the relocation of such use to another location in the North Beach NCD to not require a new Conditional Use permit; affirming the Planning Department's determination under the California Environmental Quality Act; and making findings of consistency with the General Plan, and the eight priority policies of Planning Code, Section 101.1, and findings of public necessity, convenience, and welfare under Planning Code, Section 302.

04/05/22; ASSIGNED to Land Use and Transportation Committee.

### **RESOLUTIONS**

### 220343 [City and County of San Francisco Finance Corporation Lease Revenue Refunding Bonds, Series 2008-1 (Moscone Center Expansion Project) and Series 2008-2 (Moscone Center Expansion Project) - Alternate Credit Agreements] Sponsor: Mayor

Resolution authorizing the issuance and delivery of alternate credit facilities to support the outstanding City and County of San Francisco Finance Corporation Lease Revenue Refunding Bonds, Series 2008-1 (Moscone Center Expansion Project) and City and County of San Francisco Finance Corporation Lease Revenue Refunding Bonds, Series 2008-2 (Moscone Center Expansion Project); approving the form of a first supplement to trust agreement, the form of a first amendment to project lease, the forms of the reimbursement agreements among the City and County of San Francisco, the City and County of San Francisco Finance Corporation and one or more credit providers, the forms of the fee agreements, the form of a remarketing supplement, the forms of the remarketing agreements, the forms of the custodian agreements and certain other related financing documents; approving modifications to said documents; approving the execution and delivery of said documents; granting general authority to City officials to take necessary actions in connection with the remarketing of said Bonds, as defined herein; and ratifying previous actions taken in connection therewith, as defined herein.

(Fiscal Impact)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 220344 [Purchase of Real Property - City Gardens Bridge, LLC - 333-12th Street - Apply for Grant - California Department of Housing and Community Development - Homekey Grant Program - \$147,540,000]

Sponsors: Mayor; Haney, Ronen, Safai and Mar

Resolution 1) approving and authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing ("HSH"), to acquire certain property located at 333-12th Street ("Property") for \$145,000,000 plus up to \$2,250,000 in interest, payable in two installments, plus an estimated \$290,000 for typical closing costs, for a total anticipated amount not to exceed \$147,540,000; 2) approving and authorizing HSH, on behalf of the City, to apply to the California Department of Housing and Community Development for a Homekey Grant; 3) approving and authorizing an Agreement of Purchase and Sale for Real Estate for the acquisition of the Property from City Gardens Bridge, LLC ("Purchase Agreement"), which includes a liquidated damages clause of up to \$5,000,000 as well as certain other remedies, in case of default by the City; 4) authorizing the Director of Property to execute the Purchase Agreement, make certain modifications, and take certain actions in furtherance of this Resolution and the Purchase Agreement, as defined herein; 5) affirming the Planning Department's determination under the California Environmental Quality Act; and 6) adopting the Planning Department's findings that the Purchase Agreement, and the transaction contemplated therein, is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1.

(Fiscal Impact)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 220345 [Purchase of Real Property - 685 Ellis, LLC - 681-687 Ellis Street - Apply to Homekey Grant Program - California Department of Housing and Community Development - \$19,940,000]

#### Sponsors: Mayor; Haney, Ronen, Safai and Preston

Resolution 1) approving and authorizing the Director of Property, on behalf of the Department of Homelessness and Supportive Housing (HSH), to acquire certain property located at 681-687 Ellis Street ("Property") for \$19,900,000 plus an estimated \$40,000 for typical closing costs, for a total anticipated amount of \$19,940,000; 2) approving and authorizing HSH, on behalf of the City, to apply to the California Department of Housing and Community Development for its Homekey Grant Program to purchase the Property; 3) approving and authorizing an Agreement of Purchase and Sale for Real Estate for the acquisition of the Property from 685 Ellis, LLC ("Purchase Agreement"); 4) authorizing the Director of Property to execute the Purchase Agreement, make certain modifications, and take certain actions in furtherance of this Resolution and the Purchase Agreement, as defined herein; 5) affirming the Planning Department's determination under the California Environmental Quality Act; and 6) adopting the Planning Department's findings that the Purchase Agreement, and the transaction contemplated therein, is consistent with the General Plan, and the eight priority policies of Planning Code, Section 101.1. (Real Estate Department) (Fiscal Impact)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 220346 [Standard Agreement - California Department of Housing and Community Development California Housing Accelerator Program - Treasure Island Parcel C3.1 - \$55,601,514]

Sponsor: Mayor

Resolution authorizing Treasure Island Development Authority (the "Authority") to execute a Standard Agreement and other related documents with the State of California Department of Housing and Community Development ("HCD") under the California Housing Accelerator Program which the Standard Agreement includes an award not to exceed \$60,000,000 as a loan to Mercy Housing California 82, L.P. ("Developer"), as sole borrower, for construction of a development affordable to lowand moderate-income families at Treasure Island Parcel C3.1, located at Avenue C (old address) / 78 Johnson (new address) for a term of five years to commence upon execution of the Standard Agreement by HCD.

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

## [Loan Agreement - Mercy Housing California 82, L.P. - 100% Affordable Housing 6th Street at Avenue C/78 Johnson Street - Not to Exceed \$33,452,317] Sponsor: Mayor

Resolution approving and authorizing the execution of a Loan Agreement with Mercy Housing California 82, L.P., a California limited partnership, in an amount not to exceed \$33,452,317 for a minimum term of 57 years to finance the construction of a 138-unit multifamily rental housing development (plus one staff unit) for low and moderate income families located at 6th Street at Avenue C (old address)/78 Johnson Street (new address) ("Treasure Island Parcel C3.1"); and adopting findings that the Loan Agreement is consistent with the General Plan, and the priority policies of Planning Code, Section 101.1. (Fiscal Impact)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### **220348** [Apply for Grant - California State Office of Emergency Services - High Frequency Communications Equipment Program - \$59,917]

**Sponsor: Mayor** 

Resolution authorizing designated City and County of San Francisco officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining financial assistance provided by the California Governor's Office of Emergency Services under the grant program, High Frequency Communications Equipment Program, for the funding amount of \$59,917. (Department of Emergency Management)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

# 220349 [Apply for Grant - United States Department of Homeland Security - California State Office of Emergency Services - FY2021 Emergency Management Performance Grant - American Rescue Plan Act (FY2021 EMPG-ARPA) - \$66,761] Sponsor: Mayor

Resolution authorizing designated City and County San Francisco officials to execute and file on behalf of the City and County of San Francisco any actions necessary for the purpose of obtaining State and Federal financial assistance provided by the United States Department of Homeland Security and sub-granted through California State Office of Emergency Services under the grant program, Fiscal Year (FY) 2021 Emergency Management Performance Grant - American Rescue Plan Act (FY2021 EMPG-ARPA) for the funding amount of \$66,761. (Clerk of the Board)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 220350 [Accept and Expend In-Kind Gift - Retroactive - Internet Access Services - Monkeybrains.net - Valued at \$173,400]

Sponsors: Mayor; Ronen, Mandelman and Preston

Resolution retroactively authorizing the Department of Technology to accept an in-kind gift of Internet Access Service valued at \$173,400 from Monkeybrains.net for the period of March 1, 2020, through December 31, 2022. (Department of Technology)

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

### 220351 [Urging the California State Legislature to Approve California State Assembly Bill No. 2026 (Friedman) - Reducing Single-Use Plastic Packaging]

Sponsors: Chan; Preston and Mandelman

Resolution urging the California State Legislature to approve California State Assembly Bill No. 2026, authored by Assembly Member Laura Friedman, which would prohibit single-use plastic packaging for online retailers.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### **220352** [National Donate Life Month - April 2022]

**Sponsors: Mandelman; Walton and Preston** 

Resolution declaring April 2022 as National Donate Life Month in the City and County of San Francisco.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **220353** [Supporting Stop Asian American Pacific Islander Hate's No Place for Hate California Legislative Package]

**Sponsors: Mar; Chan and Preston** 

Resolution urging the California State Legislature and Governor to support Stop Asian American Pacific Islander Hate's No Place for Hate California legislative package to address street harassment from a public health and civil rights framework, including California State Assembly Bill No. 2549, introduced by Assembly Members Mia Bonta, Al Muratsuchi, and Akilah Weber to prevent street harassment, and its corresponding budget request; California State Senate Bill No. 1161, introduced by Senator Dave Min to prevent street harassment on public transit, and its corresponding budget request; and California State Assembly Bill No. 2448, introduced by Assembly Member Phil Ting to prevent harassment in private businesses.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 220354 [Urging the San Francisco Municipal Transportation Agency to Collaborate with Departments and Develop an Activated Public Spaces Program]

Sponsor: Melgar

Resolution urging the San Francisco Municipal Transportation Agency, Recreation and Park Department, Planning Department, Office of Economic and Workforce Development, Public Works, and Department of Real Estate to collaborate and identify opportunities where San Francisco Municipal Transportation Agency properties may be used to provide public spaces; engage with neighboring homeowners and neighborhood organizations, and systemically implement an "Activated Public Spaces" program and provide existing community spaces such as Lakeside Landing and Unity Plaza with waivers of fees and fines; encouraging long-term sustainable management plans.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

## 220355 [Resolution of Intention to Amend Management Plan - Dogpatch & Northwest Potrero Hill Green Benefit District - COW on June 7, 2022 at 3:00 p.m.] Sponsor: Walton

Resolution of intention to modify the management district plan for the Dogpatch & Northwest Potrero Hill Green Benefit District, to combine capital and maintenance budget categories so that the District will have greater flexibility to allocate funds not needed for capital improvements towards maintenance; and finding that the proposed modifications will not result in a new or increased assessment.

04/05/22; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

#### 220356 [Community-Based Doula Week - March 29 through April 5, 2022]

Sponsors: Walton; Peskin, Mandelman, Preston, Melgar, Ronen, Chan, Safai and Haney Resolution declaring the first ever Community-Based Doula Week from March 29 through April 5, 2022.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 220357 [Black Maternal Health Week - April 11 through April 17, 2022]

Sponsors: Walton; Peskin, Mandelman, Preston, Melgar, Ronen, Chan, Safai and Haney Resolution declaring Black Maternal Health Week from April 11 through 17, 2022.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 220358 [Supporting California State Assembly Bill No. 1608 (Gipson) - The Angelo Quinto Act of 2022: Independent Coroner's Offices1

Sponsors: Walton; Chan and Preston

Resolution supporting California State Assembly Bill No. 1608, authored by Assembly Member Mike A. Gipson, The Angelo Quinto Act of 2022: Independent Coroner's Offices.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### **MOTIONS**

## 220369 [Calling from Committee - Joint Committee of the Whole - Park Code, Golden Gate Park Access and Safety Program, Slow Street Road Closures (File No. 220261) and Modified Configurations (File No. 220339) - April 26, 2022]

Sponsors: Chan; Mar

Motion calling from the Land Use and Transportation Committee, pursuant to Board Rule 3.37, the proposed Ordinance amending the Park Code to adopt the Golden Gate Park Access and Safety Plan (File No. 220261) and another same subject Ordinance with Modified Configurations (File No. 220339); and scheduling the Board of Supervisors to sit as a Committee of the Whole during the Joint Special Meeting with the San Francisco County Transportation Authority on April 26, 2022, at 9:00 a.m., to hold a joint public hearing to consider the subject Ordinances.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **220359** [Concurring in Actions to Meet Local Emergency - Coronavirus Response - Forty-Six Supplement]

**Sponsor: Walton** 

Motion concurring in actions taken by the Mayor in the Forty-Sixth Supplement to the Proclamation of Emergency to meet the ongoing local emergency related to the novel coronavirus COVID-19 pandemic by delegating to the Human Resources Director and the Director of Transportation the authority until June 30, 2022, to waive or modify provisions of Memoranda of Understanding with labor organizations representing sworn employees of the Fire Department and Sheriff's Department and transit operators related to compensation, including overtime and premium pay, and to waive Charter or Administrative Code provisions limiting the cash out of accrued vacation balances where necessary or appropriate to ensure staffing to carry out essential government services and respond to the pandemic.

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **220325** [Appointment, Park, Recreation, and Open Space Advisory Committee - Valery Lapidus]

Motion appointing Valery Lapidus, term ending February 1, 2024, to the Park, Recreation and Open Space Advisory Committee. (Clerk of the Board)

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### 220326 [Reappointment, Commission on the Aging Advisory Council - Allen Cooper]

Motion reappointing Allen Cooper, term ending March 31, 2024, to the Commission on the Aging Advisory Council. (Clerk of the Board)

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### **220334** [Appointment, Park, Recreation, and Open Space Advisory Committee - Cyntia Salazar]

Motion appointing Cyntia Salazar, term ending February 1, 2024, to the Park, Recreation and Open Space Advisory Committee. (Clerk of the Board)

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

### 220335 [Appointment, Park, Recreation, and Open Space Advisory Committee - Brian Pepin]

Motion appointing Brian Pepin, term ending February 1, 2023, to the Park, Recreation and Open Space Advisory Committee. (Clerk of the Board)

04/05/22; REFERRED FOR ADOPTION WITHOUT COMMITTEE REFERENCE AGENDA AT THE NEXT BOARD MEETING.

#### **220336** [Mayoral Appointment, Sanitation and Streets Commission - Stephen Adams]

Motion approving/rejecting the Mayor's nomination for the appointment of Stephen Adams to the Sanitation and Streets Commission, term ending July 1, 2024. (Clerk of the Board) (Charter, Section 4.139(b), provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: April 4, 2022.)

04/05/22: RECEIVED AND ASSIGNED to Rules Committee.

#### **220337** [Mayoral Appointment, Sanitation and Streets Commission - Ike Kwon]

Motion approving/rejecting the Mayor's nomination for the appointment of Ike Kwon to the Sanitation and Streets Commission, term ending July 1, 2026. (Clerk of the Board)

(Charter, Section 4.139(b), provides that this nomination is subject to confirmation by the Board of Supervisors and shall be the subject of a public hearing and vote within 60 days from the date the nomination is transmitted to the Clerk of the Board. If the Board fails to act on the nomination within 60 days of the date the nomination is transmitted to the Clerk, then the nominee shall be deemed approved. Transmittal date: April 4, 2022.)

04/05/22; RECEIVED AND ASSIGNED to Rules Committee.

#### REQUESTS FOR HEARING

### 220360 [Hearing - Status of LGBTQ+ Cultural Heritage Strategy]

**Sponsor: Mandelman** 

Hearing to discuss the implementation of the LGBTQ+ Cultural Heritage Strategy; and requesting the Office of Transgender Initiatives, the Planning Department, and the Office of Economic and Workforce Development to report.

04/05/22; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

### 220361 [Hearing - Status of Establishing a Child Care Center at San Francisco General Hospital]

Sponsors: Melgar; Ronen

Hearing on the status of establishing an operational child care center at San Francisco General Hospital as required by an arbitration agreement; and requesting the Department of Public Health, Recreation and Park Department, Public Works, Office of Early Care and Education, and representatives of SEIU Local 1021 to report.

04/05/22; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 220362 [Hearing - Integrity of Contract Procurement Practices at the Department of the Environment]

Sponsor: Peskin

Hearing to investigate contract procurement practices at the Department of the Environment, including Accept and Expend agreements and sole source or "no-bid" contracts, and the role of private entities and interested parties in influencing and corrupting the Department's provision of public services; and requesting the Office of the Controller to report.

04/05/22; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### **220363** [Hearing - Intermediate Length Occupancy Program Updates] Sponsor: Peskin

Hearing to receive updates on enforcement, implementation and economic impact of the City's Intermediate Length Occupancy program, created by Ordinance No. 078-20, on file with the Clerk of the Board in File No. 191075; and requesting the Office of the Controller, Rent Board, and Planning Department to report.

04/05/22; RECEIVED AND ASSIGNED to Land Use and Transportation Committee.

### 220364 [Hearing - Funding Shortfall for San Francisco to Reach Citywide Affordable Housing Goals]

**Sponsor: Preston** 

Hearing to identify and analyze the funding gap for affordable housing funds available relative to the estimated need in San Francisco; and requesting the Planning Department to report.

04/05/22; RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

### 220365 [Hearing - Recommendations of the Housing Stability Fund Oversight Board for Use of Proposition I Revenue in FY2022-2023]

**Sponsor: Preston** 

Hearing to review the budget recommendations submitted by the Housing Stability Fund Oversight Board for use of Proposition I funds in Fiscal Year (FY) 2022-2023, to pursue strategies and solutions to target unmet needs and gaps in existing affordable housing programs, with special attention to advancing racial, social, and geographic equity; and requesting the Mayor's Office of Housing and Community Development to report.

04/05/22; RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

### **220366** [Hearing - Analysis of City-Wide Street Teams Creations and Service Calls the Police Department Receive Per Year]

#### Sponsor: Ronen

Hearing on the City-Wide Street teams and effectiveness on street conditions, homelessness, and people with mental illness or addiction that are having crises in the streets; reporting if the goal is to remove work from the Police Department and transfer those responsibilities to health and peer advocates to allow the Police Department to focus on deterring, investigating, and stopping crime has been accomplished, including the analysis of the number of calls the Police Department receives per year, prior to and after the increase and creation of numerous City-Wide Street teams; and requesting the Budget & Legislative Analyst's Office, Police Department, Fire Department, Department of Emergency Management, and Department of Public Health to report.

04/05/22; RECEIVED AND ASSIGNED to Budget and Appropriations Committee.

### **220367** [Hearing - Public Safety at San Francisco's Parks and Playgrounds] Sponsor: Safai

Hearing on public safety and calls for service at San Francisco's parks and playgrounds, specifically, to explore non-police public safety resources such as Park Rangers, community security cameras and lighting; and requesting the Recreation and Park Department and Committee on Information Technology to report.

04/05/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

### **220368** [Hearing - Public Safety at Fast Food Restaurants] Sponsor: Safai

Hearing on public safety and calls for service at fast-food restaurants; and requesting the Police Department, Office of Economic and Workforce Development, Office of Labor Standards Enforcement, Department of Public Health, and Fire Department to report.

04/05/22; RECEIVED AND ASSIGNED to Public Safety and Neighborhood Services Committee.

### Introduced at the Request of a Department

Pursuant to Rules of Order of the Board of Supervisors, Section 2.7.1, Department Heads may submit proposed legislation to the Clerk of the Board, in which case titles of the legislation will be printed at the rear of the next available agenda of the Board.

### PROPOSED ORDINANCES

### 220313 [Settlement Of Lawsuit - Pacific Gas & Electric Company - City To Receive \$6,750,000]

Ordinance authorizing settlement of the lawsuit filed by the City and County of San Francisco against Pacific Gas & Electric Company ("PGE") for \$6,750,000; the lawsuit was filed on October 18, 2017, in San Francisco Superior Case No. CGC-17-561957; entitled City and County of San Francisco v. Pacific Gas and Electric Company, et al.; the lawsuit involves PGE's failure to defend and indemnify the City for homeowner damages claims arising from a landslide on Casitas Avenue in San Francisco caused by a PGE construction project; other material terms are that PGE will perform trench repairs to prevent further damage and dismissal of the Action with prejudice. (City Attorney)

03/23/22; RECEIVED FROM DEPARTMENT.

04/05/22; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

### 220314 [Settlement of Lawsuit - Fanny Lam - \$375,000]

Ordinance authorizing settlement of the lawsuit filed by Fanny Lam against the City and County of San Francisco for \$375,000; the lawsuit was filed on April 7, 2020, in San Francisco Superior Court, Case No. CGC-20-584065; entitled Fanny Lam v. City and County of San Francisco, et al.; the lawsuit involves personal injuries arising from a trip and fall accident on O'Farrell Street in San Francisco. (City Attorney)

03/28/22; RECEIVED FROM DEPARTMENT.

04/05/22; RECEIVED AND ASSIGNED to Government Audit and Oversight Committee.

# 220315 [Administrative, Campaign and Governmental Conduct Codes - Administrative Support for Sanitation and Streets Department; Form 700 Filing Requirements for Public Works Commission, Sanitation and Streets Commission, and Director of Sanitation and Streets]

Ordinance amending the Administrative Code to require the Department of Public Works to provide the new Department of Sanitation and Streets with administrative support, including human resources, performance management, finance, budgeting, technology, emergency planning, training, and employee safety services; and amending the Campaign and Governmental Conduct Code to require Public Works Commissioners, Sanitation and Streets Commissioners, and the Director of Sanitation and Streets to file Form 700 (Statement of Economic Interests). (City Administrator) 03/28/22; RECEIVED FROM DEPARTMENT.

04/04/22; REFERRED TO DEPARTMENT.

04/05/22; ASSIGNED UNDER 30 DAY RULE to Rules Committee, expires on 5/5/2022.

### PROPOSED RESOLUTIONS

### 220316 [Grant Agreement - San Francisco In-Home Supportive Services Public Authority (SF IHSS PA) - Independent Provider (IP) Mode In-Home Supportive Services - Not to Exceed \$434,709,670]

Sponsors: Safai and Ronen

Resolution approving the grant between the City and County of San Francisco and San Francisco In-Home Supportive Services Public Authority for the provision of administration, health, and dental benefits to In-Home Supportive Services Independent Providers for the period of July 1, 2022, through June 30, 2026, in the amount not to exceed \$434,709,670. (Human Services Agency) (Fiscal Impact)

03/15/22; RECEIVED FROM DEPARTMENT.

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

## 220317 [Contract Amendment - Alternative Family Services, Inc. - Supporting Permanency and Stability for Children and Youth Involved with the Foster Care System - Not to Exceed \$24,959,253]

Resolution approving Amendment No. 2 to the agreement between Alternative Family Services, Inc. and the Department of Public Health (DPH), for services to support permanency and stability for children and youth involved with the foster care system and their families; to increase the agreement by \$14,960,347 for an amount not to exceed \$24,959,253; to extend the term by five and one half years, from June 30, 2022, for a total agreement term of July 1, 2018, through December 31, 2027; and to authorize DPH to enter into amendments or modifications to the contract prior to its final execution by all parties that do not materially increase the obligations or liabilities to the City and are necessary to effectuate the purposes of the contract. (Public Health Department) (Fiscal Impact)

03/28/22; RECEIVED FROM DEPARTMENT.

04/05/22; RECEIVED AND ASSIGNED to Budget and Finance Committee.

#### In Memoriams

Mrs. Gladys Marie Harris - President Shamann Walton Mrs. Brenda K. Hall-Lopez - President Shamann Walton Secretary of State Madeleine Albright - Supervisor Aaron Peskin Robert Marquez - Supervisor Aaron Peskin Alice L. Gates - Supervisor Gordon Mar Devon Warner - Supervisor Connie Chan

### **ADJOURNMENT**

There being no further business, the Board adjourned at the hour 5:11 p.m.

N.B. The Minutes of this meeting set forth all actions taken by the Board of Supervisors on the matters stated, but not necessarily the chronological sequence in which the matters were taken up.

Approved by the Board of Supervisors on May 10, 2022.

Angela Calvillo, Clerk of the Board	